

**UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF NORTH CAROLINA  
CHARLOTTE DIVISION**

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In re

ALDRICH PUMP LLC, *et al.*,<sup>1</sup>

Debtors.

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Chapter 11

Case No. 20-30608 (LMJ)

(Jointly Administered)

**NOTICE OF HEARING**

PLEASE TAKE NOTICE that on October 10, 2025, the Official Committee of Asbestos Claimants filed *Motion to Amend the Second Amended Case Management Order for Estimation of Asbestos Claims and/or the Protective Order* (the "Motion") [Doc. 2828] in this case.

PLEASE TAKE FURTHER NOTICE that your rights may be affected by the Motion. You should read the Motion carefully and discuss it with your attorney. If you do not have an attorney, you may wish to consult with one.

PLEASE TAKE FURTHER NOTICE that, pursuant to Fed. R. Bankr. P. 9006 and the Case Management Order, written responses, if any, must be filed on or before **October 17, 2025** (the "Response Deadline"), in order to be considered. If you do not want the Court to grant the relief requested in the Motion, or if you oppose it in any way, you **MUST**:

1. File a formal, written response with the Bankruptcy Court at:

Clerk, United States Bankruptcy Court  
Charles Jonas Federal Building  
401 West Trade Street  
Charlotte, North Carolina 28202

2. Serve a copy of your response on all parties in interest, including:

- a) U.S. Bankruptcy Administrator  
401 West Trade Street, Suite 2400  
Charlotte, NC 28202

- b) HAMILTON STEPHENS STEELE + MARTIN, PLLC  
Glenn C. Thompson  
Robert A. Cox, Jr.  
525 North Tryon Street, Suite 1400  
Charlotte, North Carolina 28202

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<sup>1</sup> The Debtors are the following entities (the last four digits of their respective taxpayer identification numbers follow in parentheses): Aldrich Pump LLC (2290) and Murray Boiler LLC (0679). The Debtors' address is 800-E Beatty Street, Davidson, North Carolina 28036.



- c) ROBINSON & COLE LLP  
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- d) CAPLIN & DRYSDALE, CHARTERED  
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- e) WINSTON & STRAWN LLP  
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PLEASE TAKE FURTHER NOTICE that a hearing on the Motion will be held on **October 23, 2025 at 9:30 a.m. (ET)** before the Honorable Lena M. James at the United States Bankruptcy Court, Charles Jonas Federal Building, Courtroom 2B, 401 West Trade Street, Charlotte, North Carolina 28202.

PLEASE TAKE FURTHER NOTICE that, if you or your attorney do not take these steps, the Court may decide that you do not oppose the relief sought in the Motion and may enter an Order granting the relief requested. No further notice of the hearing will be given.

Date: Charlotte, North Carolina  
October 14, 2025

HAMILTON STEPHENS  
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/s/ Robert A Cox, Jr.

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