## UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF VIRGINIA RICHMOND DIVISION

In re:			

Chapter 11

HOPEMAN BROTHERS, INC.,

Case No. 24-32428 (KLP)

Debtor.

## ORDER GRANTING TRAVELERS' MOTION FOR REDACTION OF AUGUST 25 AND 26, 2025 HEARING TRANSCRIPTS

Upon the motion (the "Motion") of The Travelers Indemnity Company, Travelers Casualty and Surety Company, formerly known as The Aetna Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company (collectively, "Travelers") under 11 U.S.C. §§ 105(a) and 107(b)(1), Fed. R. Bankr. P. 9018, the Protective Order [Dkt. Nos. 225, 260], and Section 330.10.10(f) of the Guide to Judiciary Policy, for an entry of an order requiring redaction to certain portions of the August 25, 2025 and August 26, 2025 hearing transcripts before the transcripts are made publicly available by remote electronic access or otherwise, and the Court having found that this is a core proceeding pursuant to 28 U.S.C. § 157(b)(2), and that the Court may enter a final order consistent with Article III of the United States Constitution; and the Court having found that the venue of this proceeding and the Motion is proper pursuant to 28 U.S.C. §§ 1408 and 1409; and the Court having found that the relief requested in the Motion is in the best interests of the parties in interest; and the Court having found that Travelers' notice of the Motion was appropriate under the circumstances, and no other notice need be provided; and the Court having reviewed and considered the Motion; and the Court having determined that the legal and factual bases set forth in the Motion establish just cause for the relief granted herein; and after due deliberation and sufficient cause appearing therefor;

## IT IS HEREBY ORDERED THAT:

- 1. The Motion is GRANTED, as set forth in this Order.
- 2. The court reporter shall (i) apply the redactions set forth in Exhibit A to the Motion to the publicly docketed transcript of the August 25, 2025 hearing, and (ii) apply the redactions set forth in Exhibit B to the Motion to the publicly docketed transcript of the August 26, 2025 hearing, which redactions are also detailed below:

Transcript	Page:Line	Manner of Redaction	
Aug. 25, 2025	141:18 – 142:9	Lines redacted as shown in Ex. A to the Motion	
Aug. 25, 2025	166:13 – 167:3	Lines redacted as shown in Ex. A to the Motion	
Aug. 26, 2025	127:2-4;	Lines redacted as shown in Ex. B	
	127:10-18	to the Motion	
Aug. 26, 2025 176:21-22		Lines redacted as shown in Ex. B to the Motion	
Aug. 26, 2025	189:9-15	Lines redacted as shown in Ex. B to the Motion	

- 3. The unredacted versions of the transcripts from the August 25, 2025 and August 26, 2025 hearings shall not be publicly accessible by remote electronic access or otherwise.
- 4. The terms and conditions of this Order shall be immediately effective and enforceable upon its entry.
- 5. The requirement under Local Rule 9013-1(G) to file a memorandum of law in connection with the Motion is hereby waived to the extent applicable.

Case 24-32428-KLP Doc 1251 Filed 10/20/25 Entered 10/20/25 12:10:09 Desc Main Document Page 3 of 4

	6.	This Court shall retain j	urisdiction to hear and determine all matters arising from
or relat	ted to	the implementation, interp	retation, or enforcement of this Order.
Dated:	Oct 2	20 2025	
	Richr	nond, Virginia	
			/s/ Keith L Phillips
			UNITED STATES BANKRUPTCY JUDGE

WE ASK FOR THIS:

/s/ Joshua R. Taylor

**STEPTOE LLP** 

Joshua R. Taylor (VSB No. 45919) 1330 Connecticut Avenue, N.W. Washington, D.C. 20036 Telephone: (202) 429-3000 jrtaylor@steptoe.com

Counsel for The Travelers Indemnity Company, Travelers Casualty and Surety Company, formerly known as The Aetna Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company

## CERTIFICATION OF ENDORSEMENT UNDER LOCAL BANKRUPTCY RULE 9022-1(C)

I hereby certify that the foregoing proposed order has been served upon all necessary parties.

/s/ Joshua R. Taylor

Case 24-32428-KLP Doc 1251-1 Filed 10/20/25 Entered 10/20/25 12:10:09 Desc Order mailed by BNC: Notice Recipients Page 1 of 1

**Notice Recipients** 

User: ElizabethDouglass District/Off: 0422-3 Date Created: 10/20/2025

Case: 24-32428-KLP Form ID: pdford9 Total: 1

Recipients of Notice of Electronic Filing: aty Joshua Robert Taylor j

jrtaylor@steptoe.com

TOTAL: 1