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UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION	
In re: BEVERLY COMMUNITY HOSPITAL ASSOCIATION DBA BEVERLY HOSPITAL, Affects Beverly Community Hospital Association <div style="text-align: right;">Debtor(s)</div>	CASE NO.: 2:23-bk-12359-SK CHAPTER: 11 NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: <i>(title of motion¹)</i>: REQUEST TO CONTINUE HEARING ON MOTION FOR RELIEF FROM STAY

PLEASE TAKE NOTE that the order titled ORDER ON REQUEST TO CONTINUE HEARING ON MOTION FOR RELIEF FROM STAY

was lodged on (date) 11/17/2023 and is attached. This order relates to the motion which is docket number 877.

¹ Please abbreviate if title cannot fit into text field.



PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
2815 Mitchell Drive, Suite 210, Walnut Creek, CA 94598

A true and correct copy of the foregoing document entitled: **NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On *(date)* 11/17/2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**: On *(date)* 11/17/2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** *(state method for each person or entity served)*: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on *(date)* _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

11/17/2023
Date

Amanda N. Ferns
Printed Name

/s/ Amanda N. Ferns
Signature

AMANDA N. FERNS, Bar No. 233104
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DEXT CAPITAL, LLC

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA

In re:

BEVERLY COMMUNITY HOSPITAL
ASSOCIATION DBA BEVERLY HOSPITAL,

Debtor.

CASE No. 2:23-bk-12359-SK

Chapter 11 Case

ORDER ON REQUEST TO
CONTINUE HEARING ON
MOTION FOR RELIEF FROM
STAY

- ☐ Affects all Debtors
☒ Affects Beverly Community
Hospital Association
☐ Montebello Community Health
Services, Inc.
☐ Beverly Hospital Foundation

Date: November 22, 2023
Time: 08:30 a.m.
Ctrm.: 1575

IT IS ORDERED that DEXT CAPITAL, LLC's Motion for Relief from
the Automatic Stay Under U.S.C. § 362 set for November 22, 2023, at
8:30 a.m. in Courtroom 1575 is to be continued to December 6, 2023
at 8:30 a.m. in Courtroom 1575.

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ATTACHMENT TO PROOF OF SERVICE

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

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Manual Notice List

2. **SERVED BY UNITED STATES MAIL:**

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