

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In re:

Hudson 1701/1706, LLC, *et al.*,¹

Debtors.

Chapter 11

Case No. 25-11853 (KBO)
(Jointly Administered)

Hearing Date: December 12, 2025, at 10:00 a.m. (ET)
Objection Deadline: November 24, 2025, at 4:00 p.m. (ET)

NOTICE OF MOTION AND HEARING²

TO: THE OFFICE OF THE UNITED STATES TRUSTEE FOR REGION 3; THE OFFICE OF THE UNITED STATES ATTORNEY FOR THE DISTRICT OF DELAWARE; THE HOLDERS OF THE 20 LARGEST UNSECURED CLAIMS AGAINST THE DEBTORS (ON A CONSOLIDATED BASIS); THE INTERNAL REVENUE SERVICE; COUNSEL TO PARKVIEW FINANCIAL REIT, LP; THE ATTORNEY GENERAL FOR EACH STATE IN WHICH THE DEBTORS OPERATE; THE DEBTORS' LANDLORD, MSP CAPITAL INVESTMENTS, L.L.C.; ANY PARTY THAT HAS REQUESTED NOTICE PURSUANT TO BANKRUPTCY RULE 2002; AND ANY OTHER PARTY ENTITLED TO NOTICE UNDER LOCAL RULE 9013-1.

PLEASE TAKE NOTICE that October 30, 2025, the above-captioned debtors and debtors in possession (collectively, the “**Debtors**”) filed the following pleading (the “**First Day Motion**”):

- Debtors’ Motion for Entry of Interim and Final Orders (I) Authorizing the Debtors to Pay Certain Prepetition Claims of Life Safety Critical Vendors and (II) Granting Related Relief [Docket No. 15].

PLEASE TAKE FURTHER NOTICE that on November 3, 2025, the Court entered the interim order (the “**Interim Order**”) at Docket No. 50 granting the First Day Motion on an interim basis as set forth in such Interim Order.

PLEASE TAKE FURTHER NOTICE that Objections, if any, to the final relief requested in the First Day Motion must be filed with the United States Bankruptcy Court, 824 North Market Street, Third Floor, Wilmington, Delaware 19801, on or before **November 24, 2025, at 4:00 p.m. (Eastern Time)**.

¹ The Debtors in these chapter 11 cases, along with the last four digits of each Debtor’s federal tax identification number, are Hudson 1701/1706, LLC (0281) and Hudson 1702, LLC (0190). The Debtors’ headquarters and the mailing address for the Debtors is 11440 San Vicente Boulevard, 2nd Floor, Los Angeles, CA 90045.

² Capitalized terms used but not otherwise defined herein shall have the meanings ascribed to them in the First Day Motion.



PLEASE TAKE FURTHER NOTICE that at the same time, you must also serve a copy of the objection as follows: (a) the Debtors, Hudson 1701/106, LLC, c/o *FTI Consulting* 1166 Avenue of the Americas, 15th Floor, New York, NY 10036 (Attn: Alan Tantleff) (Email: alan.tantleff@fticonsulting.com); (b) *proposed* counsel for the Debtors, *Chipman Brown Cicero & Cole, LLP*, Hercules Plaza, 1313 North Market Street, Suite 5400, Wilmington, Delaware 19801 (Attn: William E. Chipman, Jr., Esquire and Mark D. Olivere, Esquire) (Email: chipman@chipmanbrown.com and olivere@chipmanbrown.com); (c) the *Office of the United States Trustee for the District of Delaware*, 844 King Street, Suite 2207, Lock Box 35, Wilmington, Delaware 19801 (Attn: Malcom M. Bates, Esquire) (Email: malcom.m.bates@usdoj.gov); and (d) counsel to the DIP Lender and Prepetition Lender, *Hogan Lovells US LLP*, (i) 1999 Avenue of the Stars, Suite 1400, Los Angeles, California 90067 (Attn: Richard Wynne, Esquire and David P. Simonds, Esquire) (Email: richard.wynne@hoganlovells.com and david.simonds@hoganlovells.com; and (ii) 390 Madison Avenue, New York, New York, 10017 (Attn.: Christopher Bryant, Esquire) (Email: chris.bryant@hoganlovells.com), so as to be **received no later than 4:00 p.m. (Eastern Time) on November 24, 2025.**

PLEASE TAKE FURTHER NOTICE THAT A FINAL HEARING ON THE FIRST DAY MOTION WILL BE HELD ON **DECEMBER 12, 2025, AT 10:00 A.M. (EASTERN TIME)** BEFORE THE HONORABLE KAREN B. OWENS, IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE, 824 NORTH MARKET STREET, SIXTH FLOOR, COURTROOM 3, WILMINGTON, DELAWARE 19801.

PLEASE TAKE FURTHER NOTICE THAT IF NO OBJECTIONS TO THE FINAL RELIEF REQUESTED IN THE FIRST DAY MOTION ARE TIMELY FILED, SERVED, AND RECEIVED IN ACCORDANCE WITH THIS NOTICE, THE BANKRUPTCY COURT MAY GRANT THE FINAL RELIEF REQUESTED IN THE FIRST DAY MOTION WITHOUT FURTHER NOTICE OR HEARING.

Dated: November 3, 2025
Wilmington, Delaware

CHIPMAN BROWN CICERO & COLE, LLP

/s/ Alison R. Maser

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*Proposed Counsel for Debtors and
Debtors in Possession*