

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY**

**Caption in Compliance with D.N.J. LBR 9004-1(b)**

Bradford J. Sandler (NJ Bar No. 009521996)  
 Robert J. Feinstein (admitted *pro hac vice*)  
 Judith Elkin (*pro hac vice* pending)  
 Edward A. Corma (NJ Bar No. 278262018)  
 PACHULSKI STANG ZIEHL & JONES LLP  
 1700 Broadway, 36<sup>th</sup> Floor  
 New York, NY 10019  
 Telephone: (212) 561-7700  
 Facsimile: (212) 561-7777  
 Email: bsandler@pszjlaw.com  
       rfeinstein@pszjlaw.com  
       jelkin@pszjlaw.com  
       ecorma@pszjlaw.com

*Proposed Counsel for the Official Committee of  
Unsecured Creditors*

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In re: Chapter 11  
 MULTI-COLOR CORPORATION, *et al.*,<sup>1</sup> Case No. 26-10910 (MBK)  
 Debtors. (Jointly Administered)

**OFFICIAL COMMITTEE OF UNSECURED CREDITORS' WITNESS AND EXHIBIT  
LIST FOR THE HEARING SCHEDULED ON APRIL 7, 2026 AT 10:00 A.M. (ET)**

The Official Committee of Unsecured Creditors (the "Committee") hereby submits the following *Witness and Exhibit List* (the "Witness and Exhibit List") with respect to the hearing scheduled for Tuesday, April 7, 2026 at 10:00 a.m. (prevailing Eastern Time) (the "Hearing") in these Chapter 11 Cases pending before the Honorable Michael B. Kaplan:

**WITNESS LIST**

The Committee may call the following witnesses:

1. Any witness listed, offered, or called by any other party;

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<sup>1</sup> The last four digits of Debtor Multi-Color Corporation's tax identification number are 5853. A complete list of each of the Debtors may be obtained on the website of the Debtors' claims and noticing agent at <https://veritaglobal.net/MCC>. The Debtors' service address for purposes of these chapter 11 cases is 3284 Northside Parkway NW, Suite 400, Atlanta, Georgia 30327.



2. Any witness necessary to authenticate a document;
3. Any witness required for rebuttal or impeachment; and
4. The Committee reserves the right to cross-examine any witness called by any other party.

**EXHIBIT LIST**

Exhibit No.	Description	Mark	Offer	Object	Admit	W/D	Disposition After Hearing
1.	Any exhibits listed, designated, or offered by any other party.						
2.	Any exhibits necessary for rebuttal.						
3.	Any pleading or other document filed with the Court on the docket of the above-captioned chapter 11 cases and related adversary proceedings.						

**RESERVATION OF RIGHTS**

The Committee reserves the right to modify, amend or supplement this Witness and Exhibit List at any time. The Committee reserves the right to ask the Court to take judicial notice of pleadings, orders, transcripts and/or documents filed in or in connection with the Chapter 11 Cases, to offer rebuttal exhibits, and to supplement or amend this Witness and Exhibit List at any time prior to the Hearing. Designation of any exhibit above does not waive any objections the Committee may have to any exhibit listed on any other party’s exhibit list.

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Dated: April 2, 2026

**PACHULSKI STANG ZIEHL & JONES LLP**

*/s/ Edward A. Corma*

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