



Order Filed on March 26, 2026  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

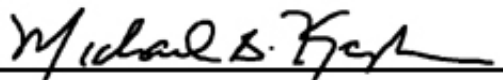
<b>UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY</b>
<b>Caption in Compliance with D.N.J. LBR 9004-1(b)</b>
In re:  MULTI-COLOR CORPORATION, <i>et al.</i> ,  Debtors. <sup>1</sup>

Chapter 11  
Case No. 26-10910 (MBK)  
(Jointly Administered)

**ORDER SHORTENING TIME PERIOD FOR NOTICE**

The relief set forth on the following pages, numbered three (3) through four (4), is  
**ORDERED.**

**DATED: March 26, 2026**

  
Honorable Michael B. Kaplan  
United States Bankruptcy Judge

<sup>1</sup> The last four digits of Debtor Multi-Color Corporation’s tax identification number are 5853. A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors’ claims and noticing agent at <https://www.veritaglobal.net/MCC>. The location of the Debtors’ service address for purposes of these chapter 11 cases is: 3284 Northside Parkway NW, Suite 400, Atlanta, Georgia 30327.

**Caption in Compliance with D.N.J. LBR 9004-1(b)**

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*Proposed Co-Counsel to the Debtors and  
Debtors in Possession*

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Debtors: MULTI-COLOR CORPORATION, *et al.*  
Case No. 26-10910 (MBK)  
Caption of Order: Order Shortening Time Period for Notice

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Upon the *Application for Order Shortening Time for Hearing on Debtors' Emergency Motion for Entry of an Order (I) Disbanding the Committee or in the Alternative, (II) (A) Directing the U.S. Trustee to Reconstitute the Committee and (B) Granting Case Protections* (the "Application"),<sup>2</sup> of the above-captioned debtors and debtors in possession (collectively, the "Debtors"), for entry of an order (this "Order") (a) requesting that the time period for the *Debtors' Emergency Motion for Entry of an Order (I) Disbanding the Committee or in the Alternative, (II) (A) Reconstituting the Committee, (B) Holding the Committee's Actions in Abeyance for Seventy-Five Days After the Petition Date and (C) Imposing a Fee Cap* (the "Motion"), be shortened pursuant to Fed. R. Bankr. P. 9006(c)(1).

**IT IS HEREBY ORDERED THAT:**

1. A hearing will be conducted on the Motion on April 7, \_\_\_\_\_, 2026, at 10:00 a.m. (prevailing Eastern Time) before Honorable Judge Michael B. Kaplan, United States Bankruptcy Court Judge, in Courtroom 8 of the United States Bankruptcy Court for the District of New Jersey, Clarkson S. Fisher U.S. Courthouse, 402 East State Street, Trenton, New Jersey 08608, (the "Court").
2. The Debtors must serve a copy of this Order, and all related documents to all parties in interest by either regular mail or email, as applicable.
3. Service must be made within 1 days of the date of this Order.
4. Notice by telephone is not required.

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<sup>2</sup> Capitalized terms used but not otherwise defined herein shall have the meanings ascribed to them in the Application.

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Debtors: MULTI-COLOR CORPORATION, *et al.*

Case No. 26-10910 (MBK)

Caption of Order: Order Shortening Time Period for Notice

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5. Any objections to the Motion must be filed no later than 4/2/2026 days before the hearing.

6. Parties may request to appear by Zoom by submitting an email request to Chambers (Chambers\_of\_mbk@mjb.uscourts.com) prior to the return date.