July 30th, 2025

Vhitman L. Holt Bankruptcy Judge

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Dated:

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UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF WASHINGTON

IN RE: Chapter 11

ASTRIA HEALTH, Case No. 19-01189-WLH11

Reorganized Debtor. FINAL DECREE (I) CLOSING THE

> CASE AND (II) GRANTING RELATED RELIEF

This matter coming before the Court on the Motion, dated July 28, 2025 (the

"Motion"), of the above-captioned remaining debtor (collectively, the "Reorganized

Debtor"), pursuant to § 350(a) of chapter 11 of title 11 of the United States Code, §§

101 et seq. (the "Bankruptcy Code"), 1 Bankruptcy Rule 3022 and LBR 3022-1, for

¹ All references to "§" herein are to sections of the Bankruptcy Code. All references to "Bankruptcy Rules" are to provisions of the Federal Rules of Bankruptcy

Procedure. All references to "LBR" are to provisions of the Local Bankruptcy Rules of the United States Bankruptcy Court for the Eastern District of Washington (the "Bankruptcy Court").

1	entry of a final decree (this "Final Decree"), (i) closing the above-captioned
2	Remaining Case ² of the Reorganized Debtor, and (ii) granting related relief, all as
3	more fully described in the Motion; and the €court having reviewed the Motion and
4	no objections having been filed; and the €court having found that
5	(a) the Court has jurisdiction over this matter pursuant to 28 U.S.C. §§ 157
6	and 1334, the Plan and Confirmation Order, and that this €court may enter a final
7	order consistent with Article III of the United States Constitution; and that venue of
8	this proceeding and the Motion in this district is proper pursuant to 28 U.S.C. §§ 1408
9	and 1409;
10	(b) this is a core proceeding pursuant to 28 U.S.C. § 157(b); and
11	(c) notice of the Motion was sufficient under the circumstances; and the
12	€court having determined that the legal and factual bases set forth in the Motion
13	establish just cause for the relief granted herein;
14	IT IS HEREBY ORDERED THAT:
15	1. The Motion [ECF No. 2937] is GRANTED as set forth herein.
16	2. Pursuant to § 350, the Remaining Case is hereby CLOSED.
17	3. The Clerk of this Court shall is directed to enter this Final Decree
18	individually on the docket of the above-captioned Remaining Case and mark the
19	docket of the Remaining Case shall be marked as "Closed."
20	² Capitalized terms not otherwise defined herein shall have the meanings ascribed to

such terms in the Motion.

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Entered 07/31/25 14:07:40x: (2P396330524

Filed 07/31/25

21	MOTION TO CLOSE CASE AND DENTONS US LLP 1 601 South Figure 2500
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6	* Changes made by court
5	Attorneys for the Reorganized Debtors
4	SAM J. ALBERTS (WSBA #22255)
3	SAMUEL R. MAIZEL (Admitted Pro Hac Vice) GEOFFREY M. MILLER (Admitted Pro Hac Vice)
1 2	PRESENTED BY: By /s/ Samuel R. Maizel

601 South Figueroa Street, Suite 2500