| | 982 | Transcript regarding Hearing Held 04/16/25 RE: Omnibus |
|------------|-----|--|
| | 302 | |
| | | Objections. Remote electronic access to the transcript is |
| | | restricted until 7/28/2025. The transcript may be viewed at the |
| | | Bankruptcy Court Clerk's Office after 7/28/2025. For information |
| | | about how to obtain a transcript, Contact the Court |
| | | Reporter/Transcriber, Reliable, at Telephone number 302-654- |
| | | 8080. Filed by Fisker Inc Notice of Intent to Request Redaction |
| | | Deadline Due By 5/5/2025. Redaction Request Due By |
| | | 5/19/2025. Redacted Transcript Submission Due By 5/29/2025. |
| | | Transcript access will be restricted through 7/28/2025. (KAR) |
| 04/28/2025 | | (Entered: 04/28/2025) |
| | | |