

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF VIRGINIA
RICHMOND DIVISION

In re:

HOPEMAN BROTHERS, INC.,

Debtor.

Chapter 11

Case No. 24-32428 (KLP)

**AFFIDAVIT OF PUBLICATION OF THE NOTICE OF COMBINED HEARING FOR
APPROVAL OF DISCLOSURE STATEMENT AND CONFIRMATION OF PLAN**

This Affidavit of Publication includes the sworn statements verifying that the *Notice of Combined Hearing for Approval of Disclosure Statement and Confirmation of Plan* was published and incorporated by reference herein as follows:

1. In the *Richmond Times-Dispatch* on May 29, 2025, attached hereto as **Exhibit A**.
2. In the *USA Today* on May 29, 2025, attached hereto as **Exhibit B**.
3. In *The Times-Picayune/The New Orleans Advocate* on May 30, 2025, attached hereto as **Exhibit C**.



2432428250605000000000002

Exhibit A

Richmond Times-Dispatch

Advertising Affidavit

Account Number

6145653

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date

May 29, 2025

Publisher of the Richmond Times-Dispatch

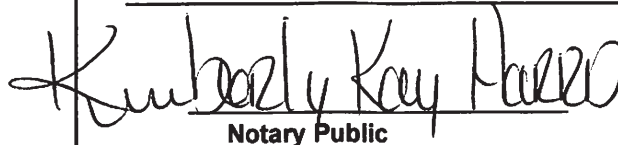
This is to certify that the attached NOTICE was published by the
Richmond Times-Dispatch, Inc. in the City of Richmond, State of
Virginia, on the following dates:

05/29/2025

The First insertion being given ... 05/29/2025

Newspaper reference: 0001526348

Sworn to and subscribed before me this Thursday, May 29, 2025


Notary Public


Billing Representative

State of Virginia
County of Hanover
My Commission expires _____

KIMBERLY KAY HARRIS
NOTARY PUBLIC
REG. #356753
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES JANUARY 31, 2028

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF VIRGINIA, RICHMOND DIVISION

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OF PLAN**

**YOU ARE RECEIVING THIS NOTICE BECAUSE YOUR RIGHTS
MAY BE AFFECTED BY THE PLAN. THEREFORE, YOU SHOULD
READ THIS NOTICE CAREFULLY AND DISCUSS IT WITH YOUR
ATTORNEY. IF YOU DO NOT HAVE AN ATTORNEY, YOU MAY
WISH TO CONSULT ONE.**

PLEASE TAKE NOTICE THAT on May 21, 2025, Hopeman Brothers, Inc. ("Hopeman") and the Official Committee of Unsecured Creditors (the "Committee," and together with Hopeman, the "Plan Proponents") filed the *Amended Plan of Reorganization of Hopeman Brothers, Inc. Under Chapter 11 of the Bankruptcy Code* [Docket No. 766] (as may be modified from time to time, the "Plan") and the *Disclosure Statement with Respect to the Amended Plan of Reorganization of Hopeman Brothers, Inc. Under Chapter 11 of the Bankruptcy Code* [Docket No. 767] (as may be modified from time to time, the "Disclosure Statement").

On May 21, 2025, the Court entered an order [Docket No. 782] (the "Solicitation Procedures Order") (a) conditionally approving the Disclosure Statement as containing "adequate information" pursuant to section 1125 of the Bankruptcy Code, (b) approving the Solicitation Procedures, (c) approving the solicitation materials and notices to be distributed in connection with the solicitation of the Plan, and (d) authorizing Hopeman to solicit votes on the Plan, among other things.

The hearing at which the Court will consider approval of the Disclosure Statement on a final basis and confirmation of the Plan (the "Combined Hearing") will be held on **July 1, 2025 at 10:00 a.m. (prevailing Eastern Time)** before the Honorable Keith L. Phillips in the United States Bankruptcy Court for the Eastern District of Virginia, 701 East Broad Street, Courtroom 5100, Richmond, Virginia 23219-1888. The Combined Hearing may be continued or adjourned from time to time by the Court or the Plan Proponents without further notice other than as may be announced in open court or by notice filed on the docket in this chapter 11 case.

INFORMATION REGARDING VOTING ON THE PLAN

Voting Record Date. The Voting Record Date is **May 21, 2025**. All holders of Claims in Classes 3 and 4 as of the Voting Record Date are entitled to vote to accept or reject the Plan.

Voting and Release Opt-In Deadline. The deadline for submitting votes to accept or reject the Plan is **June 12, 2025, at 4:00 p.m. (prevailing Eastern Time)**. If you received a Solicitation Package with a Ballot or Master Ballot and intend to vote on the Plan, you **must** (a) follow the instructions in your Ballot or Master Ballot carefully; (b) complete all the required information on the Ballot or Master Ballot; and (c) execute and return your Ballot or Master Ballot so that it is **actually received** by Hopeman's claims, noticing, and administrative agent, Kurtzman Carson Consulting LLC d/b/a Verita Global (the "Balloting Agent"), on or before the Voting and Release Opt-In Deadline. **If you return your Ballot or Master Ballot after the Voting and Release Opt-In Deadline or fail to follow the instructions included with your Ballot or Master Ballot, your vote may not be counted.**

INFORMATION REGARDING OBJECTING TO THE PLAN

Article X of the Plan contains release, exculpation, and injunction provisions. For a description of the causes of action to be enjoined and the identities of the entities that would be subject to the injunctions, please see Article VIII.H of the Disclosure Statement and Article X of the Plan. You are advised to review and consider the Plan carefully because your rights might be affected thereunder even if you abstain from voting.

Objection Deadline. The deadline for filing objections to final approval of the Disclosure Statement and confirmation of the Plan is **June 23, 2025, at 4:00 p.m. (prevailing Eastern Time)** (the "Confirmation Objection Deadline"). All objections to final approval of the Disclosure Statement and confirmation of the Plan **must** (a) be in writing, (b) set forth in detail the name and address of any party filing the objection, the grounds for the objection, any relevant and admissible evidence in support of the objection, and the amount of the objector's claim(s) or such other grounds that give the objector standing to assert the objection, (c) conform to the Bankruptcy Rules and the Bankruptcy Local Rules, (d) be filed with the Court, and (e) served in accordance with the Bankruptcy Rules and Bankruptcy Local Rules upon the Notice Parties (defined below) so as to be actually received on or before the Confirmation Objection Deadline. **Any objection not properly and timely filed shall be deemed to be waived and to be consent to the entry of an order confirming the Plan.**

Objections to confirmation of the Plan must be served on the following parties (the "Notice Parties"):

a. Counsel to Hopeman: Hutton Andrews Kurth LLP, (i) Riverfront Plaza, East Tower, 951 East Byrd Street, Richmond,

VA 23219 (Attn: Tyler P. Brown (tpbrown@HuntonAK.com) and Henry P. (Toby) Long, III (hlong@HuntonAK.com)) and (ii) 600 Travis Street, Suite 4200, Houston, TX 77002 (Attn: Joseph P. Rovira (josephrovira@HuntonAK.com) and Catherine A. Rankin (crankin@HuntonAK.com)).

b. Counsel to the Committee: Caplin & Drysdale, Chartered, 1200 New Hampshire Avenue, NW, 8th Floor, Washington, DC 20036 (Attn: Kevin C. Maclay (kmaclay@capdale.com), Todd E. Phillips (tphillips@capdale.com), Jeffrey A. Liesemer (jliesemer@capdale.com), and Nathaniel R. Miller (nmiller@capdale.com)).

c. Future Claimants' Representative: Campbell & Levine, LLC, 222 Delaware Avenue, Suite 1620, Wilmington, DE 19801 (Attn: Marla Rosoff Eskin (meskin@camlev.com)).

d. Office of the United States Trustee for the Eastern District of Virginia: 701 East Broad Street, Suite 4304, Richmond, VA 23219 (Attn: Kathryn R. Montgomery (kathryn.montgomery@usdoj.gov)).

IMPORTANT INFORMATION REGARDING ASBESTOS

CLAIMS. Proof of an Asbestos Claim does not have to be filed with the Bankruptcy Court at this time. The Bankruptcy Court has established special procedures for holders of Asbestos Claims to vote on the Plan. Lawyers for holders of Asbestos Claims may vote on the Plan on behalf of their clients if the lawyers are authorized to do so. If you are unsure whether your lawyer is authorized to vote on your behalf, please contact your lawyer.

If you (i) believe you hold an Asbestos Claim but did not assert such Claim against Hopeman prior to the Petition Date and (ii) wish to vote to accept or reject the Plan, you may obtain a ballot by submitting an inquiry to the Balloting Agent through the following webpage link: <https://www.veritaglobal.net/hopeman/inquiry>. Claimants who timely submit a completed ballot to the Balloting Agent via the following e-mail address: hopemanballots@veritaglobal.com by no later than **June 12, 2025 at 4:00 p.m. (prevailing Eastern Time)** shall each be deemed holders of Class 4 Claims and each such Claim will be temporarily allowed, **for voting purposes only**, in the amount of **\$1.00** per claimant, unless the Claim is the subject of an objection.

HOW TO OBTAIN ADDITIONAL INFORMATION. If you received Solicitation Package materials in electronic format and desire paper copies, if you need to obtain additional Solicitation Packages, or if you have any questions, you may contact the Balloting Agent by: (i) accessing Hopeman's restructuring website at <https://www.veritaglobal.net/hopeman>; (ii) writing to Hopeman Brothers, Inc. c/o Kurtzman Carson Consultants LLC d/b/a Verita Global, 222 N. Pacific Coast Highway, Suite 300, El Segundo, CA 90245; (iii) calling (877) 709-4752 (toll free) or +1 (424) 236-7232 (international); or (iv) submit an inquiry here: <https://www.veritaglobal.net/hopeman/inquiry>. You may also access any pleadings filed in this chapter 11 case for a fee via PACER on the Bankruptcy Court's website at www.vaeb.uscourts.gov.

Please note that the Balloting Agent cannot provide you with legal or financial advice. You are strongly encouraged to review the terms of the Disclosure Statement and the Plan and to consult with your legal and financial advisors regarding your rights.

Dated: May 21, 2025, Richmond, Virginia, /s/ Henry P. (Toby) Long, III, Tyler P. Brown (VSB No. 28072), Henry P. (Toby) Long, III (VSB No. 75134), **HUNTON ANDREWS KURTH LLP**, Riverfront Plaza, East Tower, 951 East Byrd Street, Richmond, Virginia 23219, Telephone: (804) 788-8200, Facsimile: (804) 788-8218, Email: tpbrown@HuntonAK.com, hlong@HuntonAK.com -and- Joseph P. Rovira (admitted *pro hac vice*), Catherine A. Rankin (admitted *pro hac vice*), **HUNTON ANDREWS KURTH LLP**, 600 Travis Street, Suite 4200, Houston, TX 77002, Telephone: (713) 220-4200, Facsimile: (713) 220-4285, Email: josephrovira@HuntonAK.com, crankin@HuntonAK.com, Counsel to the Debtor and Debtor in Possession -and- CAPLIN & DRYSDALE, CHARTERED, /s/ Jeffrey A. Liesemer, Kevin C. Maclay (admitted *pro hac vice*), Todd E. Phillips (admitted *pro hac vice*), Jeffrey A. Liesemer (VSB No. 35918), Nathaniel R. Miller (admitted *pro hac vice*), 1200 New Hampshire Avenue NW, 8th Floor, Washington, DC 20036, Telephone: (202) 862-5000, Facsimile: (202) 429-3301, Email: kmaclay@capdale.com, tphillips@capdale.com, jliesemer@capdale.com, nmiller@capdale.com, Counsel to the Official Committee of Unsecured Creditors -and- **MORGAN, LEWIS & BOCKIUS LLP**, Brady Edwards (admitted *pro hac vice*), 1000 Louisiana Street, Suite 4000, Houston, TX 77002-5006, Telephone: (713) 890-5000, Facsimile: (713) 890-5001, Email: brady.edwards@morganlewis.com -and- W. Brad Nes (admitted *pro hac vice*), 1717 Main Street, Suite 3200, Dallas, TX 75201-7347, Telephone: (214) 466-4000, Facsimile: (214) 466-4001, Email: brad.nes@morganlewis.com -and- Jeffrey S. Raskin (admitted *pro hac vice*), One Market, Spear Street Tower, 28th Floor, San Francisco, CA 94105-1596, Telephone: (415) 442-1000, Facsimile: (415) 442-1001, Email: jeffrey.raskin@morganlewis.com -and- David Cox (admitted *pro hac vice*), 300 South Grand Avenue, 22nd Floor, Los Angeles, CA 90071-3132, Telephone: (213) 612-7315, Facsimile: (213) 612-2501, cox@morganlewis.com, Special Insurance Counsel to the Official Committee of Unsecured Creditors

¹ Capitalized terms used but no defined herein have the meanings given to them in the Plan, Disclosure Statement, or Disclosure Statement order, as applicable.

Henrico shopping center sold for \$9M to national company

THAD GREEN
Richmond Times-Dispatch

The Laburnum Park Shopping Center in Henrico was sold for \$9 million to The Criterion Fund, an Oklahoma-based national investment organization.

Located at 4320, 4356 and 4396 S. Laburnum Avenue, the shopping center covers 61,060 square feet and features two in-line retail buildings, a standalone retail pad and a bank pad.

Current tenants include Dollar Tree, Gold's Gym, Atlantic Union Bank, Da-Vita Dialysis, a Biomat USA plasma donation center and several dining options.

Real estate firm Greysteel made the announcement Wednesday as the facilitator of the sale. An unnamed individual was noted as the center's seller.

According to the firm, 10 prospective buyers made of-



NEW MEDIA SYSTEMS INC.

The Laburnum Park Shopping Center was sold to The Criterion Fund for \$9 million.

fers for Laburnum Park.

The shopping center's mix of value, service and need-based retail was cited as a factor in The Criterion Fund's interest.

Its location along a busy stretch of Henrico — a few miles from Richmond International Airport — also appealed to The Criterion Fund.

“Richmond presents a unique combination of eco-

omic vitality and growing retail opportunities,” Ben Wilson of Greysteel said in a statement. “With its strategic location, robust consumer base and untapped potential for property improvements, the market offers investors exceptional fundamentals to achieve substantial returns while diversifying their investment portfolios.”

New Sheetz in Chesterfield

THAD GREEN
Richmond Times-Dispatch

A new Sheetz convenience gas station opened at the site of the Courthouse Landing development in Chesterfield Wednesday.

Located at 9400 Courthouse Landing Drive, Sheetz is one of the first tenants to land at the 124-acre mixed-use development that broke ground in October 2023.

Courthouse Landing, centered near the intersection of Iron Bridge Road and Courthouse Road, is slated to include 300 multifamily homes, 112 townhomes, 72 condos and a hotel.

Other tenants scheduled to come to Courthouse Landing include Panera, Panda Express, Starbucks and Five Guys. Virginia Credit Union and First Bank

branches are also planned at the development.

Sheetz held a grand opening ceremony that included gift card drawings and a non-perishable food collection. As part of the grand opening, Sheetz is making donations to Feed More and Special Olympics Virginia.

Thad Green (804) 649-6023
tgreen@timesdispatch.com

2 arrested in Henrico store fight

FROM STAFF REPORTS

Two people are in the hospital after getting into a fight at a Henrico business, according to police.

On Memorial Day, police were called at around 11:11 a.m. to the business within the 3900 block of Gay Avenue for the report of two people fighting.

Upon arrival, they found two men with obvious signs of trauma. They were taken to a local hospital with life-threatening injuries.

During the investigation, detectives found a long-edged weapon.

Officers are currently working to figure out

what happened between the men that led to the fight.

Henrico police are not looking for any suspects and believe this was an isolated incident.

Anyone with relevant information is asked to call Henrico police at (804) 501-5000.

2 charged in day care incident

GWYNDOLYN MILES
Richmond Times-Dispatch

Two women have been arrested in connection to an incident last year where a toddler wandered out of the Richmond Montessori School and into the middle of East Parham Road.

On Nov. 26, Henrico police Special Victims Units received an alert from Child Protective Services about the incident. School

officials confirmed that the child was rescued unharmed from traffic by a good Samaritan.

As a result, the school terminated two teachers.

Abigail Layne Baracat, 33, was arrested by Henrico police last week, and Rebeca Rosas-Eterovic, 29, was arrested Tuesday. Both were charged with contributing to the delinquency of a minor.

Following the incident, the school says it conducted a campus safety audit. That included suspending all outdoor activities outside of a fenced area while the audit was completed.

More fencing and barriers were also promised to be added to the campus, and staff were set to receive additional safety training.

Henrico police continue their investigation.

Tractor trailer hangs off bridge's edge

FROM STAFF REPORTS

A crash on Interstate 295 left the cab of a tractor trailer hanging off the edge of the Varina-Enon Bridge early Wednesday.

Chesterfield firefighters, including members of the Hazmat Team, were on the scene working to contain a fuel leak.

VDOT said all northbound lanes of I-295 are closed at the bridge, which crosses the James River at the border between Henrico and Chesterfield. VDOT said traffic is being diverted at Exit 16, and they encouraged drivers to find an alternate route.



CHESTERFIELD FIRE DEPARTMENT

A tractor trailer was hanging off the edge of the Varina-Enon Bridge early Wednesday.

There was no word yet on the cause of the crash or the status of the driver.

Paul Whelan
(804) 649-6827
pwhelan@timesdispatch.com

7 killed in Va. in weekend crashes

GWYNDOLYN MILES
Richmond Times-Dispatch

Virginia State Police say that seven people were killed in crashes over Memorial Day weekend this year, a significant decrease compared to 13 deaths in 2024.

Those crashes happened in the counties of Bedford, Buckingham, Caroline, Fauquier and Spotsylvania, and the cities of Chesapeake and Virginia Beach.

“Our goal remains to see a holiday weekend where there are no fatal crashes,” said Colonel Matthew D. Hanley, Superintendent of Virginia State Police.

Police are telling Virginians to stay vigilant, pointing to 2024 when there were 25 additional traffic fatalities in the week after Memorial Day.

“With graduations and summer travel continuing beyond this past weekend, we are continuing to ask drivers to buckle up, slow down, drive sober, and avoid distractions,” police said in a news release Tuesday.

One of the deadly crashes, in Bedford County, was between a vehicle and a bicyclist. The vehicle fled the scene, and the hit-and-run remains under investigation. The crash in Spotsylvania County involved a motorcycle.

Over the holiday weekend, state police cited more than 3,300 drivers for speeding and more than 1,500 drivers for reckless


driving. There were 71 drivers arrested for DUI, and 405 drivers cited for using a phone while behind the wheel.

Police say they cited 506 people for seatbelt viola-

tions and issued 122 child restraint citations.

Gwyndolyn Miles
(804) 649-6340
gwyn.miles@timesdispatch.com

REWARD UP TO \$5,000



WE NEED YOUR HELP

Crime Solvers needs help to solve a fraud.

On Nov. 15, a Black female suspect committed fraud at the Truist Bank branch at 11010 Hull Street Road in Chesterfield County. The suspect entered the bank and fraudulently conducted several transactions while impersonating a bank customer. She provided a fake Florida driver's license and was able to obtain more than \$6,500 in cash. The suspect was last seen wearing a blue dress and glasses; she had tattoos on her upper back and right wrist.

Crime Solvers has released photos in this case. To see them, visit our Facebook page or our website at crimesolvers.net and hit the “Crime of the Week” button.

If you have information about this case or any unsolved crime in Chesterfield County or Colonial Heights, call Crime Solvers at (804) 748-0660, use the P3 Tips mobile app, or text Tip699 to 738477 to receive a link to our tip form. We guarantee you will remain anonymous, and you could receive a cash reward of up to \$5,000.

Like us on Facebook, follow us on X @CrimesolversCCH, subscribe to our YouTube channel.

— Take the time to solve the crime —

 Go to P3Tips.com

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Objections to confirmation of the Plan must be served on the following parties (the “*Notice Parties*”):

a. Counsel to Hopeman: Hunton Andrews Kurth LLP, (i) Riverfront Plaza, East Tower, 951 East Byrd Street, Richmond, VA 23219 (Attn: Tyler P. Brown (tpbrown@HuntonAK.com) and Henry P. (Toby) Long, III (hlong@HuntonAK.com)) and (ii) 600 Travis Street, Suite 4200, Houston, TX 77002 (Attn: Joseph P. Rovira (josephrovira@HuntonAK.com) and Catherine A. Rankin (crankin@HuntonAK.com)).

b. Counsel to the Committee: Caplin & Drysdale, Chartered, 1200 New Hampshire Avenue, NW, 8th Floor, Washington, DC 20036 (Attn: Kevin C. MacLay (kmaclay@capdale.com), Todd E. Phillips (tphillips@capdale.com), Jeffrey A. Liesemer (jliesemer@capdale.com), and Nathaniel R. Miller (nmiller@capdale.com)).

c. Future Claimants’ Representative: Campbell & Levine, LLC, 222 Delaware Avenue, Suite 1620, Wilmington, DE 19801 (Attn: Marla Rosoff Eskin (meskin@camlev.com)).

d. Office of the United States Trustee for the Eastern District of Virginia: 701 East Broad Street, Suite 4304, Richmond, VA 23219 (Attn: Kathryn R. Montgomery (kathryn.montgomery@usdoj.gov)).

IMPORTANT INFORMATION REGARDING ASBESTOS CLAIMS. Proof of an Asbestos Claim does not have to be filed with the Bankruptcy Court at this time. The Bankruptcy Court has established special procedures for holders of Asbestos Claims to vote on the Plan. Lawyers for holders of Asbestos Claims may vote on the Plan on behalf of their clients if the lawyers are authorized to do so. If you are unsure whether your lawyer is authorized to vote on your behalf, please contact your lawyer.

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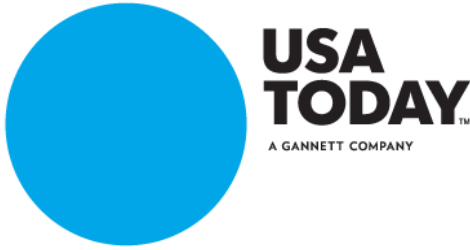
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Dated: May 21, 2025, Richmond, Virginia, */s/ Henry P. (Toby) Long, III*, Tyler P. Brown (VSB No. 28072), Henry P. (Toby) Long, III (VSB No. 75134), **HUNTON ANDREWS KURTH LLP**, Riverfront Plaza, East Tower, 951 East Byrd Street, Richmond, Virginia 23219, Telephone: (804) 788-8200, Facsimile: (804) 788-8218, Email: tpbrown@HuntonAK.com, hlong@HuntonAK.com -and- Joseph P. Rovira (admitted *pro hac vice*), Catherine A. Rankin (admitted *pro hac vice*), **HUNTON ANDREWS KURTH LLP**, 600 Travis Street, Suite 4200, Houston, TX 77002, Telephone: (713) 220-4200, Facsimile: (713) 220-4285, Email: josephrovira@HuntonAK.com, crankin@HuntonAK.com, *Counsel for the Debtor and Debtor in Possession* -and- **CAPLIN & DRYSDALE, CHARTERED, /s/ Jeffrey A. Liesemer**, Kevin C. MacLay (admitted *pro hac vice*), Todd E. Phillips (admitted *pro hac vice*), Jeffrey A. Liesemer (VSB No. 35918), Nathaniel R. Miller (admitted *pro hac vice*), 1200 New Hampshire Avenue NW, 8th Floor, Washington, DC 20036, Telephone: (202) 862-5000, Facsimile: (202) 429-3301, Email: kmaclay@capdale.com, nmiller@capdale.com, *Counsel to the Official Committee of Unsecured Creditors* -and- **MORGAN, LEWIS & BOCKIUS LLP**, Brady Edwards (admitted *pro hac vice*), 1000 Louisiana Street, Suite 4000, Houston, TX 77002-5006, Telephone: (713) 890-5000, Facsimile: (713) 890-5001, Email: brady.edwards@morganlewis.com -and- W. Brad Nes (admitted *pro hac vice*), 1717 Main Street, Suite 3200, Dallas, TX 75201-7347, Telephone: (214) 466-4000, Facsimile: (214) 466-4001, Email: brad.nes@morganlewis.com -and- Jeffrey S. Raskin (admitted *pro hac vice*), One Market, Spear Street Tower, 28th Floor, San Francisco, CA 94105-1596, Telephone: (415) 442-1000, Facsimile: (415) 442-1001, Email: jeffrey.raskin@morganlewis.com -and- David Cox (admitted *pro hac vice*), 300 South Grand Avenue, 22nd Floor, Los Angeles, CA 90071-3132, Telephone: (213) 612-7315, Facsimile: (213) 612-2501, david.cox@morganlewis.com, *Special Insurance Counsel to the Official Committee of Unsecured Creditors*

¹ Capitalized terms used but no defined herein have the meanings given to them in the Plan, Disclosure Statement, or Disclosure Statement order, as applicable.

Exhibit B



VERIFICATION OF PUBLICATION

STATE OF NEW YORK
COUNTY OF NEW YORK

Being duly sworn, Vanessa Salvo says that she is the principal clerk of USA TODAY, and is duly authorized by USA TODAY to make this affidavit, and is fully acquainted with the facts stated herein: on **Thursday, May 29, 2025**, the following legal advertisement – **HOPEMAN BROTHERS, INC.** was published in the national edition of **USA TODAY**.

Vanessa Salvo

Principal Clerk of USA TODAY
May 29, 2025

Trump puts teen girl at risk to play to his base



Nancy Armour
Columnist
USA TODAY

It is shameful enough for the president of the United States to launch a barrage of insults at a fellow adult and issue not-so-veiled threats.

But a teenager? A 16-year-old whose biggest concerns ought to be her upcoming finals and choosing a topic for her college application essay is now in harm’s way because of Donald Trump’s latest effort to gin up his base.

Trump targeted the transgender teen as part of a social media post May 27 threatening California Gov. Gavin Newsom over the state’s law protecting the participation of transgender athletes. (Ask Maine how well that’s going to go.) Though Trump did not mention the young woman’s name, her high school or even which events she’s won, it only takes a quick spin of the Google machine to find all that out – along with when she’ll be competing at this week-end’s state championships.

If you don’t think that’s a threat to her physical safety, if you can’t imagine how Trump’s screed might encourage one of his followers to take matters into his or her own hands, you must have been under a rock on Jan. 6, 2021.

Protests and vitriol over her existence have become the soundtrack for AB Hernandez’s junior track season. Video from her meets earlier this month show protesters, as well as a woman berating Hernandez’s mother for allowing her daughter to compete.

Hernandez has shrugged off the hysteria from the anti-trans activists, telling Capital & Main, “I’m still a child, you’re an adult, and for you to act like a child shows how you are as a person.”

But there’s quite a difference between Karen from Chino trying to make you disappear and the president of the United States bringing the full weight of his social media following to the fight.

And, as usual when it comes to transgender participation in sports, facts are irrelevant.

Trump claimed that Hernandez “won ‘everything’” at last weekend’s southern California regional championship and “is practically unbeatable.” This despite her finishing fourth in the high jump at what was not even a statewide meet.



U.S. President Donald Trump greets California Gov. Gavin Newsom at Los Angeles International Airport on Jan. 24 as he arrives to tour areas impacted or destroyed by the Southern California wildfires. LEAH MILLIS/REUTERS

Hernandez did win titles in the triple jump and long jump, but even in those events she is not close to being “unbeatable.” Her personal best in the triple jump is 41 feet, 4 inches, which is almost 2 feet behind the nation’s best this season. Two feet! And Hernandez didn’t come close to that May 24.

It’s similar in the long jump, where the 19 feet, 3.5 inches Hernandez jumped that day doesn’t even crack the Top 25 for best performances nationally this season. Heck, it isn’t even the best result in the state this season.

“I don’t think you understand that this puts your idiotic claims to trash. ‘She can’t be beat because she’s biologically male,’ ” Hernandez told Capital & Main after an earlier meet, where she won the triple jump but was third in the long jump and eighth in the high jump.

I don’t know how many times this needs to be said, but there is no reputable science showing a competitive ad-

vantage by transgender women. Nor are the performances of cisgender men an appropriate comparison or predictor for transgender women because the two are not the same.

Transgender girls and young women have been competing for years now and, last time I checked, they aren’t overrunning the podium or taking all the roster spots. They don’t pose an existential threat to cisgender women or women’s sports.

Are there some transgender girls and young women who’ve beaten their cisgender opponents, as Hernandez did in the triple jump? Sure. But it’s not because they’re transgender. It’s because that’s how sport works. You line up, you compete, and somebody wins and everybody else loses, and the reasons for that are as varied as the people involved. Physiology. Coaching. Experience. Work ethic. Nutrition. I could go on.

But the transgender community, and transgender women athletes in particular, have become a convenient punching bag for opportunistic politicians and mean-spirited grifters, often as a cover for their own failings. These people have made the few dozen transgender athletes – yes, that’s really all there is across the levels of youth sports – into bogey men and women who will be the ruin of our society, and too many Americans have fallen for the con.

It’s craven and it’s cruel. And in the case of Trump’s post on May 27, it’s dangerous.

The discourse over transgender athletes has gotten so out of hand, devoid of all reality and decency, that it’s only a matter of time until someone gets physically hurt.

Or worse.
Follow USA TODAY Sports columnist Nancy Armour on social media sites @nrarmour.

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NOTICES

LEGAL NOTICES

UNITED STATES BANKRUPTCY COURT, EASTERN DISTRICT OF VIRGINIA, RICHMOND DIVISION
In re: HOPEMAN BROTHERS, INC., Chapter 11 Debtor. Case No. 24-32428 (KLP)

NOTICE OF COMBINED HEARING FOR APPROVAL OF DISCLOSURE STATEMENT AND CONFIRMATION OF PLAN

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PLEASE TAKE NOTICE THAT on May 21, 2025, Hopeman Brothers, Inc. (“Hopeman”) and the Official Committee of Unsecured Creditors (the “Committee”) and together with Hopeman, the “Plan Proponents,” filed the Amended Plan of Reorganization of Hopeman Brothers, Inc. Under Chapter 11 of the Bankruptcy Code (Docket No. 766) (as may be modified from time to time, the “Plan”) and the Disclosure Statement with Respect to the Amended Plan of Reorganization of Hopeman Brothers, Inc. Under Chapter 11 of the Bankruptcy Code (Docket No. 767) (as may be modified from time to time, the “Disclosure Statement”).

On May 21, 2025, the Court entered an order (Docket No. 782) (the “Solicitation Procedures Order”) (a) conditionally approving the Disclosure Statement as containing “adequate information” pursuant to section 1125 of the Bankruptcy Code, (b) approving the Solicitation Procedures, (c) approving the solicitation materials and notices to be distributed in connection with the solicitation of the Plan, and (d) authorizing Hopeman to solicit votes on the Plan, among other things.

The hearing at which the Court will consider approval of the Disclosure Statement on a final basis and confirmation of the Plan (the “Combined Hearing”) will be held on **July 1, 2025 at 10:00 a.m. (prevailing Eastern Time)** before the Honorable Keith L. Phillips in the United States Bankruptcy Court for the Eastern District of Virginia, 701 East Broad Street, Courtroom 5100, Richmond, Virginia 23219-1886. The Combined Hearing may be continued or adjourned from time to time by the Court or the Plan Proponents without further notice other than as may be announced in open court or by notice filed on the docket in this chapter 11 case.

INFORMATION REGARDING VOTING ON THE PLAN
Voting Record Date. The Voting Record Date is **May 21, 2025**. All holders of Claims in Classes 3 and 4 as of the Voting Record Date are entitled to vote to accept or reject the Plan.
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Article X of the Plan contains release, exculpation, and injunction provisions. For a description of the causes of action to be enjoined and the identities of the entities that would be subject to the injunctions, please see Article VIII.H of the Disclosure Statement and Article X of the Plan. You are advised to review and consider the Plan carefully because your rights might be affected thereunder even if you abstain from voting.
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Objections to confirmation of the Plan must be served on the following parties (the “Notice Parties”):
a. **Counsel to Hopeman:** Hunton Andrews Kurth LLP; (i) Riverfront Plaza, East Tower, 951 East Byrd Street, Richmond, VA 23219 (Attn: Tyler P. Brown (tpbrown@HuntonAK.com) and Henry P. (Toby) Long, III (hlong@HuntonAK.com)) and (ii) 600 Travis Street, Suite 4200, Houston, TX 77002 (Attn: Joseph P. Rovira (josephrovira@HuntonAK.com) and Catherine A. Rankin (crankin@HuntonAK.com)).
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c. **Future Claimants’ Representative:** Campbell & Levine, LLC, 222 Delaware Avenue, Suite 1620, Wilmington, DE 19801 (Attn: Marla Rosoff Eskin (meskin@camlev.com)).
d. **Office of the United States Trustee for the Eastern District of Virginia:** 701 East Broad Street, Suite 4304, Richmond, VA 23219 (Attn: Kathryn R. Montgomery (kathryn.montgomery@usdoj.gov)).

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Exhibit C

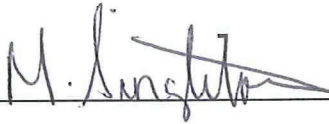
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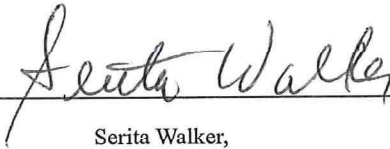
5/30/2025



Mattinisha Singleton, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

4 Jun 2025



Serita Walker,

Notary Public ID#151005

State of Louisiana

My Commission Expires: Indefinite

SERITA WALKER
NOTARY PUBLIC
ID NO. 151005
My Commission is for Life
Parish Of Orleans, State Of La

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF VIRGINIA, RICHMOND DIVISION
In re: HOPEMAN BROTHERS, INC., Chapter 11
Debtor. Case No. 24-32428 (KLP)

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Dated: May 21, 2025, Richmond, Virginia, */s/ Henry P. (Toby) Long, III*, Tyler P. Brown (VSB No. 28072), Henry P. (Toby) Long, III (VSB No. 75134), **HUNTON ANDREWS KURTH LLP**, Riverfront Plaza, East Tower, 951 East Byrd Street, Richmond, Virginia 23219, Telephone: (804) 788-8200, Facsimile: (804) 788-8218, Email: tpbrown@HuntonAK.com, hlong@HuntonAK.com -and- Joseph P. Rovira (admitted *pro hac vice*), Catherine A. Rankin (admitted *pro hac vice*), **HUNTON ANDREWS KURTH LLP**, 600 Travis Street, Suite 4200, Houston, TX 77002, Telephone: (713) 220-4200, Facsimile: (713) 220-4285, Email: josephrovira@HuntonAK.com, crankin@HuntonAK.com, *Counsel for the Debtor and Debtor in Possession* -and- **CAPLIN & DRYSDALE, CHARTERED, /s/ Jeffrey A. Liesemer**, Kevin C. MacLay (admitted *pro hac vice*), Todd E. Phillips (admitted *pro hac vice*), Jeffrey A. Liesemer (VSB No. 35918), Nathaniel R. Miller (admitted *pro hac vice*), 1200 New Hampshire Avenue NW, 8th Floor, Washington, DC 20036, Telephone: (202) 862-5000, Facsimile: (202) 429-3301, Email: kmaclay@capdale.com, tphillips@capdale.com, jliesemer@capdale.com, nmiller@capdale.com, *Counsel to the Official Committee of Unsecured Creditors* -and- **MORGAN, LEWIS & BOCKIUS LLP**, Brady Edwards (admitted *pro hac vice*), 1000 Louisiana Street, Suite 4000, Houston, TX 77002-5006, Telephone: (713) 890-5000, Facsimile: (713) 890-5001, Email: brady.edwards@morganlewis.com -and- W. Brad Nes (admitted *pro hac vice*), 1717 Main Street, Suite 3200, Dallas, TX 75201-7347, Telephone: (214) 466-4000, Facsimile: (214) 466-4001, Email: brad.nes@morganlewis.com -and- Jeffrey S. Raskin (admitted *pro hac vice*), One Market, Spear Street Tower, 28th Floor, San Francisco, CA 94105-1596, Telephone: (415) 442-1000, Facsimile: (415) 442-1001, Email: jeffrey.raskin@morganlewis.com -and- David Cox (admitted *pro hac vice*), 300 South Grand Avenue, 22nd Floor, Los Angeles, CA 90071-3132, Telephone: (213) 612-7315, Facsimile: (213) 612-2501, david.cox@morganlewis.com, *Special Insurance Counsel to the Official Committee of Unsecured Creditors*
¹ Capitalized terms used but no defined herein have the meanings given to them in the Plan, Disclosure Statement, or Disclosure Statement order, as applicable.



REQUEST FOR QUALIFICATIONS NO. 25-0087 ARCHITECTURAL SERVICES

Electronic Responses to Request for Qualifications relative to the above will be received via email submission to the Purchasing Department for the Orleans Parish School Board ("OPSB" or "the District") at 2401 Westbend Parkway, Suite 5055, New Orleans, Louisiana 70114 until 10:00 A.M. (CST) on Monday, June 23, 2025.

Specifications and qualification documents may be obtained by visiting the District's website at www.nolapublicschools.com, or by contacting the Executive Director of Procurement at plucius@nolapublicschools.com and procurement@nolapublicschools.com.

NOLA Public Schools will host a Zoom Pre-Qualifications Meeting on Tuesday, June 10, 2025 at 10:00 A.M. Please see link below:

<https://us06web.zoom.us/j/95nizqcoH3z2C6UEW>

The District reserves the right to reject any or all Responses to Request for Qualifications whenever such rejection is in its best interest in accordance with law. The provisions and requirements of this advertisement shall not be waived.

Paul Lucius, Executive Director of Procurement

FIRST INSERTION DATE: FRIDAY, MAY 23, 2025
SECOND INSERTION DATE: FRIDAY, MAY 30, 2025
THIRD INSERTION DATE: FRIDAY, JUNE 06, 2025
142192-may 23-30-jun 6-3t \$105.01



JUDICIAL ADVERTISE-MENT

24TH JUDICIAL DISTRICT COURT PARISH OF JEFFERSON STATE OF LOUISIANA

NO: 862-883

FREEDOM MORTGAGE CORPORATION VS ESTATE OF LOUIS MICHAEL MARKEY

By virtue of and in obedience to a Writ of SEIZURE AND SALE from the 24th Judicial District Court, Parish of Jefferson, State of Louisiana, in the above numbered and entitled cause, dated March 21, 2025, I have seized and will proceed to sell to the highest bidder at public auction, at the Jefferson Parish Sheriff's Office Complex, 1233 Westbank Expressway, Harvey, Louisiana, 70058, on June 4, 2025 at 10 o'clock a.m. the following described property to wit:

THAT PORTION OF GROUND, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances thereunto belonging or in anywise appertaining, situated in the Parish of Jefferson, State of Louisiana, forming part of the Carroll Tract on a plan of R. P. Rordam, Civil Engineer, dated July 25, 1949, and registered in COB 271, folio 442, situated in what is now known as Jefferson Lakeshore Park Subdivision, made by W. F. Calongne, Civil Engineer and Surveyor, dated June 15, 1949, a copy of which is on file in Plan Book 15, folio 19, Parish of Jefferson, Louisiana, said lots measure as follows: Lots 5, 6, 7, 8 and 9 of Square "A", and measure as follows: Lots 5, 6, 7, 8 and 9 adjoin each other and measures each 25 feet front on U.S. Government Reservation, the same width in the rear, by a depth



between parallel lines of 130 feet, more or less. Lot 9 forms the corner of U.S. Government Reservation and Aztec Street.

According to a print of survey made by W. F. Calongne, Civil Engineer, dated April 15, 1953, annexed to an act of resubdivision passed before Harold A. Buckler, Notary Public, dated June 11, 1953, said Lots 5, 6, 7, 8 and 9 have been resubdivided into Lots "A-1" and "A-2" of Square "A" Jefferson Lakeshore Park and measures as follows, to-wit:

Lot "A-2" forms the corner of Aztec Avenue and U. S. Government Reservation and measures 65 feet front on Aztec Avenue a width in the rear of 64.82 feet, by a depth and front on U.S. Government Reservation of 125 feet, and a depth on the opposite side line adjoining Lot "A-1" of 125 feet. Lot "A-1" adjoins Lot "A-2" and commences 65 feet from the corner of Aztec Avenue and U. S. Government Reservation and measures thence 65 feet from the corner of Aztec Avenue a width in the rear of 64.82 feet, by a depth on the line of Lot "A-2" of 125 feet, and a depth on the opposite sideline of 125 feet. Said Square "A" of Jefferson Lakeshore Park Subdivision is bounded by Aztec and Sylvia Avenues, Live Oak Street and U. S. Government Reservation.

And according to a survey by William W. Robert, Surveyor, dated March 14, 1972, a copy of which is annexed, said Lots "A-1" and "A-2" have the same location and measurements as above set forth.

ACQUIRING ONLY: UNIT NUMBER 204 of PONTCHATRAIN CONDOMINIUMS

This sale is subject to all superior security interests, mortgages, liens and privileges.

TERMS - The full purchase price is due at the time of the sale.

NOTE: All funds must be Cashier's Check, Certified Check, Money Order, or Personal Check with Bank Letter of Credit.

CRIS R. JACKSON
Attorney for Plaintiff

JOSEPH P. LOPINTO, III
Sheriff
Parish of Jefferson

The New Orleans Advocate: April 25, 2025, May 30, 2025

apr 25-may 30-2t \$145.30

JUDICIAL ADVERTISE-MENT

24TH JUDICIAL DISTRICT COURT PARISH OF JEFFERSON STATE OF LOUISIANA

NO: 862-434



GITSIT SOLUTIONS, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS SEPARATE TRUSTEE OF GITSIT MORTGAGE LOAN TRUST BBPLC1 VS ERNESTINA AWAD A/K/A ERNESTINA ZETINO AWAD AND ALFREDO AWAD

By virtue of and in obedience to a Writ of SEIZURE AND SALE from the 24th Judicial District Court, Parish of Jefferson, State of Louisiana, in the above numbered and entitled cause, dated March 11, 2025, I have seized and will proceed to sell to the highest bidder at public auction, at the Jefferson Parish Sheriff's Office Complex, 1233 Westbank Expressway, Harvey, Louisiana, 70058, on June 4, 2025 at 10 o'clock a.m. the following described property to wit:

LOT 18, SQUARE 17, LIVE OAK MANOR SUBDIVISION, PARISH OF JEFFERSON, STATE OF LOUISIANA. THAT CERTAIN PIECE OR PORTION OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING SITUATED IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA, IN LIVE OAK MANOR SUBDIVISION BEING A RESUBDIVISION OF LIVE OAK PLANTATION, COMPOSED OF PARTS OF SECTION 6, 36, AND 37, TOWNSHIP 13 SOUTH, RANGE 22 EAST SOUTH-EASTERN DISTRICT OF LOUISIANA, WEST OF THE MISSISSIPPI RIVER, ALL IN ACCORDANCE WITH A SURVEY OF SUBDIVISION, PLANNING ENGINEERS, INC., BY JOHN W. MITCHELL, SURVEYOR, DATED MARCH 16, 1959 REVISED JUNE 9, 1959, APPROVED BY THE JEFFERSON PARISH COUNCIL UNDER ORDINANCE NO. 4152, ADOPTED JULY 30, 1959, REGISTERED IN PLAN BOOK 36, FOLIO 22, OFFICE OF THE CLERK OF COURT FOR THE PARISH OF JEFFERSON, LA., ON JUNE 26, 1959, WHICH SAID LOT MEASURES AND IS DESIGNATED AS LOT 18 IN SQUARE 17, WHICH SAID SQUARE IS BOUNDED BY JEFFERSON DRIVE, JUDITH HOLMES AND DAVENPORT STREETS, HELIS DRIVE, DOLORES, CYNTHIA AND JOSEPH STREETS, AND SAID LOT 18 COMMENCES AT A DISTANCE OF 378.04 FEET FROM THE CORNER OF HELIS DRIVE AND DAVENPORT STREET, WITH A WIDTH IN THE REAR OF 54.13 FEET, BY A DEPTH OF 95 FEET BETWEEN EQUAL AND PARALLEL LINES; subject to restrictions, servitudes, rights-of-way and



outstanding mineral rights of record affecting the property

This sale is subject to all superior security interests, mortgages, liens and privileges.

TERMS - The full purchase price is due at the time of the sale.

NOTE: All funds must be Cashier's Check, Certified Check, Money Order, or Personal Check with Bank Letter of Credit.

ZACHARY YOUNG
Attorney for Plaintiff

JOSEPH P. LOPINTO, III
Sheriff
Parish of Jefferson

The New Orleans Advocate: April 25, 2025, May 30, 2025

apr 25-may 30-2t \$120.95

JUDICIAL ADVERTISE-MENT

24TH JUDICIAL DISTRICT COURT PARISH OF JEFFERSON STATE OF LOUISIANA

NO: 862-562

FREEDOM MORTGAGE CORPORATION VS CHARLIE V. HOLMES, JR. A/K/A CHARLIE V. HOLMES A/K/A CHARLIE HOLMES, JR. A/K/A CHARLIE HOLMES AND DANAYEA L. CHARLES A/K/A DANAYEA CHARLES

By virtue of and in obedience to a Writ of SEIZURE AND SALE from the 24th Judicial District Court, Parish of Jefferson, State of Louisiana, in the above numbered and entitled cause, dated March 11, 2025, I have seized and will proceed to sell to the highest bidder at public auction, at the Jefferson Parish Sheriff's Office Complex, 1233 Westbank Expressway, Harvey, Louisiana, 70058, on June 4, 2025 at 10 o'clock a.m. the following described property to wit:

THAT CERTAIN PIECE OR PORTION OF GROUND, together with all the buildings and improvements thereon, and all the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the State of Louisiana, Parish of Jefferson, in Township 14 South, Ranges 23 and 24 East, Southeast Land District of Louisiana, West of the Mississippi River, known as Harvey Canal Property, Jefferson Parish, Louisiana, formerly designated as Parcel Q-2-B, which said portion of ground has been resubdivided into Woodmere South Subdivision Section 3, all as per plan of resubdivision made by J.J. Krebs & Sons, Inc., C.E. & S., dated October 10, 1983, approved by the Jefferson Parish Council by Ordinance No. 15784, recorded in COB



1064, folio 925, and as per Act of Dedication before Odum B. Heebe, Notary Public, dated February 2, 1984, recorded in COB 1067, folio 270, same being designated as follows:

Lot 854, Square S, which said square is bounded by Primwood Drive, Drestrhan Avenue, Sweet Gum Drive and Cimwood Drive, and said Lot 854 commences at a distance of 242.13 feet from the intersection of Cimwood Drive and Primwood Drive, and measures thence 60 feet front on Primwood Drive, same in width across the rear, by a depth of 100 feet between equal and parallel lines; all as per survey made by J.J. Krebs & Sons, Inc., L.S., dated March 21, 1986, resurveyed May 2, 1986.

Improvements thereon bear Municipal No. 3117 Primwood Drive, Harvey, Louisiana 70058

This sale is subject to all superior security interests, mortgages, liens and privileges.

TERMS - The full purchase price is due at the time of the sale.

NOTE: All funds must be Cashier's Check, Certified Check, Money Order, or Personal Check with Bank Letter of Credit.

BRIGHAM J. LUNDBER
Attorney for Plaintiff

JOSEPH P. LOPINTO, III
Sheriff
Parish of Jefferson

The New Orleans Advocate: April 25, 2025, May 30, 2025

apr 25-may 30-2t \$117.24

JUDICIAL ADVERTISE-MENT

24TH JUDICIAL DISTRICT COURT PARISH OF JEFFERSON STATE OF LOUISIANA

NO: 859-135

YAKTE PROPERTIES, LLC VS CLINT P. BOUR-GEOS

By virtue of and in obedience to a Writ of FIERI FACIAS from the 24th Judicial District Court, Parish of Jefferson, State of Louisiana, in the above numbered and entitled cause, dated March 11, 2025, I have seized and will proceed to sell to the highest bidder at public auction, at the Jefferson Parish Sheriff's Office Complex, 1233 Westbank Expressway, Harvey, Louisiana, 70058, on June 4, 2025 at 10 o'clock a.m. the following described property to wit:

ONE CERTAIN LOT OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, AND ALL THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING



OR IN ANYWISE APPERTAINING, SITUATED IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA, IN GOLDEN HEIGHTS SUBDIVISION, SECTION "E", IN SQUARE "H" BOUNDED BY JAMES DRIVE, RANDOLPH STREET, BONNIE ANN DRIVE AND WABASH DRIVE, WHICH SAID LOT OF GROUND IS DESIGNATED AS LOT NO. 11, COMMENCES AT A DISTANCE OF 123.41 FEET FROM THE CORNER OF JAMES DRIVE AND RANDOLPH STREET, AND MEASURES 60.72 FEET FRONT ON JAMES DRIVE AND RANDOLPH STREET, AND MEASURES 60.72 FEET FRONT ON JAMES DRIVE, WITH A WIDTH IN THE REAR OF 60 FEET, BY A DEPTH ON THE SIDELINE ADJOINING LOT 10 OF 136.37 FEET AND A DEPTH ON THE SIDELINE ADJOINING LOT 12 OF 128.91 FEET. ALL ACCORDING TO SKETCH OF SURVEY BY GILBERT, KELLY AND COUTURIE, EVERETT V. TREIGLE, JR., LAND SURVEYOR, DATED JUNE 11, 2002, A COPY OF WHICH IS ANNEXED HERETO AND MADE PART HEREOF. FOR REFERENCE; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

The improvements bear the municipal address 2121 James Dr, Mar-



ro, Louisiana 70072.

This sale is subject to all superior security interests, mortgages, liens and privileges.

TERMS - The full purchase price is due at the time of the sale.

NOTE: All funds must be Cashier's Check, Certified Check, Money Order, or Personal Check with Bank Letter of Credit.

ZACHARY YOUNG
Attorney for Plaintiff

JOSEPH P. LOPINTO, III
Sheriff
Parish of Jefferson

The New Orleans Advocate: April 25, 2025, May 30, 2025

apr 25-may 30-2t \$104.53

JUDICIAL ADVERTISE-MENT

24TH JUDICIAL DISTRICT COURT PARISH OF JEFFERSON STATE OF LOUISIANA

NO: 862-251

GITSIT SOLUTIONS, LLC, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS SEPARATE TRUSTEE OF GITSIT MORTGAGE LOAN TRUST BBPLC1 VS KAREN BRAGG A/K/A KAREN BISARD BRAGG AND JOHN O. BRAGG

By virtue of and in obedience to a Writ of SEIZURE AND SALE from the 24th Judicial District Court, Parish of Jefferson, State of



Louisiana, in the above numbered and entitled cause, dated March 10, 2025, I have seized and will proceed to sell to the highest bidder at public auction, at the Jefferson Parish Sheriff's Office Complex, 1233 Westbank Expressway, Harvey, Louisiana, 70058, on June 4, 2025 at 10 o'clock a.m. the following described property to wit:

THAT CERTAIN PIECE OR PORTION OF GROUND, together with all the buildings and improvements thereon, and all of the rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in the PARISH OF JEFFERSON, STATE OF LOUISIANA, in that part known as MEADOWBROOK SUBDIVISION, UNIT NO. 1, and according to a plan of subdivision made by J.J. Krebs & Sons, C.E., dated April 22, 1965, revised August 9, 1965, approved by the Jefferson Parish Council on August 19, 1965, Ordinance No. 7276, said portion of ground is designated, situated and measures as follows:

LOT 16, in SQUARE 17, bounded by Willowbrook Drive, Juniper Drive, Mt. Laural (or Mt. Laurel) Drive and the East line of the subdivision, and Lot 16 measures 60 feet front on Willowbrook Drive,



same width in the rear, by a depth of 120 feet between equal and parallel lines. All as more fully shown on survey by William Maier, C.E., dated October 17, 1970, except that the East line of the subdivision side is shown as Servitude-Jefferson-Plaque-mines Parish Drainage District, and Lot 16 commences at a distance of 905.56 feet from the corner of Mt. Laural (or Mt. Laurel) Drive and Willowbrook Drive; subject to restrictions, servitudes, rights-of-way and outstanding mineral rights of record affecting the property.

The improvements thereon bear municipal number 561 Willowbrook Drive, Gretna, Louisiana.

This sale is subject to all superior security interests, mortgages, liens and privileges.

TERMS - The full purchase price is due at the time of the sale.

NOTE: All funds must be Cashier's Check, Certified Check, Money Order, or Personal Check with Bank Letter of Credit.

CANDACE A. COURTEAU
Attorney for Plaintiff

JOSEPH P. LOPINTO, III
Sheriff
Parish of Jefferson

The New Orleans Advocate: April 25, 2025,

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF VIRGINIA, RICHMOND DIVISION	
In re: HOPEMAN BROTHERS, INC., Debtor.	Chapter 11 Case No. 24-32428 (KLP)
NOTICE OF COMBINED HEARING FOR APPROVAL OF DISCLOSURE STATEMENT AND CONFIRMATION OF PLAN	
YOU ARE RECEIVING THIS NOTICE BECAUSE YOUR RIGHTS MAY BE AFFECTED BY THE PLAN. THEREFORE, YOU SHOULD READ THIS NOTICE CAREFULLY AND DISCUSS IT WITH YOUR ATTORNEY. IF YOU DO NOT HAVE AN ATTORNEY, YOU MAY WISH TO CONSULT ONE.	
PLEASE TAKE NOTICE THAT on May 21, 2025, Hopeman Brothers, Inc. ("Hopeman") and the Official Committee of Unsecured Creditors (the "Committee," and together with Hopeman, the "Plan Proponents") filed the <i>Amended Plan of Reorganization of Hopeman Brothers, Inc. Under Chapter 11 of the Bankruptcy Code</i> (Docket No. 768) (as may be modified from time to time, the "Plan") and the <i>Disclosure Statement with Respect to the Amended Plan of Reorganization of Hopeman Brothers, Inc. Under Chapter 11 of the Bankruptcy Code</i> (Docket No. 767) (as may be modified from time to time, the "Disclosure Statement").	
On May 21, 2025, the Court entered an order [Docket No. 782] (the "Solicitation Procedures Order") (a) conditionally approving the Disclosure Statement as containing "adequate information" pursuant to section 1125 of the Bankruptcy Code, (b) approving the Solicitation Procedures, (c) approving the solicitation materials and notices to be distributed in connection with the solicitation of the Plan, and (d) authorizing Hopeman to solicit votes on the Plan, among other things.	
The hearing at which the Court will consider approval of the Disclosure Statement on a final basis and confirmation of the Plan (the "Combined Hearing") will be held on July 1, 2025 at 10:00 a.m. (prevailing Eastern Time) before the Honorable Keith L. Phillips in the United States Bankruptcy Court for the Eastern District of Virginia, 701 East Broad Street, Courtroom 5100, Richmond, Virginia 23219-1888. The Combined Hearing may be continued or adjourned from time to time by the Court or the Plan Proponents without further notice other than as may be announced in open court or by notice filed on the docket in this chapter 11 case.	
INFORMATION REGARDING VOTING ON THE PLAN Voting Record Date. The Voting Record Date is May 21, 2025 . All holders of Claims in Classes 3 and 4 as of the Voting Record Date are entitled to vote to accept or reject the Plan. Voting and Release Opt-In Deadline. The deadline for submitting votes to accept or reject the Plan is June 12, 2025, at 4:00 p.m. (prevailing Eastern Time) . If you received a Solicitation Package with a Ballot or Master Ballot and intend to vote on the Plan, you must (a) follow the instructions in your Ballot or Master Ballot carefully; (b) complete all the required information on the Ballot or Master Ballot; and (c) execute and return your Ballot or Master Ballot so that it is actually received by Hopeman's claims, noticing, and administrative agent, Kurtzman Carson Consulting LLC d/b/a Verita Global (the "Balloting Agent"), on or before the Voting Record Date opt-in Deadline . If you return your Ballot or Master Ballot after the Voting and Release Opt-In Deadline or fail to follow the instructions included with your Ballot or Master Ballot, your vote may not be counted.	
INFORMATION REGARDING OBJECTING TO THE PLAN Article X of the Plan contains release, exculpation, and injunction provisions. For a description of the causes of action to be enjoined and the identities of the entities that would be subject to the injunctions, please see Article VIII.H of the Disclosure Statement and Article X of the Plan. You are advised to review and consider the Plan carefully because your rights might be affected thereunder even if you abstain from voting. Objection Deadline. The deadline for filing objections to final approval of the Disclosure Statement and confirmation of the Plan is June 23, 2025, at 4:00 p.m. (prevailing Eastern Time) (the "Confirmation Objection Deadline"). All objections to final approval of the Disclosure Statement and confirmation of the Plan must (a) be in writing, (b) set forth in detail the name and address of any party filing the objection, the grounds for the objection, any relevant and admissible evidence in support of the objection, and the amount of the objector's claim(s) or such other grounds that give the objector standing to assert the objection, (c) conform to the Bankruptcy Rules and the Bankruptcy Local Rules, (d) be filed with the Court, and (e) served in accordance with the Bankruptcy Rules and Bankruptcy Local Rules upon the Notice Parties (defined below) so as to be actually received on or before the Confirmation Objection Deadline. Any objection not properly and timely filed shall be deemed to be waived and to be consent to the entry of an order confirming the Plan. Objections to confirmation of the Plan must be served on the following parties (the "Notice Parties"): a. <i>Counsel to Hopeman:</i> Hopeman Andrews Kurth LLP, (i) Riverfront Plaza, East Tower, 951 East Byrd Street, Richmond, VA 23219 (Attn: Tyler P. Brown (tpbrown@HunttonAK.com) and Henry P. (Toby) Long, III (hlong@HunttonAK.com)) and (ii) 600 142690-499270-MAY 30-1T \$1,355	

Travis Street, Suite 4200, Houston, TX 77002 (Attn: Joseph P. Rovira (josephrovira@HunttonAK.com) and Catherine A. Rankin (crankin@HunttonAK.com)).

b. *Counsel to the Committee:* Caplin & Drysdale, Chartered, 1200 New Hampshire Avenue, NW, 8th Floor, Washington, DC 20036 (Attn: Kevin C. MacLay (kmaclay@capdale.com), Todd E. Phillips (tphillips@capdale.com), Jeffrey A. Liesemer (jliesemer@capdale.com), and Nathaniel R. Miller (nmiller@capdale.com)).

c. *Future Claimants' Representative:* Campbell & Levine, LLC, 222 Delaware Avenue, Suite 1620, Wilmington, DE 19801 (Attn: Marla Rosoff Eskin (meskin@camlev.com)).

d. *Office of the United States Trustee for the Eastern District of Virginia:* 701 East Broad Street, Suite 4304, Richmond, VA 23219 (Attn: Kathryn R. Montgomery (kathryn.montgomery@usdoj.gov)).

IMPORTANT INFORMATION REGARDING ASBESTOS CLAIMS. Proof of an Asbestos Claim does not have to be filed with the Bankruptcy Court at this time. The Bankruptcy Court has established special procedures for holders of Asbestos Claims to vote on the Plan. Lawyers for holders of Asbestos Claims may vote on the Plan on behalf of their clients if the lawyers are authorized to do so. If you are unsure whether your lawyer is authorized to vote on your behalf, please contact your lawyer.

If you (i) believe you hold an Asbestos Claim but did not assert such Claim against Hopeman prior to the Petition Date and (ii) wish to vote to accept or reject the Plan, you may obtain a ballot by submitting an inquiry to the Balloting Agent through the following webpage link: <https://www.veritaglobal.net/hopeman/inquiry>. Claimants who timely submit a completed ballot to the Balloting Agent via the following e-mail address: hopemanballots@veritaglobal.com by no later than **June 12, 2025 at 4:00 p.m. (prevailing Eastern Time)** shall each be deemed holders of Class 4 Claims and each such Claim will be temporarily allowed, for **voting purposes only**, in the amount of **\$1.00** per claimant, unless the Claim is the subject of an objection.

HOW TO OBTAIN ADDITIONAL INFORMATION. If you received Solicitation Package materials in electronic format and desire paper copies, if you need to obtain additional Solicitation Packages, or if you have any questions, you may contact the Balloting Agent by: (i) accessing Hopeman's restructuring website at <https://www.veritaglobal.net/hopeman>; (ii) writing to Hopeman Brothers, Inc. c/o Kurtzman Carson Consultants LLC d/b/a Verita Global, 222 N. Pacific Coast Highway, Suite 300, El Segundo, CA 90245; (iii) calling (877) 709-4752 (toll free) or +1 (424) 236-7232 (international); or (iv) submit an inquiry here: <https://www.veritaglobal.net/hopeman/inquiry>. You may also access any pleadings filed in this chapter 11 case for a fee via PACER on the Bankruptcy Court's website at www.vaeb.uscourts.gov.

Please note that the Balloting Agent cannot provide you with legal or financial advice. You are strongly encouraged to review the terms of the Disclosure Statement and the Plan and to consult with your legal and financial advisors regarding your rights.

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