Case 24-32428-KLP Doc 618 Filed 03/10/25 Entered 03/10/25 11:40:36 Dec Main Docket #0618 Date Filed: 03/10/2025

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## UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF VIRGINIA RICHMOND DIVISION

In re: : Chapter 11

HOPEMAN BROTHERS, INC., : Case No. 24-32428 (KLP)

Debtor.

:

## ORDER SETTING AN EXPEDITED STATUS CONFERENCE

Upon the motion (the "Motion")<sup>4</sup> of the above-captioned debtor in the above-captioned chapter 11 case (the "Debtor"), for entry of an order (this "Order") setting an expedited status conference to report the results of the Mediation and to discuss with the Court the Debtor's plan for an expeditious and economical resolution of this chapter 11 case; and the Court having jurisdiction to consider the Motion and the relief requested therein in accordance with 28 U.S.C. § 1334 and the Standing Order of Reference from the United States District Court for the Eastern District of Virginia, dated August 15, 1984; and the Court having found that this is a core proceeding pursuant to 28 U.S.C. § 157(b)(2) and that the Court may enter a final order consistent with Article III of the United States Constitution; and the Court having found that venue of this

<sup>&</sup>lt;sup>4</sup> Capitalized terms used but not otherwise defined herein shall have the respective meanings ascribed to such terms in the Motion.



proceeding and the Motion in this district is proper pursuant to 28 U.S.C. §§ 1408 and 1409; and

it appearing that proper and adequate notice of the Motion has been given and that no other or

further notice is necessary; and upon the record herein; and after due deliberation thereon; and the

Court having determined that there is good and sufficient cause for the relief granted in this order,

it is hereby

ORDERED, ADJUDGED, AND DECREED THAT:

1. The relief requested in the Motion is hereby granted.

2. A status conference shall be held on March 10, 2025, at 1:00 p.m. (prevailing

Eastern Time) to report the results of the Mediation and to discuss with the Court the Debtor's

plan for an expeditious and economical resolution of this chapter 11 case.

3. The Debtor is authorized to take all actions necessary to implement the relief

granted in this Order.

4. This Court shall retain jurisdiction to hear and determine all matters arising from

or related to the implementation, interpretation or enforcement of this Order.

Dated: Richmond, Virginia Mar 10 2025

/s/ Keith L Phillips

UNITED STATES BANKRUPTCY JUDGE

Entered On Docket: March 10, 2025

#### WE ASK FOR THIS:

/s/ Henry P. (Toby) Long, III

Tyler P. Brown (VSB No. 28072)

Henry P. (Toby) Long, III (VSB No. 75134)

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# CERTIFICATION OF ENDORSEMENT UNDER BANKRUPTCY LOCAL RULE 9022-1(C)

I hereby certify that the foregoing proposed order has been endorsed by or served upon all necessary parties.

/s/ Henry P. (Toby) Long, III
Henry P. (Toby) Long, III

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User: ElizabethDouglass District/Off: 0422-3 Date Created: 3/10/2025

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