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UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NORTH CAROLINA CHARLOTTE DIVISION

In re	Chapter 11
ALDRICH PUMP LLC, et al.,1	Case No. 20-30608 (LMJ)
Debtors.	(Jointly Administered)

NOTICE OF FILING AND OPPORTUNITY FOR HEARING

(No Protest Notice – No Hearing Will be Held Unless a Request for Hearing is Filed)

PLEASE TAKE NOTICE that the Official Committee of Asbestos Personal Injury Claimants (the "Committee") filed the following:

- 1. Fifteenth Interim Fee Application of Robinson & Cole LLP, as Counsel to the Official Committee of Asbestos Personal Injury Claimants for Payment of Interim Compensation and Reimbursement of Expenses Incurred for the Period February 1, 2025 through May 31, 2025;
- 2. Fifteenth Interim Fee Application of Hamilton Stephens Steele & Martin, PLLC for Allowance of Compensation and Reimbursement of Expenses for Professional Services Rendered as Local Counsel for the Official Committee of Asbestos Personal Injury Claimants for the Period From February 1, 2025 Through May 31, 2025; and
- 3. Eleventh Interim Fee Application of Legal Analysis Systems, Inc., as Asbestos Consultants to the Official Committee of Asbestos Personal Injury Claimants for Payment of Interim Compensation and Reimbursement of Expenses Incurred for the Period February 1, 2025 through May 31, 2025 (collectively, the "Applications").

If copies of the Applications are not included with this Notice, copies may be viewed at the Court's website, www.ncwb.uscourts.gov under Debtor Aldrich Pump LLC's name and case number; you may obtain copies of the Applications from the Debtors' claims and noticing agent at www.kccllc.net/aldrich; or you may request in writing copies from the undersigned counsel to the Committee.

YOUR RIGHTS MAY BE AFFECTED. YOU SHOULD READ THESE PAPERS CAREFULLY AND DISCUSS THEM WITH YOUR ATTORNEY, IF YOU HAVE ONE IN THESE BANKRUPTCY CASES. (IF YOU DO NOT HAVE AN ATTORNEY, YOU MAY WISH TO CONSULT ONE.)

¹ The Debtors are the following entities (the last four digits of their respective taxpayer identification numbers follow in parentheses): Aldrich Pump LLC (2290) and Murray Boiler LLC (0679). The Debtors' address is 800-E Beaty Street, Davidson, North Carolina 28036.

IF YOU DO NOT WANT THE COURT TO GRANT THE RELIEF REQUESTED IN THE APPLICATIONS, OR IF YOU WANT THE COURT TO CONSIDER YOUR VIEWS ON THE APPLICATIONS, THEN ON OR BEFORE OCTOBER 16, 2025 YOU MUST:

1. File a formal, written response with the Bankruptcy Court at:

Clerk, United States Bankruptcy Court Charles Jonas Federal Building 401 West Trade Street Charlotte, North Carolina 28202

- 2. Serve a copy of your response on all parties in interest, including:
 - a) U.S. Bankruptcy Administrator 401 West Trade Street, Suite 2400 Charlotte, North Carolina 28202
 - b) HAMILTON STEPHENS STEELE + MARTIN, PLLC Glenn C. Thompson 525 North Tryon Street, Suite 1400 Charlotte, North Carolina 28202
 - c) ROBINSON & COLE LLP
 Natalie D. Ramsey
 Davis Lee Wright
 1000 N. West Street, Suite 1200
 Wilmington, Delaware 19801
 - d) WINSTON & STRAWN LLP
 David Neier
 Carrie V. Hardman
 200 Park Avenue
 New York, NY 10166

If you do not want the Court to grant the relief requested in the Applications or if you want the Court to consider your views on the Applications, then you or your attorney should attend the hearing on **October 23, 2025 at 9:30 a.m. (ET)** before the Honorable Lena M. James at the United States Bankruptcy Court, Charles Jonas Federal Building, Courtroom 2B, 401 West Trade Street, Charlotte, North Carolina 28202.

If you or your attorney do not take these steps, the Court may decide that you do not oppose the relief sought and may enter an Order granting the relief requested. If no objections are timely filed and served, the court may rule on the Applications without a hearing. No further notice of that hearing will be given.

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Date: October 2, 2025

Charlotte, North Carolina

HAMILTON STEPHENS STEELE + MARTIN, PLLC

/s/ Glenn C. Thompson

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Counsel to the Official Committee of Asbestos

Personal Injury Claimants