

So Ordered.

Docket #2900 Date Filed: 5/9/2023



Whitman L. Holt
Bankruptcy Judge

Dated: May 9th, 2023

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**UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF WASHINGTON**

<p>In re:</p> <p>ASTRIA HEALTH,</p> <p style="text-align: center;">Debtor and Debtor in Possession.</p>	<p>Chapter 11 Lead Case No. 19-01189-WLH11</p> <p>ORDER ON <i>EX PARTE</i> EMERGENCY MOTION TO SCHEDULE AND EXPEDITE HEARING ON SHORTENED NOTICE ON REORGANIZED DEBTOR'S MOTION TO STRIKE EXHIBIT A PRESENTED IN REPLY</p> <p>Re: [Docket Nos. 2896]</p>
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Having considered the Reorganized Debtor's¹ *Ex Parte* Emergency Motion [Docket No. 2896] (the "Motion") To Schedule And Expedite Hearing On Shortened

¹ In addition to the Reorganized Debtor, the other Reorganized Debtors, along with their case numbers, were as follows (the "Affiliated Cases"): Glacier Canyon, LLC (19-01193-**WLH11**), Kitchen and Bath Furnishings, LLC (19-01194-**WLH11**), Oxbow Summit, LLC (19-01195-**WLH11**), SHC Holdco, LLC (19-01196-**WLH11**), SHC Medical Center - Toppenish (19-01190-**WLH11**), SHC Medical Center - Yakima (19-01192-**WLH11**), Sunnyside Community Hospital Association (19-01191-**WLH11**), Sunnyside Community Hospital Home Medical Supply, LLC (19-01197-**WLH11**), Sunnyside Home Health (19-01198-**WLH11**), Sunnyside Professional Services, LLC (19-01199-**WLH11**), Yakima Home Care Holdings, LLC (19-01201-**WLH11**), and Order re Emergency Motion to Schedule and Expedite Hearing on Motion to Strike

1 Notice on Reorganized Debtor's Motion to Strike Exhibit A Presented in Reply
2 [Docket No. 2895] (the "Motion to Strike"), and good cause appearing therefor,

3 **IT IS HEREBY ORDERED** that the Motion [ECF No. 2896] is granted. The
4 **C**ourt shall hold an in-person hearing on the Motion to Strike at **9:00 a.m. (Pacific**
5 **Prevailing Time), on May 15, 2023.**

6 **IT IS FURTHER ORDERED** that any objections to the Motion to Strike are
7 required to be filed and served by **May 12, 2023, at 5:00 p.m. (Pacific Prevailing**
8 **Time).**

9 *///End of Order///*

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11 PRESENTED BY:

12 /s/ Samuel R. Maizel
13 SAM J. ALBERTS (WSBA #22255)
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16 JAMES L. DAY (WSBA #20474)
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18 BUSH KORNFELD LLP

19 *Attorneys for the Chapter 11*
20 *Debtors and Reorganized Debtors*

21 *** Changes made by court**

22 _____
23 Yakima HMA Home Health, LLC (19-01200-WLH11). On June 30, 2021, the **C**ourt entered a
24 Final Decree [Docket No. 2590] closing the Affiliated Cases.

25 Order re Emergency Motion to
26 Schedule and Expedite Hearing
27 on Motion to Strike

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