Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address  ANDREW H. SHERMAN (Admitted pro hac vice) asherman@sillscummis.com  BORIS I. MANKOVETSKIY (Admitted pro hac vice) bmankovetskiy@sillscummis.com  SILLS CUMMIS & GROSS P.C.  One Riverfront Plaza Newark, New Jersey 07102  Telephone: 973 643 7000  Facsimile: 973 643 6500	FOR COURT USE ONLY					
Attorney for: Official Committee of Unsecured Creditors						
UNITED STATES B CENTRAL DISTRICT OF CALIFORNIA	ANKRUPTCY COURT A - LOS ANGELES DIVISION					
In re: BEVERLY COMMUNITY HOSPITAL ASSOCIATION, dba BEVERLY HOSPITAL (A NONPROFIT PUBLIC BENEFIT	Lead Case No. 2:23-bk-12359-SK CHAPTER: 11					
CORPORATION), et al,	APPLICATION FOR ORDER SETTING HEARING ON SHORTENED NOTICE [LBR 9075-1(b)]					
Debtor(s).						
<ol> <li>Movant applies under LBR 9075-1(b) for an order setting a hearing on shortened notice on the following motion:</li> </ol>						

- a. Title of motion: Motion of the Official Committee of Unsecured Creditors to Expand the Scorp of Mediation
- b. Date of filing of motion: February 15, 2024
- Compliance with LBR 9075-1(b)(2)(A): (The following three sections must be completed):
  - a. Briefly specify the relief requested in the motion: The motion (the "Motion") seeks the entry of an order: (i) expanding the scope of the mediation (the "Mediation") to include material issues related to rights to surcharge the collateral of U.S. Bank Trust Company, National Association, as master trustee ("US Bank"); and (ii) adding the Chapter 11 Trustee, Howard M. Ehrenberg in his capacity as Chapter 11 Trustee (the "Chapter 11 Trustee"), as a party to the Mediation with respect to the foregoing issues.

- Identify the parties affected by the relief requested in the motion:
   The Chapter 11 Trustee, US Bank, the Official Committee of Unsecured Creditors, unsecured creditors, and administrative claimants.
- c. State the reasons necessitating a hearing on shortened time:
  The Committee respectfully requests the Court hear the Motion prior to March 8, 2024, because the Motion seeks an order expanding the scope of the Mediation that is scheduled to commence on March 8, 2024. Absent the relief sought in the Application, the first available self-calendaring date for the Motion is March 20, 2024, which is after the Mediation. As set forth in the Chapter 11 Trustee's status report [Docket No. 915], US Bank will agree to a surchage of its collateral to pay for the Trustee's wind-down expenses only if the Trustee agrees to waive any other surcharge claims. Such an agreement will result in substantial litigation in the cases and impairment of unsecured creditors. Thus, to avoid unnecessary fees, expenses, and the waste of judicial resources, the Committee requests that the Motion be heard on an expedited basis.
- 3. Compliance with LBR 9075-1(b)(2)(B): The attached declaration(s) justifies setting a hearing on shortened notice, and establishes a *prima facie* basis for the granting of the motion.
- 4. Movant has lodged a proposed Order Setting Hearing on Shortened Notice on mandatory form F 9075-1.1.ORDER .SHORT.NOTICE

Date: February 15, 2024

SILLS CUMMIS & GROSS P.C.

Printed name of law firm

Signature of individual Movant or attorney for Movant

Andrew H. Sherman

Printed name of individual Movant or attorney for Movant

# DECLARATION OF STEVEN T. GUBNER IN SUPPORT OF APPLICATION FOR ORDER SETTING HEARING ON SHORTENED NOTICE FOR MOTION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS TO EXPAND THE SCOPE OF MEDIATION

I, Steven T. Gubner, declare:

- 1. I am the managing partner of BG Law LLP, which is counsel to Outset Medical, Chair of the Official Committee of Unsecured Creditors (the "Committee") of Beverly Community Hospital Association and its affiliated debtors in these jointly administered chapter 11 cases (the "Cases").
- 2. I make this declaration in support of the *Application for Order Setting Hearing on Shortened Notice* (the "<u>Application</u>") filed by the Committee, which is concurrently being filed with the *Motion of the Official Committee of Unsecured Creditors to Expand the Scope of Mediation* (the "<u>Motion</u>").<sup>1</sup>
- 3. All facts stated herein are known to me to be true to the best of my personal knowledge, information and belief, and I would and could competently testify thereto in a court of law if called upon to do so.
- 4. The Committee and US Bank are participating in the Mediation that has been ordered in the Adversary Proceeding. The Motion seeks to the entry of an order (i) expanding the scope of the mediation to include material issues related to rights to surcharge the collateral of U.S. Bank Trust Company, National Association, as master trustee ("US Bank"), and (ii) adding the Chapter 11 Trustee, Howard M. Ehrenberg in his capacity as Chapter 11 Trustee (the "Chapter 11 Trustee"), as a party to the Mediation with respect to the foregoing issues.
- 5. I am informed and believe that the Chapter 11 Trustee appointed in these cases is considering entering into an agreement with US Bank, wherein US Bank will agree to a surcharge of its alleged collateral to pay for the Trustee and his professional's fees, expenses and other wind-down costs in exchange for the Trustee's waiver of any other surcharge rights and claims. Although this Motion is being filed prior to the Chapter 11 Trustee filing any such agreement with the Court,

<sup>&</sup>lt;sup>1</sup> All capitalized terms not defined herein shall have the meaning ascribed in the Motion.

the Committee is filing this Motion now to provide adequate notice to parties to respond and to allow the Court to consider the relief sought before the Mediation commences and within the normal 21-day notice required for a motion by Rule 9013-1(d)(2) of the Local Bankruptcy Rules of the United States Bankruptcy Court for the Central District of California.

- 6. For the reasons stated in the Motion, it is my belief that such an agreement would result in substantial litigation in the Cases, including discovery, depositions, briefing, an evidentiary hearing and likely appeals. To avoid unnecessary fees and expenses, and the waste of judicial resources, the Committee requests that the Mediation be expanded to include issues in dispute regarding rights to surcharge US Bank's collateral, particularly since other issues related to US Bank's collateral are already subject to the Mediation.
- 7. By way of the Application, the Committee requests that the Motion be heard prior to March 8, 2024, because the Mediation is currently scheduled to commence on March 8, 2024. Absent the relief sought in this Application, the first available self-calendaring date for the Motion is March 20, 2024, which is after the Mediation will occur.
- 8. It is my belief that expanding the scope of the Mediation to encompass material issues related to rights to surcharge US Bank's collateral and requiring the Trustee to attend and participate in the Mediation would be in the best interest of the estates and creditors.
- 9. It is my understanding and belief that the Mediator has indicated he is available to mediate additional issues if the Court enters an order expanding the Mediation.
- 10. Therefore, and for the reasons stated in the Motion and the Application, (i) there is a *prima facie* basis to grant the Motion, and (ii) the Motion should be heard prior to March 8, 2024.

I declare under the penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Case	2:23-bk-12359-SK Doc 929 Filed 02/15/24 Entered 02/15/24 19:33:46 Desc Main Document Page 5 of 13
1	Executed this 15th day of February, 2024, at Woodland Hills, California.
2	BG LAW LLP
3	Steven T. Gubner
4 5	By:
6	STEVEN T GUBNER
7	Attorneys to Outset Medical, Chair of the Official
8	Committee of Unsecured Creditors
9	
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	- 3 -

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

601 South Figueroa Street, Suite 2500 Los Angeles, California 90017-5704

A true and correct copy of the foregoing document entitled (specify): APPLICATION FOR ORDER SETTING HEARING ON SHORTENED NOTICE [LBR 9075-1(b)] will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below: 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) February 15,2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below: Service information continued on attached page 2. SERVED BY UNITED STATES MAIL: On (date) February 15, 2024, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed. Service information continued on attached page 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) February 15, 2024, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed. PERSONAL DELIVERY United States Bankruptcy Court Central District of California Edward R. Roybal Federal Building and Courthouse The Honorable Sandra R. Klein 255 E. Temple Street, Suite 1582 Los Angeles, CA 90012 Service information continued on attached page I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct. 01/15/2024 Tania M. Moyron

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

Date

Printed Name

CreditorName	Email
Sicalcontaine	madeyemo@grsm.com;
Megan M Adeyemo	asoto@grsm.com
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Joseph M Ammar	ammar@millercanfield.com
Joseph W Ammai	seb@blakeleyllp.com;
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### **CreditorName Email** rreynolds@ch-law.com; Russell W Reynolds bkasst@ch-law.com Mary H Rose mrose@buchalter.com Nathan A Schultz nschultzesq@gmail.com olivia.scott3@bclplaw.com; theresa.macaulay@bclplaw.com Olivia Scott steinbergh@gtlaw.com; pearsallt@gtlaw.com; howard-steinberg-6096@ecf.pacerpro.com Howard Steinberg tamar@terzlaw.com; Tamar Terzian sandra@terzlaw.com United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov mvalencia@vclitigation.com Mark J Valencia Emilio Eugene Varanini, IV emilio.varanini@doj.ca.gov Kevin Walsh kevin.walsh@gtlaw.com kenneth.wang@doj.ca.gov; Jennifer.Kim@doj.ca.gov; Stacy.McKellar@doj.ca.gov; yesenia.caro@doj.ca.gov; Kenneth K Wang Christine.Murphy@doj.ca.gov sharon.weiss@bclplaw.com; raul.morales@bclplaw.com; REC\_KM\_ECF\_SMO@bclplaw.com Sharon Z. Weiss rzur@elkinskalt.com; cavila@elkinskalt.com; lwageman@elkinskalt.com; 1648609420@filings.docketbird.com Roye Zur

Description.	On Problems	One literalistic None	Allerand	A I I was a C	A 1 lanca 2	0''	01-1-	71.
Description	CreditorName	CreditorNoticeName	Address1	Address2	Address3	City	State	
TOP 30	Abbott Laboratories Inc	Nathan Scott	100 Abbot Park Road			obot Park	IL.	60064
TOP 30	Advantis Medical Staffing	Elayne Goldmane	13155 Noel Road Suite 300		Da	allas	TX	75240
		Evelina Gentry and Anthony D.						
Counsel for Advantis Medical Staffing	Akerman LLP	Sbardellati	601 West Fifth Street, Suite 300			os Angeles	CA	90071
TOP 30	Alhambra Hospital Medical Center	Terry Chu	4619 N. Rosemead Blvd.			osemead	CA	91770
TOP 30	Allied Universal Security Services	Moises Rodriguez	161 Washington St Suite 600			onshohocken	PA	19428
TOP 30	Arthrex, Inc	Carla Pitcher	2825 Airview Boulevard		Ka	almazoo	MI	49002
Office of the Attorney General of the United								
States	Attorney General of the United States	U.S. Department of Justice	950 Pennsylvania Avenue, NW			ashington	DC	20530-0001
TOP 30	Axis Spine Llc	DD Mate	1812 W Burbank Blvd #5384		Bu	urbank	CA	91506
TOP 30	Baxter Healthcare Corp	Yolieth Bazan Matamoros	17511 Armstrong Ave		In	/ine	CA	92614
Counsel to Baxter Healthcare Corporation	Blakeley LC	Scott E. Blakeley	530 Technology Drive, Suite 100		In	/ine	CA	92618
TOP 30	Boston Scientific Corp	Kathleen Homsab	300 Boston Scientific Way		M	arlborough	MA	01752-1234
	·			1500 John F. Kennedy				
Counsel for Sodexo	Brown McGarry Nimeroff LLC	Jami B. Nimeroff	Two Penn Center, Suite 610	Boulevard	Pi	niladelphia	PA	19102
Counsel to Proposed DIP Lender	Bryan Cave Leighton Paisner LLP	Eric S. Prezant	161 North Clark Street, Suite 4300			hicago	IL	60612
*I ****	,	Vanessa Sunshine and Sharon						
Counsel to Proposed DIP Lender	Bryan Cave Leighton Paisner LLP	Weiss	120 Broadway, Suite 300		S	anta Monica	CA	90401-2386
Counsel for United Nurses Associations of	Diffair dave Loighten i diener LL	David E. Ahdoot, Kirk M. Prestegard	1.20 Droadmay, Callo 000			arna momoa	0, 1	00.0.2000
California/Union of Health Care Professionals	Bush Gottlieb, A Law Corporation	and Adrian R. Butler	801 North Brand Boulevard	Suite 950	G	lendale	CA	91203
TOP 30	California Department Of Health Care	Tomas J. Aragon	1501 Capitol Avenue, Suite 4510	Suite 550		acramento	CA	95814
101 30	California Department of Health Care	Tomas J. Aragon	1301 Capitol Avenue, Suite 4310		0.0	acramento	CA	33014
California Department of Health Care Services		Jennifer Kent, Director	1501 Capitol Avenue, Suite 4510		c.	acramento	CA	95814
California Department of Public Health	California Department of Public Health		PO Box 997377 MS 0500				CA	95899-7377
California Department of Public Health  California Secretary of State	California Secretary of State	Stephanie Spich	1500 11th Street			acramento	CA	95899-7377
						acramento		
California State Board of Pharmacy	California State Board of Pharmacy		1625 North Market Boulevard		56	acramento	CA	95834
California Statewide Communities	California Statewide Communities							
Development Authority	Development Authority	Chair	1100 K Street, Suite 101		Sa	acramento	CA	95814
California Statewide Communities	California Statewide Communities							
Development Authority	Development Authority	James Hamill	1700 N. Broadway, Suite 405		W	alnut Creek	CA	94596
	Center for Medicare and Medicaid	Steven Chickering, the Associate			_			
Center for Medicare and Medicaid Services	Services	Regional Administrator	90 – 7th Street, Suite 5-300			an Francisco	CA	94103-6706
TOP 30	Cepheid Inc.	Susan Jose	904 E Caribbean Dr			unnyvale	CA	94089
TOP 30	Cloudwave	Loraine Sarno	100 Crowley Dr.			arlborough	MA	01752
TOP 30	Constellation New Energy-Gas	Zachary Kecyzkecy	9400 Bunsen Parkway Suite 100		Lo	ouisville	KY	40220
Proposed Counsel to the Official Committee of		Tania M. Moyron, Samuel R. Maizel	601 South Figueroa Street, Suite					
Unsecured Creditors	Dentons US LLP	and Rebecca M. Wicks	2500		Lo	os Angeles	CA	90017-5704
		Tanya Homman, Chief of Provider						
Department of Health Care Services	Department of Health Care Services	Enrollment Division	MS 4704, P.O. Box 997412		Sa	acramento	CA	95899-7412
Counsel for Medico Professional Linen Service	Elkins Kalt Weintraub Reuben Gartside							
and American Textile Maintenance	LLP	Roye Zur	10345 W. Olympic Blvd.		Lo	os Angeles	CA	90064
Employment Development Dept.	Employment Development Dept.		722 Capitol Mall, MIC 92E		Sa	acramento	CA	95814
TOP 30	First Financial Holdings Llc	Ricardo Oseguera	750 The City Drive South, Suite 300		0	range	CA	92868
Counsel to Indenture Trustee	Greenberg Traurig, LLP	Colleen Murphy, Kevin Walsh	One International Place, Suite 2000		Bo	oston	MA	02110
Hanmi Bank	Hanmi Bank	Specialty Lending	2010 Main St. Suite 590		In	/ine	CA	92614
Hanmi Bank	Hanmi Bank	Specialty Lending	1920 Main St. Suite 1140	Attn Ben Sottile	Irv	/ine	CA	92614
Hanmi Bank	Hanmi Bank	, , , , , ,	10180 Reseda Blvd			orthridge	CA	91324
					1.0		٠,,	
		Attn Gary C. Epstein, Ryan Lawlor,						
Proposed DIP Lender	Hilco Real Estate	Neil Aaronson and Robert Lubin	5 Revere Drive. Suite 206		Ni	orthbrook	IL	60062
TOP 30	Huntington Technology Finance	Brent McQueen	2285 Franklin Road				MI	48302
IRS	Internal Revenue Service	Attn Susanne Larson	31 Hopkins Plz Rm 1150			altimore	MD	21201
IRS	Internal Revenue Service	Centralized Insolvency Operation	P.O. Box 7346			niladelphia	PA	19101-7346
IRS	Internal Revenue Service		2970 Market St				PA	19101-7346
	Internal Revenue Service	Centralized Insolvency Operation				niladelphia		90012
IRS			300 North Los Angeles Street			os Angeles	CA	
IRS	Internal Revenue Service		600 Arch Street		Pi	niladelphia	PA	19101

Description	CreditorName	CreditorNoticeName	Address1	Address2	Address3	City	State	Zip
2000 piloti	Or Guillor Haillio	Joshua M. Mester and Catherine A.	7.00.000	714410002	714410000		Oldio	
Counsel to Stalking Horse Purchaser	Jones Day	Ehrgott	555 South Flower Street, 50th Floor			Los Angeles	CA	90071
TOP 30	Keenan and Associates	Eric Rodriguez	2355 Crenshaw Blvd., Suite 200			Torrance	CA	90501
Counsel for Portage Point Partners, LLC,	Tree name in a rice estate e	2.10 1.00.19002	2000 Gronerian Brvai, Gaite 200			7 0.11 0.11 0.0		
Triple P Securities, LLC, and Triple P RTS,								
LLC	Kirkland & Ellis LLP	David I. Horowitz	2049 Century Park East			Los Angeles	CA	90067
Counsel for Portage Point Partners, LLC,	Turkland & Ellio EEI	David I. Florowitz	2040 Contary Fairt East			Loo 7 tilgoloo	0,1	00007
Triple P Securities, LLC, and Triple P RTS,								
LLC	Kirkland & Ellis LLP	Ryan Blaine Bennett, P.C.	300 North LaSalle			Chicago	IL	60654
Counsel for Hanmi Bank	Law Office of Nathan A. Schultz, P.C.	Nathan A. Schultz, Esq.	10621 Craig Road			Traverse City	MI	49686
Counsel to Medline Industries, LP	Lowenstein Sandler LLP	Robert M. Hirsh and Phillip Khezri	1251 Avenue of the Americas			New York	NY	10020
TOP 30	Medical Information Technology, Inc	Goretti Medeiros	7 Blue Hill River Road			Canton	MA	02021
TOP 30	Medical Solutions LLC	Ruben Ramirez	1010 N 102Nd St Suite 300			Omaha	NE	68114
TOP 30	Medline Industries Inc	Brent Fogel	Three Lakes Drive			Northfield	IL	60093
TOP 30	Medstar Anesthesia Services Inc	Robert Resnick	9251 Wedgewood St			Temple City	CA	91780
National Association of Attorneys General	National Association of Attorneys General	Nobelt Neshick	1850 M Street NW, 12th Floor			Washington	DC	20036
TOP 30	Nixon Peabody Llp	Jennifer O'Neal	1300 Clinton Square			Rochester	NY	14604
TOP 30	Noridian Healthcare Solutions, LLC	Theresa Pachel	900 42nd Street S			Fargo	ND	58103
TOP 30	Office of Inspector General (OIG)	Nicole Caucci	405 South Main Street Suite 350			Salt Lake City	UT	84111
TOF 30	Office of hispector General (OIG)	Emilio Varanini, Supervising Deputy	405 South Main Street Suite 350			Sail Lake City	UI	04111
Attorney General of California	Office of the Attorney General	Attorney General	455 Golden Gate Ave., Suite 11000			San Francisco	CA	94102
Attorney General of California	Office of the Attorney General	Neli Palma and Melissa Hamill	1300 I Street P.O. Box 944255			Sacramento	CA	94244-2550
Attorney General of California	Office of the Attorney General	Roma Patel, Deputy Attorney	1300 I Street P.O. Box 944255			Sacramento	CA	94244-2550
Attaurant Canadal of California	Office of the Attended Consent		200 Cth Ci Ctt Cit 7505					00040 4000
Attorney General of California	Office of the Attorney General	General	300 South Spring Street, Suite 7505	455 Golden Gate Ave		Los Angeles	CA	90013-1230
Office of the Attended County of Collifornia	Office of the Attended Control of Colliferation	Consumon Low Continu	Atta Danisantas Nationa	Suite 11000		0	CA	94102
Office of the Attorney General of California	Office of the Attorney General of California	Consumer Law Section	Attn Bankruptcy Notices			San Francisco	CA	94102
Deputy General Counsel to California	Office of the Colifernia Attangen Consent	Department of leasting	Kanada K Mana	300 South Spring				00040
Department of Health Care Services	Office of the California Attorney General	Department of Justice	Kenneth K. Wang	Street, Suite 1702		Los Angeles	CA	90013
055	000	Barrier to the first	1	300 South Spring				00040
Office of the CA Attorney General	Office of the California Attorney General	Department of Justice	Jennifer Kim	Street, Floor 9		Los Angeles	CA	90013
Counsel to Hanmi Bank	Orrick, Herrington & Sutcliffe LLP	Brendan LaFountain	400 Capitol Hall			Sacramento	CA	95814-4497
TOP 30	Outset Medical Inc	Andy Rabon	3052 Orchard Drive			San Jose	CA	95134
TOP 30	Philips Healthcare	Jose Rivera	222 Jacobs Street			Cambridge	MA	02141
TOP 30	Private Attorney General Act (PAGA)	Jarrod Salinas	1411 North Batavia Street #105			Orange	CA	92867
Counsel for California Statewide Communities			350 South Grand Avenue, 37th					
Development Corporation dba CSDA	Richards, Watson & Gershon	Stephen D. Lee	Floor			Los Angeles	CA	90071
TOP 30	Shiftwise	Jennifer Folds	200 SW Market Street Suite 700			Portland	OR	97201
			100 Spectrum Center Drive, Suite					
Counsel to Hanmi Bank	Shulman Hodges & Bastian LLP	Michael J. Petersen	600			Irvine	CA	92614
Proposed Counsel to the Official Committee of		Andrew Sherman and Boris						
Unsecured Creditors	Sills Cummis & Gross P.C.	Mankovetskiy	One Riverfront Plaza			Newark	NJ	07102
TOP 30	Sodexho Inc & Affiliates	Luis Lunalluna	9801 Washingtonian Boulevard			Gaithersburg	MD	20878
State of California Employment Development	State of California Employment							
Department	Development Department	Bankruptcy Group MIC 92E	P. O. Box 826880			Sacramento	CA	94280-0001
TOP 30	Stryker Endoscopy	Joe Gallinatti	5900 Optical Ct			San Jose	CA	95138
TOP 30	Stryker Instruments	Donovan Reiley	4100 E. Milham Road			Kalamazoo	MI	49001
TOP 30	Stryker Orthopedics	Trent Zaks	325 Corporate Drive			Mahwah	NJ	07430
	U.S. Department of Health & Human							
U.S. Department of Health & Human Services	Services	Alex M. Azar II, Secretary	200 Independence Avenue, S.W.			Washington	DC	20201
U.S. Department of Health and Human	U.S. Department of Health and Human	Angela M. Belgrove, Assistant	Office of the General Counsel,	90 7th Street, Suite 4-				
Services	Services	Regional Counsel	Region IX	500		San Francisco	CA	94103-6705
					300 North Los			
United States Attorney Civil Process Clerk	United States Attorney's Office		Federal Building	Room 7516	Angeles Street	Los Angeles	CA	90012
United States Attorney's Office	United States Attorneys Office	Central District of California	312 North Spring Street	Suite 1200		Los Angeles	CA	90012
	United States Attorneys Office	Northern District of California	150 Almaden Boulevard	Suite 900			CA	95113

# Case 2:23-bk-12359-SK Doc 929 Filed 02/15/24 Entered 02/15/24 19:33:46 Desc Main Document of 13

Description	CreditorName	CreditorNoticeName	Address1	Address2	Address3	City	State	Zip
U.S. Department of Health and Human								
Services, among other agencies and	United States Department of				Ben Franklin			
departments of the United States	Justice	Civil Division	Augustus T. Curtis	P.O. Box 875	Station	Washington	DC	20044-0875
United States Attorney General	United States Department of Justice	Ben Franklin Station	P. O. Box 683			Washington	DC	20044
	·			915 Wilshire Blvd.,				
Office of the United States Trustee	United States Trustee	Peter C. Anderson	Office of the UST/DOJ	Suite 1850		Los Angeles	CA	90017
		Christopher H. Gehman Vice						
		President, Global Corporate Trust		1051 East Cary Street,				
Indenture Trustee	US Bank NA	Services	James Center Three	6th Floor		Richmond	VA	23219
Indenture Trustee	US Bank NA		Po Box 70870			St Paul	MN	55170-9690
			Edward R. Roybal Federal Building	255 East Temple				
Chambers	USBC Central District of California	Hon. Sandra R. Klein	and U.S. Courthouse	Street, Suite 1582		Los Angeles	CA	90012

In re: Beverly Community Hospital Association, et al, Case No. 23-12359 (SK)

TOP 30

TOP 30

TOP 30

Andy Rabon

Jose Rivera

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Outset Medical Inc

Private Attorney General Act (PAGA)

Philips Healthcare

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