Case 20-11177-KBO Doc 1273 Filed 05/20/25 Page 1 of 11 Docket #1273 Date Filed: 05/20/2025

IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:

AKORN, INC.,

Chapter 11

Case No. 20-11177 (KBO)

Debtor.¹

CERTIFICATE OF SERVICE

I, Travis R. Buckingham, depose and say that I am employed by Kurtzman Carson Consultants LLC dba Verita Global ("Verita"), the claims and noticing agent for the Debtor in the above-captioned case.

On May 8, 2025, at my direction and under my supervision, employees of Verita caused to be served the following documents via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via First Class Mail upon the service list attached hereto as **Exhibit B**:

- Certification of Counsel Regarding Scheduling of Omnibus Hearing Date [Docket No. 1270]
- Order Scheduling Omnibus Hearing Date [Docket No. 1271]

(Continued on Next Page)

¹ The Debtor in this chapter 11 case, along with the last four digits of the Debtor's federal tax identification number, is: Akorn, Inc. (7400). The Chapter 11 Cases of the following entities, formerly administratively consolidated with the foregoing case, have been closed: 10 Edison Street LLC (7890); 13 Edison Street LLC; Advanced Vision Research, Inc. (9046); Akorn (New Jersey), Inc. (1474); Akorn Animal Health, Inc. (6645); Akorn Ophthalmics, Inc. (6266); Akorn Sales, Inc. (7866); Clover Pharmaceuticals Corp. (3735); Covenant Pharma, Inc. (0115); HiTech Pharmacal Co., Inc. (8720); Inspire Pharmaceuticals, Inc. (9022); Oak Pharmaceuticals, Inc. (6647); Olta Pharmaceuticals Corp. (3621); VersaPharm Incorporated (6739); VPI Holdings Corp. (6716); and VPI Holdings Sub, LLC. The location of the Debtor's service address is: 1925 W. Field Court, Suite 300, Lake Forest, Illinois 60045.



• Debtor's Motion for Entry of an Order (I) Enlarging the Period Within Which the Debtor May Remove Actions and (II) Granting Related Relief [Docket No. 1272]

Furthermore, in accordance with Local Rule 5005-4(c)(ii), all eligible CM/ECF participants were served via the Court's CM/ECF system with true and correct copies of the foregoing.

Dated: May 20, 2025

<u>/s/ Travis R. Buckingham</u> Travis R. Buckingham Verita 222 N Pacific Coast Hwy Suite 300 El Segundo, CA 90245 Tel 310.823.9000

Exhibit A

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Core/2002 Service List

Served via Electronic Mail

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| and inVentiv Health Consulting, Inc. K&L Gates LLP John R. Gardner, Emily Mather emily.mather@klgates.com | |
| Counsel for Syneos Health, LLC Steven L. Caponi, Matthew B. steven.caponi@klgates.com; | |
| and inVentiv Health Consulting, Inc. K&L Gates LLP Goeller matthew.goeller@klgates.com | |
| Counsel to Eric Hestrup, et al., and | |
| the Putative Classes Keller Lenkner LLC Ashley Keller ack@kellerlenkner.com | |
| Counsel for J. Knipper and Law Office of Susan E. Kaufman, | |
| Company, Inc. LLC Susan E. Kaufman skaufman@skaufmanlaw.com | |

Case 20-11177-KBO Doc 1273 Filed 05/20/25 Page 5 of 11

Core/2002 Service List

Served via Electronic Mail

| Description | CreditorName | CreditorNoticeName | Email | | | |
|--------------------------------------|--------------------------------------|-----------------------------------|--|--|--|--|
| Counsel to Walgreen Co., | | | | | | |
| Mitsubishi Tanabe Pharma | | | | | | |
| Corporation and Walgreens Boots | | | | | | |
| Alliance Development GmbH | Loeb & Loeb LLP | Bethany D. Simmons | bsimmons@loeb.com | | | |
| LA AG Office | Louisiana Attorney General | Attn Bankruptcy Department | Executive@ag.louisiana.gov | | | |
| | Maddin, Hauser, Roth & Heller, | That Bankrupicy Department | Excounte (gag.iodiolaria.gov | | | |
| Counsel for Premier Group | P.C. | David M. Eisenberg | deisenberg@maddinhauser.com | | | |
| MD AG Office | Maryland Attorney General | Attn Bankruptcy Department | oag@oag.state.md.us | | | |
| Counsel for AmTrust North | | Attri Dankiupicy Department | bag@bag.state.md.ds | | | |
| America, Inc. on behalf of Wesco | | | | | | |
| Insurance Company | Maurice Wutscher, LLP | Alan C. Hochheiser | ahochheiser@mauricewutscher.com | | | |
| MI AG Office | , | Attn Bankruptcy Department | — | | | |
| MO AG Office | Michigan Attorney General | | miag@michigan.gov attorney.general@ago.mo.gov | | | |
| | Missouri Attorney General | Attn Bankruptcy Department | allomey.general@ago.mo.gov | | | |
| Counsel to Missouri Department of | | Steven A. Ginther Bankruptcy | | | | |
| Revenue | Missouri Department of Revenue | Unit | deecf@dor.mo.gov | | | |
| Counsel to Eric Hestrup, et al., and | | | | | | |
| the Putative Classes | Morgan & Morgan | James Young | jyoung@forthepeople.com | | | |
| Counsel to Eric Hestrup, et al., and | | | | | | |
| the Putative Classes | Morgan & Morgan | Juan R. Martinez | juanmartinez@forthepeople.com | | | |
| NE AG Office | Nebraska Attorney General | Attn Bankruptcy Department | NEDOJ@nebraska.gov | | | |
| NV AG Office | Nevada Attorney General | Attn Bankruptcy Department | AgInfo@ag.nv.gov | | | |
| NH AG Office | New Hampshire Attorney General | | attorneygeneral@doj.nh.gov | | | |
| ND AG Office | North Dakota Attorney General | Attn Bankruptcy Department | ndag@nd.gov | | | |
| Counsel for AFSCME District | | | | | | |
| Council 47 Health and Welfare | | | | | | |
| Fund, 1199SEIU National Benefit | | | | | | |
| Fund, 1199SEIU Greater New York | | | | | | |
| Benefit Fund, 1199SEIU National | | | | | | |
| Benefit Fund for Home Care | | | | | | |
| Workers, and 1199SEIU Licensed | Obermayer Rebmann Maxwell & | | | | | |
| Practical Nurses Welfare Fund | Hippel LLP | Edmond M. George | edmond.george@obermayer.com | | | |
| Counsel for AFSCME District | | 5 | | | | |
| Council 47 Health and Welfare | | | | | | |
| Fund, 1199SEIU National Benefit | | | | | | |
| Fund, 1199SEIU Greater New York | | | | | | |
| Benefit Fund, 1199SEIU National | | | | | | |
| Benefit Fund for Home Care | | | | | | |
| Workers, and 1199SEIU Licensed | Obermayer Rebmann Maxwell & | | | | | |
| Practical Nurses Welfare Fund | Hippel LLP | Leslie B. Spoltore | leslie.spoltore@obermayer.com | | | |
| Counsel for Commonwealth of | | | | | | |
| Pennsylvania Department of | | | | | | |
| Revenue | Office of Attorney General | Jenna Anne Ratica Deputy AG | jratica@attorneygeneral.gov | | | |
| Counsel for Ohio Bureau of | Office of Automety General | Conna Anne Natica Deputy AG | Jratica@attorneygeneral.gov | | | |
| Workers' Compensation | Office of Ohio Attorney General | Cory D. Steinmetz | Cory.Steinmetz@OhioAttorneyGeneral.gov | | | |
| Counsel to Unclaimed Property | Chief of Onio Automey General | | oury.ordininez@OnioAttorneyGeneral.gov | | | |
| Division and Revenue Accounting | | | | | | |
| 5 | Office of the Attorney General of | Layla D. Milligan, Christopher S. | layla.milligan@oag.texas.gov; | | | |
| Public Accounts | - | 5 0 7 1 | | | | |
| | Texas Office of the United States | Murphy | christopher.murphy@oag.texas.gov | | | |
| LIC Tructop for District of DC | Office of the United States | | iono loomu@uadai.as== | | | |
| US Trustee for District of DE | Trustee Delaware | Jane Leamy | jane.leamy@usdoj.com | | | |
| OR AG Office | Oregon Attorney General | Attn Bankruptcy Department | michael.w.grant@doj.state.or.us | | | |
| Counsel to RDC Liquidating Trust | | | | | | |
| as Successor-in-Interest to | Pachulski Stang Ziehl & Jones | | | | | |
| Rochester Drug Co-Operative, Inc. | LLP | Erin Gray | egray@pszjlaw.com | | | |
| Counsel to RDC Liquidating Trust | | | | | | |
| as Successor-in-Interest to | Pachulski Stang Ziehl & Jones | | | | | |
| Rochester Drug Co-Operative, Inc. | LLP | llan D. Scharf | ischarf@pszjlaw.com | | | |
| | Paul, Weiss, Rifkind, Wharton & | | | | | |
| Counsel for Fresenius Kabi AG | Garrison LLP | Claudia R. Tobler, Esq | ctobler@paulweiss.com | | | |
| | Paul, Weiss, Rifkind, Wharton & | | | | | |
| Counsel for Fresenius Kabi AG | Garrison LLP | Lewis R. Clayton | lclayton@paulweiss.com | | | |
| | | | | | | |
| | | L. Katherine Good, Aaron H. | kgood@potteranderson.com; | | | |

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| Served | via | Electronic | Mail |
|--------|-----|------------|------|
| | | | |

| Description | CreditorName | CreditorNoticeName | Email | | | |
|--------------------------------------|----------------------------------|----------------------------------|--|--|--|--|
| | | Lawrence M. Rolnick, Michael J. | lrolnick@rksllp.com; | | | |
| Counsel to Opt-Out Plaintiffs | Rolnick Kramer Sadighi LLP | Hampson | mhampson@rksllp.com | | | |
| Counsel to Quantic Group, Ltd. | Saiber LLC | John M. August | JAugust@saiber.com | | | |
| Counsel to U.S. Consults, LLC | Sam L. Jenkins, Jr., APLC | Sam L. Jenkins, Jr. | sam.jenkinslaw@bellsouth.net | | | |
| Co-Counsel to the Official | | | | | | |
| Committee of Unsecured Creditors | Saul Ewing Arnstein & Lehr LLP | Mark Minuti | mark.minuti@saul.com | | | |
| | Securities & Exchange | G Jeffrey Boujoukos Regional | | | | |
| SEC Regional Office | Commission | Director | philadelphia@sec.gov | | | |
| | Securities & Exchange | | bankruptcynoticeschr@sec.gov; | | | |
| SEC Regional Office | Commission | NY Regional Office | NYROBankruptcy@SEC.GOV | | | |
| | Securities & Exchange | | | | | |
| SEC Headquarters | Commission | Secretary of the Treasury | SECBankruptcy-OGC-ADO@SEC.GOV | | | |
| Counsel for DP West Lake at | | | | | | |
| Conway, LLC | Singer & Levick, P.C. | Michelle E. Shriro, Esq. | mshriro@singerlevick.com | | | |
| SD AG Office | South Dakota Attorney General | Attn Bankruptcy Department | atghelp@state.sd.us | | | |
| Counsel to Eric Hestrup, et al., and | | Nicholas F. Kajon, Constantine | nfk@stevenslee.com; | | | |
| the Putative Classes | Stevens & Lee, P.C. | D. Pourakis | cp@stevenslee.com | | | |
| | Tennessee Department of | TN Attorney General's Office, | | | | |
| Tennessee Department of Revenue | - | Bankruptcy Division | AGBankDelaware@ag.tn.gov | | | |
| Counsel to Quantic Group, Ltd., PH | | | | | | |
| Conway LLC and Opt-Out Plaintiffs | The Rosner Law Group LLC | Frederick B. Rosner | rosner@teamrosner.com | | | |
| Counsel for Excella GmbH & Co. | Troutman Pepper Hamilton | | <u> </u> | | | |
| KG | Sanders LLP | Kenneth A. Listwak | kenneth.listwak@troutman.com | | | |
| Counsel for Excella GmbH & Co. | Troutman Pepper Hamilton | | <u> </u> | | | |
| KG | Sanders LLP | Richard E. Hagerty | richard.hagerty@troutman.com | | | |
| | US Attorney for District of | | | | | |
| US Attorney for District of Delaware | | US Attorney for Delaware | usade.ecfbankruptcy@usdoj.gov | | | |
| UT AG Office | Utah Attorney General | Attn Bankruptcy Department | bankruptcy@agutah.gov | | | |
| VT AG Office | Vermont Attorney General | Attn Bankruptcy Department | ago.info@vermont.gov | | | |
| VA AG Office | Virginia Attorney General | Attn Bankruptcy Department | mailoag@oag.state.va.us | | | |
| WV AG Office | West Virginia Attorney General | Attn Bankruptcy Department | consumer@wvago.gov | | | |
| Counsel to the Prepetition Term | Wilmer Cutler Pickering Hale and | | | | | |
| Loan Agent and DIP Agent | Dorr LLP | Attn Andrew Goldman | andrew.goldman@wilmerhale.com | | | |
| Counsel to the Prepetition Term | Wilmer Cutler Pickering Hale and | | | | | |
| Loan Agent and DIP Agent | Dorr LLP | Benjamin W. Loveland, Esg. | benjamin.loveland@wilmerhale.com | | | |
| Successor Administrative Agent | | | | | | |
| under the Term Loan Credit | Wilmington Savings Fund | | | | | |
| Agreement (the "Term Loan Agent") | Society, FSB | Attn Geoffrey J. Lewis | glewis@wsfsbank.com | | | |
| WI AG Office | Wisconsin Attorney General | Attn Bankruptcy Department | dojbankruptcynoticegroup@doj.state.wi.us | | | |
| WY AG Office | Wyoming Attorney General | Attn Bankruptcy Department | ag.webmaster@wyo.gov | | | |
| Counsel to the Prepetition Term | | Robert S. Brady, Esq., Robert F. | rbrady@ycst.com; | | | |
| Loan Agent and DIP Agent and Ad | Young Conaway Stargatt & | Poppiti, Jr., Esq., Allison S. | rpoppiti@ycst.com; | | | |
| Hoc Term Lender Group | Taylor, LLP | Mielke, Esq. | amielke@ycst.com | | | |

Exhibit **B**

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| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip |
|---|----------------------------------|--|------------------------|----------------|--------------|---------------|-------|------------|
| AL AG Office | Alabama Attorney General | Attn Bankruptcy Department | 501 Washington Ave | PO Box 300152 | | Montgomery | AL | 36104-0152 |
| | | | 1031 West 4th | | | | | |
| AK AG Office | Alaska Attorney General | Attn Bankruptcy Department | Avenue, Suite 200 | | | Anchorage | AK | 99501-1994 |
| AZ AG Office | Arizona Attorney General | Attn Bankruptcy Department | 2005 N Central Ave | | | Phoenix | AZ | 85004-2926 |
| | Arizona Attorney General's | | | | | | | |
| AZ AG Office | Office - CSS | Attn Bankruptcy Department | PO Box 6123 | MD 7611 | | Phoenix | AZ | 85005-6123 |
| | | | 323 Center St. Ste | | | | | |
| AR AG Office | Arkansas Attorney General | Attn Bankruptcy Department | 200 | | | Little Rock | AR | 72201-2610 |
| | | | 600 N. King Street, | | | | | |
| Counsel to Senju Pharmaceutical Co., Ltd. | Bayard, P.A. | | Suite 400 | | | Wilmington | DE | 19801 |
| CA AG Office | California Attorney General | Attn Bankruptcy Department | 1300 I St., Ste. 1740 | | | Sacramento | CA | 95814-2919 |
| | | | Ralph L Carr Colorado | 1300 Broadway, | | | | |
| CO AG Office | Colorado Attorney General | Attn Bankruptcy Department | | 10th FI | | Denver | со | 80203 |
| CT AG Office | Connecticut Attorney General | Attn Bankruptcy Department | 165 Capitol Avenue | | | Hartford | СТ | 06106 |
| | | | Attn Bankruptcy | Carvel State | 820 N French | | | |
| Delaware State AG and DOJ | Delaware Dept of Justice | Attorney General | Department | Building | St | Wilmington | DE | 19801 |
| DE Secretary of State | Delaware Secretary of State | Division of Corporations | Franchise Tax | PO Box 898 | | Dover | DE | 19903 |
| | , | - 1 | 820 Silver Lake Blvd | | | | | |
| DE State Treasury | Delaware State Treasury | | Suite 100 | | | Dover | DE | 19904 |
| | District of Columbia Attorney | | 441 4th Street NW | | | | | |
| DC AG Office | General | Attn Bankruptcy Department | Suite 1100S | | | Washington | DC | 20001 |
| | | · ···· = ····· = ··· · · · · · · · · · | 600 Arch St Rm | Wm J Green | | ······g···· | | |
| DEA Philadelphia Division | Drug Enforcement Agency | | 10224 | Fed Bldg | | Philadelphia | PA | 19106 |
| | | | 100 High Street, Suite | i ou biug | | . maaspina | | |
| Counsel to Catalent Pharma Solutions LLC | Duane Morris LLP | | 2400 | | | Boston | MA | 02110-1724 |
| | Eckert Seamans Cherin & | | 919 East Main Street. | | | | | |
| Counsel to DXC Technology Services, LLC | Mellott, LLC | Christopher L. Perkins | Suite 1300 | | | Richmond | VA | 23219 |
| | Eckert Seamans Cherin & | | Two Liberty Place, | 50 South 16th | | | | 20210 |
| Counsel for Douglas Pharmaceuticals, Ltd | Mellott, LLC | Gary M. Schildhorn, Esq. | 22nd Floor | Street | | Philadelphia | PA | 19102 |
| Counsel to Walgreen Co., Mitsubishi Tanabe Pharma | | | 2211011001 | 0 | | . maasipina | | |
| Corporation and Walgreens Boots Alliance | | | 1105 N. Market | | | | | |
| Development GmbH | Elliott Greenleaf, P.C. | | Street. Suite 1700 | | | Wilmington | DE | 19801 |
| FL AG Office | Florida Attorney General | Attn Bankruptcy Department | , | | | Tallahassee | FL | 32399-1050 |
| | , | · ···· = ····· = ··· · · · · · · · · · | 10903 New | | | | | |
| FDA | Food and Drug Administration | | Hampshire Ave | | | Silver Spring | MD | 20993-0002 |
| | i ood alld Drug / tallinoi allor | | 40 Capital Square, | | | enter opinig | | 20000 0002 |
| GA AG Office | Georgia Attorney General | Attn Bankruptcy Department | | | | Atlanta | GA | 30334-1300 |
| Counsel to the Ad Hoc Term Lender Group under | | | | | | | 0,1 | 1000 |
| their Prepetition Term Loan Facility, Term DIP | | Attn Scott J. Greenberg, | | | | | | |
| Lenders, and Stalking Horse Bidder | Gibson, Dunn & Crutcher LLP | | 200 Park Avenue | | | New York | NY | 10166 |
| | Greenberg, Whitcombe, | | 21515 Hawthorne | | | | | |
| Counsel to Senju Pharmaceutical Co., Ltd. | Takeuchi & Gibson, LLP | Derrick K. Takeuchi | Blvd., Suite 450 | | | Torrance | CA | 90503 |
| HI AG Office | Hawaii Attorney General | Attn Bankruptcy Department | | | | Honolulu | HI | 96813 |
| | | | 700 W. Jefferson | | | | | 00010 |
| ID AG Office | Idaho Attorney General | Attn Bankruptcy Department | Street Suite 210 | PO Box 83720 | | Boise | ID | 83720-0010 |
| | | and bankruptcy Department | James R. Thompson | 100 W. | | 20130 | | 00720-0010 |
| IL AG Office | Illinois Attorney General | Attn Bankruptcy Department | | Randolph St. | | Chicago | IL | 60601 |
| | minois Automey General | | <u>Uu</u> | rtanuoipii ot. | | Unicayu | IL. | 00001 |

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| Description | CreditorName | CreditorNoticeName | Address1 | Address2 Address3 | City | State | Zip |
|--|------------------------------|----------------------------|-------------------------|-------------------|--------------|-------|------------|
| | | | | 302 West | | | |
| | | | Indiana Govt Center | Washington St | | | |
| IN AG Office | Indiana Attorney General | Attn Bankruptcy Department | South | 5th Fl | Indianapolis | IN | 46204 |
| | | | 31 Hopkins Plz Rm | | | | |
| IRS | Internal Revenue Service | Attn Susanne Larson | 1150 | | Baltimore | MD | 21201 |
| | | Centralized Insolvency | | | | | |
| IRS | Internal Revenue Service | Operation | PO Box 7346 | | Philadelphia | PA | 19101-7346 |
| | | | Hoover State Office | 1305 E. Walnut | | | |
| IA AG Office | Iowa Attorney General | Attn Bankruptcy Department | Bldg | Street | Des Moines | IA | 50319 |
| | | | 120 SW 10th Ave., | | | | |
| KS AG Office | Kansas Attorney General | Attn Bankruptcy Department | 2nd Fl | | Topeka | KS | 66612-1597 |
| Counsel to Eric Hestrup, et al., and the Putative | | | 150 North Riverside | | | | |
| Classes | Keller Lenkner LLC | Ashley Keller | Plaza, Suite 4270 | | Chicago | IL | 60606 |
| | | | | Capitol Building, | | | |
| KY AG Office | Kentucky Attorney General | Attn Bankruptcy Department | 700 Capitol Avenue | Suite 118 | Frankfort | KY | 40601-3449 |
| Counsel to Walgreen Co., Mitsubishi Tanabe Pharma | | | | | | | |
| Corporation and Walgreens Boots Alliance | | | | | | | |
| Development GmbH | Loeb & Loeb LLP | Bethany D. Simmons | 345 Park Avenue | | New York | NY | 10154 |
| | | | 1885 North Third | | | | |
| LA AG Office | Louisiana Attorney General | Attn Bankruptcy Department | Street | | Baton Rouge | LA | 70802 |
| Counsel to AQR Funds - AQR Multi-Strategy | | | | | | | |
| Alternative Fund, AQR Absolute Return Master | | | | | | | |
| Account L.P., AQR DELTA Sapphire Fund, L.P., AQR | | | | | | | |
| DELTA XN Master Account, L.P., AQR Funds; AQR | | | | | | | |
| Diversified Arbitrage Fund, CNH Master Account, | | | | | | | |
| L.P., LUMYNA ; AQR Global Relative Value UCITS | | | | | | | |
| Fund, AQR DELTA Master Account, L.P., AQR Global | | | | | | | |
| Alternative Premia Master Account, L.P., Magnetar | | | | | | | |
| Constellation Fund II-PRA LP, Magnetar Systematic | | | | | | | |
| Multi-Strategy Master Fund Ltd, Magnetar PRA | | | | | | | |
| Master Fund Ltd, Magnetar MSW Master Fund Ltd, | | | | | | | |
| MProved Systematic Merger Arbitrage Fund, | | | | | | | |
| MProved Systematic Multi-Strategy Fund, AMX | | | | | | | |
| Master – Magnetar – Passive Risk Arbitrage, | | | | | | | |
| Blackstone Alternative Multi-Strategy Sub Fund IV | | | | | | | |
| LLC, Blackstone Diversified Multi-Strategy Fund, | | | | | | | |
| Manikay Master Fund, LP, Manikay Merger Fund, LP, | | | | | | | |
| Twin Master Fund, Ltd., Twin Opportunities Fund, LP, | | | 1251 Avenue of the | | | | |
| and Twin Securities, Inc; and Opt-Out Plaintiffs. | Lowenstein Sandler LLP | | Americas | | New York | NY | 10020 |
| ME AG Office | Maine Attorney General | Attn Bankruptcy Department | | | Augusta | ME | 04333 |
| MD AG Office | Maryland Attorney General | Attn Bankruptcy Department | | | Baltimore | MD | 21202-2202 |
| Counsel for AmTrust North America, Inc. on behalf of | | | 23611 Chagrin Blvd., | | | | |
| Wesco Insurance Company | Maurice Wutscher, LLP | Alan C. Hochheiser | Suite 207 | | Beachwood | OH | 44122 |
| MI AG Office | Michigan Attorney General | Attn Bankruptcy Department | | P.O. Box 30212 | Lansing | MI | 48909 |
| | | | 445 Minnesota St | | | | |
| MN AG Office | Minnesota Attorney General | Attn Bankruptcy Department | Suite 1400 | | St Paul | MN | 55101-2131 |
| | | | | 550 High St Ste | | | |
| MS AG Office | Mississippi Attorney General | Attn Bankruptcy Department | Walter Sillers Building | 1200 | Jackson | MS | 39201 |

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| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | Zip |
|---|------------------------------|----------------------------|------------------------|-------------------|------------|----------------|-------|------------|
| MO AG Office | Missouri Attorney General | Attn Bankruptcy Department | Supreme Court Bldg | 207 W. High St. | | Jefferson City | MO | 65101 |
| | | | , v | 215 N. Sanders | | | | |
| MT AG Office | Montana Attorney General | Attn Bankruptcy Department | Justice Bldg | 3rd Fl | | Helena | MT | 59620-1401 |
| Counsel to Eric Hestrup, et al., and the Putative | | | 501 Riverside Ave Ste | | | | | |
| Classes | Morgan & Morgan | James Young | 1200 | | | Jacksonville | FL | 32202-4943 |
| Counsel to Eric Hestrup, et al., and the Putative | | | 201 North Franklin | | | | | |
| Classes | Morgan & Morgan | Juan R. Martinez | Street, 7th Floor | | | Tampa | FL | 33602 |
| | <u> </u> | | | 100 N. Carson | | · | | |
| NV AG Office | Nevada Attorney General | Attn Bankruptcy Department | Old Supreme Ct. Bldg. | St | | Carson City | NV | 89701 |
| | New Hampshire Attorney | | | | | | | |
| NH AG Office | General | Attn Bankruptcy Department | 33 Capitol St. | | | Concord | NH | 03301 |
| | | | Richard J. Hughes | | | | | |
| NJ AG Office | New Jersey Attorney General | Attn Bankruptcy Department | Justice Complex | 25 Market St | PO Box 080 | Trenton | NJ | 08625-0080 |
| NM AG Office | New Mexico Attorney General | Attn Bankruptcy Department | 408 Galisteo St | Villagra Building | | Santa Fe | NM | 87501 |
| | | | Office of the Attorney | The Capitol, 2nd | | | | |
| NY AG Office | New York Attorney General | Attn Bankruptcy Department | General | FI. | | Albany | NY | 12224-0341 |
| | North Carolina Attorney | | 9001 Mail Service | | | | | |
| NC AG Office | General | Attn Bankruptcy Department | Center | | | Raleigh | NC | 27699-9001 |
| | North Dakota Attorney | | | | | | | |
| ND AG Office | General | Attn Bankruptcy Department | 600 E. Boulevard Ave. | Dept 125 | | Bismarck | ND | 58505-0040 |
| Counsel for AFSCME District Council 47 Health and | | | | | | | | |
| Welfare Fund, 1199SEIU National Benefit Fund, | | | | | | | | |
| 1199SEIU Greater New York Benefit Fund, 1199SEIU | | | | Centre Square | | | | |
| National Benefit Fund for Home Care Workers, and | Obermayer Rebmann | | | West, Suite | | | | |
| 1199SEIU Licensed Practical Nurses Welfare Fund | Maxwell & Hippel LLP | Edmond M. George | 1500 Market Street | 3400 | | Philadelphia | PA | 19102 |
| | | | 30 E. Broad St. 14th | | | | | |
| OH AG Office | Ohio Attorney General | Attn Bankruptcy Department | FI | | | Columbus | ОН | 43215-0410 |
| OK AG Office | Oklahoma Attorney General | Attn Bankruptcy Department | | | | Oklahoma City | OK | 73105 |
| OR AG Office | Oregon Attorney General | Attn Bankruptcy Department | 1162 Court St. NE | | | Salem | OR | 97301-4096 |
| Counsel to RDC Liquidating Trust as Successor-in- | Pachulski Stang Ziehl & | | 10100 Santa Monica | | | | | |
| Interest to Rochester Drug Co-Operative, Inc. | Jones LLP | Erin Gray | Blvd., 13th Fl | | | Los Angeles | CA | 90067 |
| Counsel to RDC Liquidating Trust as Successor-in- | Pachulski Stang Ziehl & | | 780 Third Avenue, | | | | | |
| Interest to Rochester Drug Co-Operative, Inc. | Jones LLP | llan D. Scharf | 34h Fl | | | New York | NY | 10017 |
| | Paul, Weiss, Rifkind, | | | | | | | |
| Counsel for Fresenius Kabi AG | Wharton & Garrison LLP | Claudia R. Tobler, Esq | 2001 K Street, NW | | | Washington | DC | 20006 |
| | Paul, Weiss, Rifkind, | | 1285 Avenue of the | | | | | |
| Counsel for Fresenius Kabi AG | Wharton & Garrison LLP | Lewis R. Clayton | Americas | | | New York | NY | 10019 |
| | Pennsylvania Attorney | | 16th Floor, Strawberry | | | | | |
| PA AG Office | General | Attn Bankruptcy Department | Square | | | Harrisburg | PA | 17120 |
| PR AG Office | Puerto Rico Attorney General | | PO Box 902192 | | | San Juan | PR | 00902-0192 |
| | Rhode Island Attorney | | | | | | | |
| RI AG Office | General | Attn Bankruptcy Department | 150 S. Main St. | | | Providence | RI | 02903 |
| | | Lawrence M. Rolnick, | 1251 Avenue of the | | | | | |
| Counsel to Opt-Out Plaintiffs | Rolnick Kramer Sadighi LLP | Michael J. Hampson | Americas | | | New York | NY | 10020 |
| | | | 18 Columbia Turnpike, | | | | | |
| Counsel to Quantic Group, Ltd. | Saiber LLC | John M. August | Suite 200 | | | Florham Park | NJ | 07932 |
| | Securities & Exchange | G Jeffrey Boujoukos | 1617 JFK Boulevard | | | | | |
| SEC Regional Office | Commission | Regional Director | Ste 520 | | | Philadelphia | PA | 19103 |

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| Description | CreditorName | CreditorNoticeName | Address1 | Address2 | Address3 | City | State | e Zip |
|--|-----------------------------|----------------------------|----------------------|-------------------|----------|----------------|-------|------------|
| | Securities & Exchange | | | 100 Pearl St., | | | | |
| SEC Regional Office | Commission | NY Regional Office | Regional Director | Suite 20-100 | | New York | NY | 10004-2616 |
| | Securities & Exchange | | | | | | | |
| SEC Headquarters | Commission | Secretary of the Treasury | 100 F St NE | | | Washington | DC | 20549 |
| | South Carolina Attorney | | Rembert C. Dennis | 1000 Assembly | | | | |
| SC AG Office | General | Attn Bankruptcy Department | Office Bldg. | St Room 519 | | Columbia | SC | 29201 |
| | South Dakota Attorney | | | | | | | |
| SD AG Office | General | Attn Bankruptcy Department | 1302 East Highway 14 | Suite 1 | | Pierre | SD | 57501-8501 |
| Counsel to Eric Hestrup, et al., and the Putative | | | 919 North Market | | | | | |
| Classes | Stevens & Lee, P.C. | David W. Giattino | Street, 13th Floor | | | Wilmington | DE | 19801 |
| TN AG Office | | Attn Bankruptcy Department | 425 5th Avenue North | | | Nashville | ΤN | 37243 |
| TX AG Office | Texas Attorney General | Attn Bankruptcy Department | 300 W. 15th St | | | Austin | ΤX | 78701 |
| | Troutman Pepper Hamilton | | 401 9th Street, NW, | | | | | |
| Counsel for Excella GmbH & Co. KG | Sanders LLP | Richard E. Hagerty | Suite 1000 | | | Washington | DC | 20004 |
| Counsel to Thermo Fisher Scientific | Tucker Arensberg | Sloane B. O'Donnell | 1500 One PPG Place | | | Pittsburgh | PA | 15222 |
| | US Attorney for District of | | | Hercules | | | | |
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| Successor Administrative Agent under the Term Loan | Wilmington Savings Fund | | | | | | | |
| Credit Agreement (the "Term Loan Agent") | Society, FSB | Attn Geoffrey J. Lewis | 500 Delaware Avenue | | | Wilmington | DE | 19801 |
| | | | Wisconsin Dept. of | 114 East, State | | | | |
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