Case 24-32428-KLP Doc 640 Filed 03/31/25 Entered 03/31/25 11.36.35 Dec. Main Document raye 1 01 14 Document raye 1 01 14

BLANK ROME LLP Kyle P. Brinkman 1825 Eye Street NW Washington DC 20006 Telephone: (202) 420-2200

Special Insurance Counsel for Debtor and Debtor in Possession

# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF VIRGINIA RICHMOND DIVISION

| In re:                  | : |
|-------------------------|---|
| HOPEMAN BROTHERS, INC., | : |
| Debtor.                 | : |
|                         | • |

Chapter 11

Case No. 24-32428 (KLP)

# SEVENTH MONTHLY FEE STATEMENT OF BLANK ROME LLP AS SPECIAL INSURANCE COUNSEL FOR THE DEBTOR FOR ALLOWANCE OF COMPENSATION FOR SERVICES RENDERED AND REIMBURSEMENT OF EXPENSES INCURRED FROM FEBRUARY 1 THROUGH FEBRUARY 28, 2025

| Name of Applicant:               | Blank Rome LLP  |
|----------------------------------|---|
| Name of Client:                  | Hopeman Brothers, Inc.<br>Debtor and Debtor in Possession         |
| Date of retention order entered: | September 9, 2024, effective as of June 30, 2024 [Docket No. 164] |
| Time Period Covered:             | February 1 through February 28, 2025                              |
| Total Fees Requested:            | \$14,608.44 (80% of \$18,260.55)                                  |
| Total Expenses Requested:        | \$0.00  |
| Type of Fee Statement:           | Monthly <sup>1</sup>  |

<sup>&</sup>lt;sup>1</sup> Notice of this Monthly Fee Statement shall be served in accordance with the Interim Compensation Order (as defined herein) and objections to payment of the amounts described in this Monthly Fee Statement shall be addressed in accordance with the Interim Compensation Order.



### Case 24-32428-KLP Doc 640 Filed 03/31/25 Entered 03/31/25 11:36:35 Desc Main Document Page 2 of 14

Pursuant to sections 330, and 331 of title 11 of the United States Code, (the "Bankruptcy Code"), Rule 2016 of the Federal Rules of Bankruptcy Procedure (the "Bankruptcy Rules"), Rule 2016-1 of the Local Rules of Bankruptcy Practice and Procedures of the United States Bankruptcy Court for the Eastern District of Virginia (the "Local Bankruptcy Rules"), and the Order (I) Establishing Procedures for Interim Compensation and Reimbursement of Expenses of Professionals and (II) Granting Related Relief entered September 9, 2024 [Docket No. 162] (the "Interim Compensation Order"), the law firm of Blank Rome LLP, special insurance counsel for Hopeman Brothers, Inc., as debtor and debtor in possession (the "Debtor"), hereby submits this monthly fee statement (the "Monthly Fee Statement") for the allowance of compensation for the reasonable and necessary legal services rendered by Blank Rome for the period from February 1 through February 28, 2025 (the "Fee Period") and reimbursement of the actual and necessary expenses that Blank Rome LLP incurred during the Fee Period. By this Monthly Fee Statement, Blank Rome seeks allowance of compensation for services rendered in the amount of \$18,260.55 and payment in the amount of \$14,608.44 (which equals 80% of the compensation sought herein). Blank Rome incurred no expenses during the Fee Period and therefore does not seek allowance and reimbursement of actual and necessary expenses pursuant to this Monthly Fee Statement.

#### **Itemization of Services Rendered and Disbursements Incurred**

- 1. In support of this Monthly Fee Statement, Blank Rome has attached the following:
  - <u>Exhibit A</u> is a summary schedule of hours and fees covered by this Monthly Fee Statement, categorized by project code.
  - <u>Exhibit B</u> is a summary schedule of the time expended by all Blank Rome professionals and paraprofessionals engaged in the representation of the Debtor during the Fee Period.
  - <u>Exhibit C</u> is a summary of the expenses incurred by Blank Rome during the Fee Period.

#### Case 24-32428-KLP Doc 640 Filed 03/31/25 Entered 03/31/25 11:36:35 Desc Main Document Page 3 of 14

• <u>Exhibit D</u> is a detailed invoice for the hours expended and fees incurred by Blank Rome professionals and paraprofessionals during the Fee Period.

#### **Representations**

2. Although every effort has been made to include all fees and expenses incurred in the Fee Period, some fees and expenses might not be included in this Monthly Fee Statement due to delays caused by accounting and processing during the Fee Period. Blank Rome reserves the right to make further application to this Court for allowance of such fees and expenses not included herein. Subsequent fee statements and applications will be filed in accordance with the Bankruptcy Code, Bankruptcy Rules, Local Bankruptcy Rules, and Interim Compensation Order.

#### **Notice**

3. Notice of this Monthly Fee Statement has been provided to all necessary parties in accordance with the Interim Compensation Order.

WHEREFORE, Blank Rome respectfully requests payment of its reasonable and necessary fees and expenses incurred during the Fee Period in the total amount of \$14,608.44 consisting of (i) \$14,608.44, which is 80% of the fees incurred by the Debtor for reasonable and necessary professional services rendered by Blank Rome during the Fee Period, and (ii) \$0.00 for actual and necessary costs and expenses.

[Remainder of Page Intentionally Left Blank]

### Case 24-32428-KLP Doc 640 Filed 03/31/25 Entered 03/31/25 11:36:35 Desc Main Document Page 4 of 14

Dated: March 31, 2025 Washington DC

/s/ Kyle P. Brinkman

Kyle P. Brinkman 1825 Eye Street NW Washington DC 20006 Telephone: (202) 420-2200

Special Insurance Counsel for Debtor and Debtor in Possession

Electronically filed by:

<u>/s/ Henry P. (Toby) Long, III</u> Henry P. (Toby) Long, III (VSB No. 75134) Hunton Andrews Kurth LLP Riverfront Plaza, East Tower 951 East Byrd Street Richmond, Virginia 23219 Telephone: (804) 788-8200 Email: hlong@huntonak.com

Counsel to the Debtor and Debtor in Possession

# Case 24-32428-KLP Doc 640 Filed 03/31/25 Entered 03/31/25 11:36:35 Desc Main Document Page 5 of 14

# EXHIBIT A

# Statement of Fees by Subject Matter during the Fee Period

| Matter Code | Matter Description                | Hours | <b>Fees Requested</b> |
|-------------|-----------------------------------|-------|-----------------------|
| B160        | Fee/Employment Applications       | 0.3   | \$292.95              |
|             | Other Contested Matters excluding |       |                       |
| B190        | assumption/rejection motions)     | 18.4  | \$17,967.60           |
| TOTAL       |                                   | 18.7  | \$18,260.55           |

# Case 24-32428-KLP Doc 640 Filed 03/31/25 Entered 03/31/25 11:36:35 Desc Main Document Page 6 of 14

# EXHIBIT B

# **Professionals Rendering Services during the Fee Period**

The Blank Rome attorneys who rendered professional services in these cases during the

Fee Period include:

| Professional  | Position | First Bar<br>Date | Section   | Hourly<br>Billing<br>Rate | Total<br>Hours<br>Billed | Total<br>Compensation |
|---------------|----------|-------------------|-----------|---------------------------|--------------------------|-----------------------|
|               |          |                   | Insurance |                           |                          |                       |
| Kyle Brinkman | Partner  | 2010              | Recovery  | 976.50                    | 18.70                    | \$18,260.55           |
| Totals        |          |                   |           |                           |                          | \$18,260.55           |

Blank Rome paraprofessionals who rendered professional services in these cases during the Fee Period include:

| Paraprofessional | Position | Department | Hourly<br>Billing<br>Rate | Total<br>Hours<br>Billed | Total<br>Compensation |
|------------------|----------|------------|---------------------------|--------------------------|-----------------------|
| N/A              |          |            |                           | 0                        | 0                     |
| Totals           |          |            |                           |                          | 0                     |

# Case 24-32428-KLP Doc 640 Filed 03/31/25 Entered 03/31/25 11:36:35 Desc Main Document Page 7 of 14

# EXHIBIT C

# Summary of Expenses Incurred during the Fee Period

| Туре            | Expenses |
|-----------------|----------|
| N/A             | 0        |
| TOTAL EXPENSES: | 0        |

Case 24-32428-KLP Doc 640 Filed 03/31/25 Entered 03/31/25 11:36:35 Desc Main Document Page 8 of 14

# EXHIBIT D

# **Detailed Invoice of Fees and Expenses Incurred During the Fee Period**

# Case 24-32428-KLP Doc 640 Filed 03/31/25 Entered 03/31/25 11:36:35 Desc Main Document Page 9 of 14

1825 EYE STREET NW WASHINGTON, DC 20006-5403 (202) 420-2200 FEDERAL TAX ID NO. 23-1311874

HOPEMAN BROTHERS, INC. ATTN: CHRISTOPHER LASCELL 6 AUBURN COURT BROOKLINE, MA 02446-6380

| INVOICE DATE:   | MARCH 20, 2025     |
|-----------------|--------------------|
| CLIENT ID:      | 200433             |
| MATTER NUMBER:  | 200433-00003 03358 |
| INVOICE NUMBER: | 2266169            |

#### REGARDING: HOPEMAN BROTHERS INSURANCE ADVICE - BANKRUPTCY

| DATE             | INVOICE                | AMOUNT      | CREDITS     | BALANCE     |
|------------------|------------------------|-------------|-------------|-------------|
| 10/10/2024       | 2228873                | \$26,238.15 | \$0.00      | \$26,238.15 |
| 11/08/2024       | 2235663                | \$23,372.55 | \$0.00      | \$23,372.55 |
| 12/18/2024       | 2246604                | \$15,492.15 | \$0.00      | \$15,492.15 |
| 01/13/2025       | 2249528                | \$10,925.10 | \$0.00      | \$10,925.10 |
| 02/20/2025       | 2259192                | \$1,660.05  | \$0.00      | \$1,660.05  |
| BALANCE FORWA    | RD                     |             |             | \$77,688.00 |
| FOR LEGAL SERVIO | CES RENDERED THROUGH 2 | /28/25      | \$18,260.55 |             |
| CURRENT INVOIC   | E TOTAL                |             |             | \$18,260.55 |
|                  |                        |             |             |             |

# TOTAL AMOUNT DUE, INCLUDING BALANCE FORWARD

\$95,948.55

|   | ACH/WIRE                 | Mail                          |  |  |  |  |
|---|--------------------------|-------------------------------|--|--|--|--|
| Bank Name   | Citizens Bank            | Blank Rome LLP                |  |  |  |  |
| Address:  | Philadelphia, PA         | Attn: Finance Department      |  |  |  |  |
| Account Title:  | Blank Rome LLP           | One Logan Square              |  |  |  |  |
| Account Number:   | 6238669326               | 130 North 18 <sup>th</sup> St |  |  |  |  |
| ABA Number:   | 036076150 (Domestic)     | Philadelphia, PA 19103-6998   |  |  |  |  |
| Swift Code  | CTZIUS33 (International) |                               |  |  |  |  |
| To pay by Electronic Funds Transfer, visit www.BlankRome.com/Payments |                          |                               |  |  |  |  |

# Case 24-32428-KLP Doc 640 Filed 03/31/25 Entered 03/31/25 11:36:35 Desc Main

Page 10 of 14 Document 1825 EYE STREET NW WASHINGTON, DC 20006-5403 (202) 420-2200

FEDERAL TAX ID NO. 23-1311874

HOPEMAN BROTHERS, INC. ATTN: CHRISTOPHER LASCELL **6 AUBURN COURT** BROOKLINE, MA 02446-6380

INVOICE DATE: MARCH 20, 2025 CLIENT ID: 200433 MATTER NUMBER: 200433-00003 **INVOICE NUMBER:** 2266169 PAGE 1

#### **REGARDING: HOPEMAN BROTHERS INSURANCE ADVICE - BANKRUPTCY**

#### FOR LEGAL SERVICES RENDERED THROUGH FEBRUARY 28, 2025

| DATE      | DESCRIPTION  | TIMEKEEPER       | CODE         | HOURS | AMOUNT   |
|-----------|--|------------------|--------------|-------|----------|
| TASK: B16 | 0 FEE/EMPLOYMENT APPLICATIONS  |                  |              |       |          |
| 02/18/25  | DRAFT EMAIL CORRESPONDENCE<br>TO C. RANKIN REGARDING<br>BLANK ROME'S MONTHLY FEE<br>STATEMENT  | K. BRINKMAN      | B160         | 0.10  | 97.65    |
| 02/19/25  | REVIEW AND REVISE BLANK<br>ROME'S DRAFT MONTHLY FEE<br>STATEMENT   | K. BRINKMAN      | B160         | 0.10  | 97.65    |
| 02/20/25  | DRAFT EMAIL CORRESPONDENCE<br>TO C. RANKIN AND T. LONG<br>REGARDING BLANK ROME'S<br>MONTHLY FEE STATEMENT  | K. BRINKMAN      | B160         | 0.10  | 97.65    |
|           | TOTALS FOR B160 FEE/EMPLOYM  | ENT APPLICATIONS |              | 0.30  | 292.95   |
| TASK: B19 | 0 OTHER CONTESTED MATTERS (EX  | CLUDING ASSUMPTI | ION/REJECTIC | DN)   |          |
| 02/04/25  | ANALYZE UCC'S PROPOSED<br>SETTLEMENT TERMS FOR CHUBB<br>DISPUTE (.7); DRAFT EMAIL<br>CORRESPONDENCE REGARDING<br>SAME TO C. LASCELL, T. BROWN,<br>J. ROVIRA, C. RANKIN, AND R.<br>VAN EPPS (.2); PREPARE FOR AND<br>PARTICIPATE IN<br>TELECONFERENCE WITH C.<br>LASCELL, T. BROWN, J. ROVIRA, C.<br>RANKIN, AND R. VAN EPPS (.7) | K. BRINKMAN      | B190         | 1.60  | 1,562.40 |
| 02/05/25  | ANALYZE UCC'S PROPOSED<br>SETTLEMENT TERMS FOR CHUBB<br>DISPUTE  | K. BRINKMAN      | B190         | 0.30  | 292.95   |
| 02/06/25  | ANALYZE HUNTON AK<br>COMMENTS AND QUESTIONS<br>REGARDING UCC'S PROPOSED<br>SETTLEMENT TERMS FOR CHUBB<br>DISPUTE (.3); DRAFT EMAIL<br>CORRESPONDENCE TO C.<br>LASCELL, R. VAN EPPS, T. BROWN,<br>J. ROVIRA, AND P. BARRETT<br>REGARDING SAME (.2)  | K. BRINKMAN      | B190         | 0.50  | 488.25   |

Case 24-32428-KLP Doc 640 Filed 03/31/25 Entered 03/31/25 11:36:35 Desc Main Document Page 11 of 14

#### HOPEMAN BROTHERS FILE NUMBER: 200433-00003

PAGE 2 **INVOICE # 2266169** MARCH 20, 2025

| COMMENTS AND QUESTIONS<br>REGARDING UCCS PROPOSED<br>SETTLEMENT TERMS FOR CHUBB<br>DISPUTE (-), DRAFT EMABL<br>CORRESPONDENCE TO C.<br>LASCELL, R. VAN EPS, T. BROWN,<br>J. ROVIRA, AND P. BARRETT<br>REGARDING SAME (2), PREPARE<br>FOR AND PARTICIPATE IN<br>MEDIATION TELECONFERENCE<br>WITH JUDGE HUENNSKENS, C.<br>LASCELL, R. VAN EPS, T. BROWN,<br>P. BARRETT (7)B1900.403302/10/25ANALYZE RESPONSE FROM J.<br>LIESEMER REGARDING<br>MEDIATION OF CHUBB DISPUTE<br>(.), ANALYSIS REGARDING<br>MEDIATION OF CHUBB DISPUTE<br>(.2), DRAFT EMAIL<br>CORRESPONDENCE TO T. BROWN,<br>REGARDING MEDIATION OF CHUBB DISPUTE<br>(.2), DRAFT EMAIL<br>CORRESPONDENCE TO T. BROWN<br>REGARDING MEDIATION (.1)B1900.403302/10/25PREPARE FOR AND PARTICIPATE<br>CREASED AND SESSION WITH<br>UCC REPRESENTATIVES, T.<br>AND UDGE HUENNSKENS<br>REGARDING OF CHUBB BUSPUTE81900.201802/13/25PREPARE FOR AND PARTICIPATE<br>REGARDING CHUBB DISPUTEK. BRINKMANB1901.01.002/13/25PREPARE FOR AND PARTICIPATE<br>REGARDING CHUBB DISPUTEK. BRINKMANB1901.101.0'02/13/25PREPARE FOR AND PARTICIPATE<br>REGARDING STATUS AND<br>STRATEGY (1.0), DRAFT EMAIL<br>CORRESPONDENCE TO T. BROWN<br>AND T. LONG (.1)B1901.101.0'02/13/25PREPARE FOR CAND PARTICIPATE<br>REGARDING STATUS AND<br>STRATEGY (1.0), DRAFT EMAIL<br>CORRESPONDENCE TO T.<br>ROWN AND J. ROVIRA, PLARETT<br>ROWN AND J. ROVIRA, PLARETT<br>ROWN AND J. ROVIRA, PLARETT<br>ROWN AND J. ROVIRA, PLARETT<br>ROWN AND J. ROWIRA<br>CORRESPONDENCE TO T.<br>ROWN AND J. LONG (.1)1.0'02/13/25PREPARE FOR AND PARTICIPATE<br>REGARDING SATUS AND<br>STRATEGY (1.0), DRAFT EMAIL<br>CORRESPONDENCE TO T.<br>ROWN AND J | DATE     | DESCRIPTION   | TIMEKEEPER  | CODE | HOURS | AMOUNT   |
|--|----------|---|-------------|------|-------|----------|
| LIESEMER REGARDING<br>MEDIATION OF CHUBB DISPUTE<br>(.1); ANALYSIS REGARDING<br>MEDIATION (.1)02/11/25PLAN AND PREPARE FOR<br>FURTHER MEDIATION OF CHUBB<br>DISPUTEK. BRINKMANB1900.201902/12/25PREPARE FOR AND PARTICIPATE<br>IN MEDIATION OF CHUBB<br>DISPUTEK. BRINKMANB1901.701,6602/12/25PREPARE FOR AND PARTICIPATE<br>IN MEDIATION SESSION WITH<br>UCC REPRESENTATIVES, T.<br>BROWN, J. ROVIRA, P. BARRETT,<br>AND JUDGE HUENNEKENS<br>REGARDING CHUBB DISPUTEK. BRINKMANB1901.701,6602/13/25PREPARE FOR AND PARTICIPATE<br>K. BRINKMANK. BRINKMANB1901.101,0'02/13/25PREPARE FOR AND PARTICIPATE<br>K. BRINKMANK. BRINKMANB1901.101,0'02/13/25PREPARE FOR AND PARTICIPATE<br>K. BRINKMANB1901.101,0'02/13/25PREPARE FOR AND PARTICIPATE<br>K. BROWN,<br>J. ROVIRA, AND C. RANKIN<br>REGARDING STATUS AND<br>STRATEGY (1.0); DRAFT EMAIL<br>CORRESPONDENCE TO T. BROWN,<br>AND T. LONG (.1)K. BRINKMANB1900.201502/13/25DRAFT EMAIL<br>CORRESPONDENCE<br>FROM UCC COVERAGE COUNSEL<br>D. COX REQUESTING<br>TELECONFERENCE (.1); DRAFT<br>EMAIL CORRESPONDENCE TO T.<br>BROWN AND J. ROVIRA<br>REGARDING SAME (.1)B1900.504402/14/25DRAFT EMAIL CORRESPONDENCE<br>COUNSEL J. COX (.1); ANALYZE<br>COUNSEL J. COX (.1); ANALYZE<br>CONNECTION WITH SAME (.4)State State St  | 02/07/25 | COMMENTS AND QUESTIONS<br>REGARDING UCC'S PROPOSED<br>SETTLEMENT TERMS FOR CHUBB<br>DISPUTE (.7); DRAFT EMAIL<br>CORRESPONDENCE TO C.<br>LASCELL, R. VAN EPPS, T. BROWN,<br>J. ROVIRA, AND P. BARRETT<br>REGARDING SAME (.2); PREPARE<br>FOR AND PARTICIPATE IN<br>MEDIATION TELECONFERENCE<br>WITH JUDGE HUENNEKENS, C.<br>LASCELL, R. VAN EPPS, T. BROWN, | K. BRINKMAN | B190 | 1.60  | 1,562.40 |
| FURTHER MEDIATION OF CHUBB<br>DISPUTE02/12/25PREPARE FOR AND PARTICIPATE<br>IN MEDIATION SESSION WITH<br>UCC REPRESENTATIVES, T.<br>BROWN, J. ROVIRA, P. BARRETT,<br>AND JUDGE HUENNEKENS<br>REGARDING CHUBB DISPUTEK. BRINKMANB1901.701,6002/13/25PREPARE FOR AND PARTICIPATE<br>IN TELECONFERENCE WITH C.<br>LASCELL, R. VAN EPPS, T. BROWN,<br>J. ROVIRA, AND C. RANKIN<br>REGARDING STATUS AND<br>STRATEGY (1.0); DRAFT EMAIL<br>CORRESPONDENCE TO T. BROWN<br>AND T. LONG (.1)K. BRINKMANB1901.101,0702/13/25ANALYZE CORRESPONDENCE<br>FROM UCC COVERAGE COUNSEL<br>D. COX REQUESTING<br>TELECONFERENCE (.1); DRAFT<br>EMAIL CORRESPONDENCE TO T.<br>BROWN AND J. ROVIRA<br>REGARDING SAME (.1)K. BRINKMANB1900.201902/14/25DRAFT EMAIL CORRESPONDENCE<br>K. BRINKMANB1900.201902/14/25DRAFT FMAIL CORRESPONDENCE<br>FONM AND J. ROVIRA<br>REGARDING SAME (.1)K. BRINKMANB1900.504402/14/25DRAFT FMAIL CORRESPONDENCE<br>COUNSET DUCC COVERAGE<br>COUNSET DUCC COVERAGE<br>  | 02/10/25 | LIESEMER REGARDING<br>MEDIATION OF CHUBB DISPUTE<br>(.1); ANALYSIS REGARDING<br>MEDIATION OF CHUBB DISPUTE<br>(.2); DRAFT EMAIL<br>CORRESPONDENCE TO T. BROWN   | K. BRINKMAN | B190 | 0.40  | 390.60   |
| <ul> <li>IN MEDIATION SESSION WITH<br/>UCC REPRESENTATIVES, T.<br/>BROWN, J. ROVIRA, P. BARRETT,<br/>AND JUDGE HUENNEKENS<br/>REGARDING CHUBB DISPUTE</li> <li>02/13/25 PREPARE FOR AND PARTICIPATE K. BRINKMAN B190 1.10 1,0'<br/>IN TELECONFERENCE WITH C.<br/>LASCELL, R. VAN EPPS, T. BROWN,<br/>J. ROVIRA, AND C. RANKIN<br/>REGARDING STATUS AND<br/>STRATEGY (1.0); DRAFT EMAIL<br/>CORRESPONDENCE TO T. BROWN<br/>AND T. LONG (.1)</li> <li>02/13/25 ANALYZE CORRESPONDENCE K. BRINKMAN B190 0.20 19<br/>FROM UCC COVERAGE COUNSEL<br/>D. COX REQUESTING<br/>TELECONFERENCE (.1); DRAFT<br/>EMAIL CORRESPONDENCE TO T.<br/>BROWN AND J. ROVIRA<br/>REGARDING SAME (.1)</li> <li>02/14/25 DRAFT EMAIL CORRESPONDENCE K. BRINKMAN B190 0.50 44<br/>IN RESPONSE TO UCC COVERAGE<br/>COUNSEL D. COX (.1); ANALYZE<br/>CHUBB AGREEMENTS IN<br/>CONNECTION WITH SAME (.4)</li> </ul>   | 02/11/25 | FURTHER MEDIATION OF CHUBB  | K. BRINKMAN | B190 | 0.20  | 195.30   |
| IN TELECONFERENCE WITH C.<br>LASCELL, R. VAN EPPS, T. BROWN,<br>J. ROVIRA, AND C. RANKIN<br>REGARDING STATUS AND<br>STRATEGY (1.0); DRAFT EMAIL<br>CORRESPONDENCE TO T. BROWN<br>AND T. LONG (.1)<br>02/13/25 ANALYZE CORRESPONDENCE K. BRINKMAN B190 0.20 19<br>FROM UCC COVERAGE COUNSEL<br>D. COX REQUESTING<br>TELECONFERENCE (.1); DRAFT<br>EMAIL CORRESPONDENCE TO T.<br>BROWN AND J. ROVIRA<br>REGARDING SAME (.1)<br>02/14/25 DRAFT EMAIL CORRESPONDENCE K. BRINKMAN B190 0.50 44<br>IN RESPONSE TO UCC COVERAGE<br>COUNSEL D. COX (.1); ANALYZE<br>CHUBB AGREEMENTS IN<br>CONNECTION WITH SAME (.4)   | 02/12/25 | IN MEDIATION SESSION WITH<br>UCC REPRESENTATIVES, T.<br>BROWN, J. ROVIRA, P. BARRETT,<br>AND JUDGE HUENNEKENS   | K. BRINKMAN | B190 | 1.70  | 1,660.05 |
| FROM UCC COVERAGE COUNSEL<br>D. COX REQUESTING<br>TELECONFERENCE (.1); DRAFT<br>EMAIL CORRESPONDENCE TO T.<br>BROWN AND J. ROVIRA<br>REGARDING SAME (.1)8000000000000000000000000000000000000  | 02/13/25 | IN TELECONFERENCE WITH C.<br>LASCELL, R. VAN EPPS, T. BROWN,<br>J. ROVIRA, AND C. RANKIN<br>REGARDING STATUS AND<br>STRATEGY (1.0); DRAFT EMAIL<br>CORRESPONDENCE TO T. BROWN   | K. BRINKMAN | B190 | 1.10  | 1,074.15 |
| IN RESPONSE TO UCC COVERAGE<br>COUNSEL D. COX (.1); ANALYZE<br>CHUBB AGREEMENTS IN<br>CONNECTION WITH SAME (.4)  | 02/13/25 | FROM UCC COVERAGE COUNSEL<br>D. COX REQUESTING<br>TELECONFERENCE (.1); DRAFT<br>EMAIL CORRESPONDENCE TO T.<br>BROWN AND J. ROVIRA   | K. BRINKMAN | B190 | 0.20  | 195.30   |
| 02/18/25 ANALYZE CORRESPONDENCE K. BRINKMAN B190 2.60 2,53   | 02/14/25 | IN RESPONSE TO UCC COVERAGE<br>COUNSEL D. COX (.1); ANALYZE<br>CHUBB AGREEMENTS IN  | K. BRINKMAN | B190 | 0.50  | 488.25   |
| AMONG J. ROVIRA AND UCC  | 02/18/25 |   | K. BRINKMAN | B190 | 2.60  | 2,538.90 |

# Case 24-32428-KLP Doc 640 Filed 03/31/25 Entered 03/31/25 11:36:35 Desc Main Document Page 12 of 14

#### HOPEMAN BROTHERS FILE NUMBER: 200433-00003

PAGE 3 **INVOICE # 2266169** MARCH 20, 2025

| DATE     | DESCRIPTION  | TIMEKEEPER  | CODE | HOURS | AMOUNT   |
|----------|--|-------------|------|-------|----------|
|          | COUNSEL REGARDING<br>CONTINUING MEDIATION OF<br>CHUBB DISPUTE (.2); ANALYZE<br>REVISED DRAFT TERM SHEET<br>RECEIVED FROM UCC COUNSEL<br>(.3); ANALYZE LEGAL<br>AUTHORITIES RECEIVED FROM<br>UCC COUNSEL (.5); ANALYZE 2008<br>AND 2009 CHUBB COVERAGE-IN-<br>PLACE AGREEMENTS (.4); DRAFT<br>EMAIL CORRESPONDENCE TO<br>HUNTON AK TEAM, C. LASCELL,<br>R. VAN EPPS, D. RAMLJAK, AND P.<br>BARRETT (.1); DRAFT EMAIL<br>CORRESPONDENCE IN RESPONSE<br>TO J. ROVIRA INQUIRY<br>REGARDING ALLOCATION RULES<br>APPLICABLE TO POLICIES (.3);<br>ANALYZE POLICY AND PRIOR<br>LITIGATION DOCUMENTS TO<br>RESPOND TO J. ROVIRA INQUIRY<br>(.8) |             |      |       |          |
| 02/19/25 | PREPARE FOR AND PARTICIPATE<br>IN TELECONFERENCE WITH C.<br>LASCELL, R. VAN EPPS, D.<br>RAMLJAK, T. BROWN, J. ROVIRA,<br>C. RANKIN, T. LONG, P. BARRETT<br>REGARDING STATUS AND<br>STRATEGY FOR MEDIATION OF<br>CHUBB DISPUTE (1.0); ANALYZE<br>PROPOSED LIQUIDATION<br>ANALYSIS AND ONGOING<br>BUSINESS EVALUATION<br>DOCUMENTS RECEIVED FROM<br>UCC COUNSEL (.4); ANALYZE<br>PROPOSED REVISIONS TO TERM<br>SHEET FROM T. BROWN AND J.<br>ROVIRA (.2); ANALYZE EMAILS<br>AMONG J. ROVIRA AND UCC<br>COUNSEL REGARDING TERM<br>SHEET AND MEDIATION (.1)  | K. BRINKMAN | B190 | 1.70  | 1,660.05 |
| 02/20/25 | PREPARE FOR AND PARTICIPATE<br>IN TELECONFERENCE WITH<br>JUDGE HUENNEKENS, J.<br>LIESEMER, T. PHILLIPS, N.<br>MILLER, D. COX, B. EDWARDS, C.<br>TULLY, T. BROWN, J. ROVIRA, P.<br>BARRETT (.8); DRAFT EMAIL<br>CORRESPONDENCE TO T. BROWN<br>AND J. ROVIRA REGARDING SAME<br>(.1); DRAFT EMAIL<br>CORRESPONDENCE TO C. RANKIN<br>REGARDING SAME (.1); DRAFT<br>EMAIL CORRESPONDENCE TO C.<br>LASCELL AND HUNTON AK TEAM  | K. BRINKMAN | B190 | 1.10  | 1,074.15 |

PAGE 4 

#### HOPEMAN BROTHERS FILE NUMBER: 200433-00003

| <b>INVOICE #</b> | 2266169  |
|------------------|----------|
| MARCH            | 20, 2025 |

| DATE     | DESCRIPTION   | TIMEKEEPER  | CODE | HOURS | AMOUNT   |
|----------|---|-------------|------|-------|----------|
|          | REGARDING IDENTIFICATION OF<br>HOPEMAN VENDORS FOR TERM<br>SHEET (.1)   |             |      |       |          |
| 02/21/25 | ANALYZE UPDATED PROPOSED<br>TERM SHEET FOR UCC<br>NEGOTIATIONS AND HUNTON AK<br>COMMENTS REGARDING SAME   | K. BRINKMAN | B190 | 0.40  | 390.60   |
| 02/22/25 | ANALYZE UPDATED DRAFT<br>LIQUIDATION ANALYSIS<br>RECEIVED FROM UCC COUNSEL<br>IN SUPPORT OF REVISED TERM<br>SHEET   | K. BRINKMAN | B190 | 0.30  | 292.95   |
| 02/24/25 | DRAFT EMAIL CORRESPONDENCE<br>TO C. LASCELL, R. VAN EPPS, D.<br>RAMLJAK, T. BROWN, J. ROVIRA,<br>C. RANKIN, P. BARRETT (.2);<br>ANALYZE DRAFT LIQUIDATION<br>ANALYSIS RECEIVED FROM UCC<br>COUNSEL (.2); ANALYZE EMAIL<br>CORRESPONDENCE FROM K.<br>COURINGTON AND C. RANKIN<br>REGARDING HOPEMAN VENDOR<br>LIST FOR TERM SHEET (.1)  | K. BRINKMAN | B190 | 0.50  | 488.25   |
| 02/25/25 | PREPARE FOR AND PARTICIPATE<br>IN TELECONFERENCE WITH C.<br>LASCELL, R. VAN EPPS, D.<br>RAMLJAK, T. BROWN REGARDING<br>MEDIATION, DRAFT LIQUIDATION<br>ANALYSIS, AND UCC TERM SHEET   | K. BRINKMAN | B190 | 0.90  | 878.85   |
| 02/26/25 | ANALYZE CORRESPONDENCE<br>FROM D. GOODING (LIBERTY<br>MUTUAL COUNSEL) AND<br>ASSOCIATED COMMENTS FROM T.<br>BROWN (.2); ANALYZE REVISED<br>DRAFT TERM SHEET WITH UCC<br>AND EXHIBIT THERETO (.2);<br>DRAFT EMAIL CORRESPONDENCE<br>TO C. LASCELL, R. VAN EPPS, D.<br>RAMLJAK, T. BROWN, J. ROVIRA,<br>C. RANKIN, T. LONG, AND P.<br>BARRETT REGARDING DRAFT<br>TERM SHEET WITH UCC (.2) | K. BRINKMAN | B190 | 0.60  | 585.90   |
| 02/27/25 | PREPARE FOR AND PARTICIPATE<br>IN MEDIATION TELECONFERENCE<br>WITH JUDGE HUENNEKENS, T.<br>PHILLIPS, N. MILLER, J. LIESEMER,<br>J. RASKIN, D. COX, T. BROWN, J.<br>ROVIRA, T. LONG, P. BARRETT (.5);<br>ANALYZE ADDITIONAL<br>PROPOSED TERM SHEET<br>REVISIONS (.3)   | K. BRINKMAN | B190 | 0.80  | 781.20   |
| 02/28/25 | ANALYZE PROPOSED REVISIONS<br>TO UCC TERM SHEET (.4); DRAFT   | K. BRINKMAN | B190 | 1.40  | 1,367.10 |

# Case 24-32428-KLP Doc 640 Filed 03/31/25 Entered 03/31/25 11:36:35 Desc Main Document Page 14 of 14

#### HOPEMAN BROTHERS FILE NUMBER: 200433-00003

PAGE 5 **INVOICE # 2266169** MARCH 20, 2025

| DATE      | DESCRIPTION   | MEKEEPER CO | ODE H              | OURS  | AMOUNT      |
|-----------|---|-------------|--------------------|-------|-------------|
|           | EMAIL CORRESPONDENCE TO T.<br>BROWN, J. ROVIRA, AND P.<br>BARRETT REGARDING<br>MEDIATION SESSION WITH HII<br>COUNSEL AND DRAFT UCC TERM<br>SHEET (.3); ANALYZE EMAIL<br>CORRESPONDENCE FROM J.<br>ROVIRA AND K. COURINGTON<br>REGARDING LOUISIANA CLAIMS<br>PROCEDURES (.1); PREPARE FOR<br>AND PARTICIPATE IN<br>TELECONFERENCE WITH J.<br>ROVIRA REGARDING MEDIATION<br>CALL WITH HII COUNSEL (.2);<br>ANALYZE EMAIL<br>CORRESPONDENCE FROM J.<br>LIESEMER AND N. MILLER<br>REGARDING DRAFT UCC TERM<br>SHEET (.2); ANALYZE EMAIL<br>CORRESPONDENCE FROM K.E.<br>SIEG, C. SYMONS, P. BARRETT,<br>AND J. ROVIRA REGARDING<br>DRAFT UCC TERM SHEET (.2) |             |                    |       |             |
|           | TOTALS FOR B190 OTHER CONTESTE<br>(EXCLUDING ASSUMPTION/REJECTIO  |             |                    | 18.40 | 17,967.60   |
|           | TOTAL SERVICES  |             |                    |       | \$18,260.55 |
| ·         | Γ INVOICE TOTAL<br>D FEE SUMMARY  |             |                    |       | \$18,260.55 |
| I INIL AN | D FEE SUMIMAR I   |             |                    |       |             |
| TIMEKE    | EPER  | RAT         | Г <mark>Е</mark> Н | OURS  | FEES        |
| KYLE BRI  | INKMAN  | 976.        | 50                 | 18.70 | 18,260.55   |
|           | TOTALS  |             |                    | 18.70 | \$18,260.55 |