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IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:

FISKER INC., et al.,

Debtors.¹

Chapter 11

Case No. 24-11390 (TMH)

(Jointly Administered)

Re: Docket No. 553

ORDER SHORTENING NOTICE OF DEBTORS' EMERGENCY MOTION TO (I) ENFORCE THE AUTOMATIC STAY AND (II) RECOVER COSTS RELATED TO TOCCATA AUTOMOTIVE GROUP, INC.'S <u>VIOLATIONS OF THE AUTOMATIC STAY</u>

Upon the motion (the "**Motion to Shorten**")² of Fisker Inc. and certain of its affiliates (collectively, the "**Debtors**"), each of which is a debtor and debtor in possession in the Chapter 11 Cases, for entry of an order, pursuant to sections 102 and 105 of the Bankruptcy Code, Bankruptcy Rules 2002 and 9006, and Local Rule 9006-1(e), shortening notice of the *Debtors' Emergency Motion to (I) Enforce the Automatic Stay and (II) Recover Costs Related to Toccata Automotive Group, Inc.'s Violations of the Automatic Stay* [D.I. 552] (the "**Motion**"); and the Court having jurisdiction to consider the Motion to Shorten and the relief requested therein pursuant to 28 U.S.C. § 1334 and the *Amended Standing Order of Reference* from the United States District Court for the District of Delaware, dated February 29, 2012; and the Court having found that this is a core proceeding pursuant to 28 U.S.C. § 157; and the Court having found that it may enter a final order consistent with Article III of the United States Constitution; and the Court having found that venue

 $^{^2\,}$ Capitalized terms used but not otherwise defined herein shall have the meanings ascribed to them in the Motion to Shorten.



¹ The debtors and debtors in possession in these chapter 11 cases, along with the last four digits of their respective employer identification numbers or Delaware file numbers, are as follows: Fisker Inc. (0340); Fisker Group Inc. (3342); Fisker TN LLC (6212); Blue Current Holding LLC (6668); Platinum IPR LLC (4839); and Terra Energy Inc. (0739). The address of the debtors' corporate headquarters is 14 Centerpointe Drive, La Palma, CA 90623.

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of the Chapter 11 Cases and related proceedings being proper in this district pursuant to 28 U.S.C. §§ 1408 and 1409; and the Court having reviewed and considered the Motion to Shorten and having found that the relief requested in the Motion to Shorten is justified under the circumstances; and the Court having held a hearing to consider the relief requested in the Motion to Shorten (the "**Hearing**"); and the Court having determined that the legal and factual bases set forth in the Motion to Shorten and at the Hearing establish just cause for the relief granted herein; and the Court having found that the relief requested in the Motion to Shorten is in the best interests of the Debtors, their creditors, their estates, and all other parties in interest; and the objection filed with respect to the Motion to Shorten, having been withdrawn, resolved, or overruled; and upon all of the proceedings had before the Court; and after due deliberation and sufficient cause appearing therefor,

IT IS HEREBY ORDERED THAT:

1. The Motion to Shorten is GRANTED.

2. The Motion will be considered at the hearing scheduled on <u>September 19, 2024</u>,

at 2:00 p.m. (Eastern Time).

3. Objections, if any, to the requested relief in the Motion, shall be filed and served by **September 18, 2024, at 4:00 p.m. (Eastern Time)**.

4. The Court shall retain jurisdiction over any matter arising from or related to the implementation, interpretation, and enforcement of this Order.

Dated: September 18, 2024

ann/2 nited States Bankruptcy Judge