### IN THE UNITED STATES BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

| In re: | Chapter 11 |
|--------|------------|
|        | 1          |

Computer Simulation & Analysis, Inc., <sup>1</sup>

Case No. 24-90391 (MI)

Reorganized Debtor.

### **CERTIFICATE OF SERVICE**

I, Matthew J. Canty, depose and say that I am employed by Kurtzman Carson Consultants LLC dba Verita Global ("Verita"), the claims and noticing agent for the Reorganized Debtor in the above-captioned case.

On October 9, 2025, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service lists attached hereto as **Exhibit A** and **Exhibit B**; and via First Class Mail upon the service lists attached hereto as **Exhibit C** and **Exhibit D**:

• Notice of Stipulation Regarding the Proof of Claim of Ryan D. Chapman (Claim No. 1024) [Docket No. 296]

Dated: October 13, 2025

/s/ Matthew J. Canty
Matthew J. Canty
Verita
222 N Pacific Coast Highway,
3<sup>rd</sup> Floor
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Tel 310.823.9000

The last four digits of the federal tax identification number for Computer Simulation & Analysis, Inc. are 4097. The location of the Reorganized Debtor's service address in this chapter 11 case is: P.O. Box 240130, San Antonio, Texas 78224. On June 27, 2025, the Bankruptcy Court entered the *Final Decree Closing Certain of the Chapter 11 Cases* (Case No. 24-90377 (MI), Docket No. 3178) closing the chapter 11 cases for Zachry Holdings, Inc., Zachry EPC Holdings, Inc., Zachry Engineering Corporation, ZEC New York, Inc., Zachry High Voltage Solutions, LLC, UE Properties, Inc., ZEC Michigan, Inc., Zachry Constructors, LLC, Zachry Industrial, Inc., Zachry Enterprise Solutions, LLC, Moss Point Properties, LLC, Zachry Nuclear Construction Inc., Zachry Nuclear, Inc., Zachry Nuclear Engineering, Inc., Zachry Plant Services Holdings, Inc., JVIC Fabrication, LLC, Zachry Industrial Americas, Inc., Zachry Maintenance Services, LLC, J.V. Industrial Companies, LLC, Madison Industrial Services Team, LLC.

## Exhibit A

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## Case 24-90391 Document 302 Filed in TXSB on 10/13/25 Page 7 of 14

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| School District, Alief Independent                      |                                   |   |  |
| School District, Channelview                            |                                   |   |  |
| Independent School District, City of                    | Dandar Brandar Fielder Oalling    | Maliana E Malalan and Annala                            |  |
| Houston, and Harris County                              | Perdue, Brandon, Fielder, Collins | _   | mvaldez@pbfcm.com;   |
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| and NES Global, LLC, NES Global                         |                                   |   |  |
| Limited a/k/a NES Global Hong                           |                                   |   |  |
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| Coduletti District Of Texas                             | US Trustee for the Southern       |   | usatxs.atty@usdoj.gov  |
| Office of the U.S. Trustee for the                      |                                   | Jana Smith Whitworth and                                | iana whitworth@uedoi.gov:  |
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## Case 24-90391 Document 302 Filed in TXSB on 10/13/25 Page 8 of 14

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# Exhibit B

# Case 24-90391 Document 302 Filed in TXSB on 10/13/25 Page 10 of 14 Exhibit B

### Objection Affected Claimant List Served via Electronic Mail

| CreditorName   | Email         |
|----------------|---------------|
| RYAN D CHAPMAN | Email on File |

# **Exhibit C**

### Case 24-90391 Document 302 Filed in TXSB on 10/13/25 Page 12 of 14 Exhibit C

#### Master Service List Served via First Class Mail

| Description                       | CreditorName                     | CreditorNoticeName               | Address1                 | Address2             | City         | State | Zip        |
|-----------------------------------|----------------------------------|----------------------------------|--------------------------|----------------------|--------------|-------|------------|
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| Massachusetts Attorney General    | Massachusetts Attorney General   | Attn Bankruptcy Department       | One Ashburton Place      | 20th Floor           | Boston       | MA    | 02108-1518 |
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# Exhibit D

## Case 24-90391 Document 302 Filed in TXSB on 10/13/25 Page 14 of 14 Exhibit D

### Objection Affected Claimant List Served via First Class Mail

| CreditorName   | Address1        | City | State | Zip |
|----------------|-----------------|------|-------|-----|
| RYAN D CHAPMAN | Address on File |      |       |     |