

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF ALABAMA  
SOUTHERN DIVISION

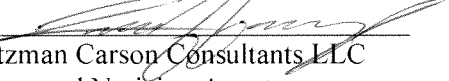
In re: )  
)  
JEFFERSON COUNTY, ALABAMA, a ) Case No. 11-5736-TBB-9  
political subdivision of the State of )  
Alabama, ) Chapter 9 Proceeding  
Debtor. )  
)  
\_\_\_\_\_)

SUPPLEMENTAL AFFIDAVIT OF SERVICE

I, Jennifer Grageda, a non-attorney, certify that on July 17, 2013, I caused to be served per postal forwarding address the following document via First-Class Mail upon the service list attached hereto as Exhibit A:

- Notice of Hearing to Consider Approval of Disclosure Statement Regarding Chapter 9 Plan of Adjustment for Jefferson County, Alabama (Dated June 30, 2013) [**Docket No. 1829**]

Dated: July 19, 2013

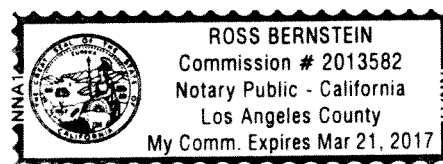
By:   
Kurtzman Carson Consultants LLC  
Claims and Noticing Agent  
2335 Alaska Avenue  
El Segundo, CA 90245  
Telephone: (310) 823-9000

State of California, County of Los Angeles

Subscribed and sworn to before me on July 19, 2013, by Jennifer Grageda, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

WITNESS my hand and official seal.

Signature:   
Notary Public



11057361309230000000000008

# EXHIBIT A

Exhibit A  
Creditor Matrix Service List (Redacted) - First-Class Mail

| CREDITOR NAME               | CREDITOR NOTICE NAME    | ADDRESS                    | CITY         | STATE | ZIP        |
|-----------------------------|-------------------------|----------------------------|--------------|-------|------------|
| Anthony Schultz             |                         | 4912 Haverwood Ln Apt 1015 | Dallas       | TX    | 75287-4423 |
| John W. Bagents             |                         | 19350 Sherman Way Unit 140 | Reseda       | CA    | 91335-3765 |
| Neopost                     |                         | 25880 Network Pl           | Chicago      | IL    | 60673-1258 |
| Nzinga Raspberry            |                         | 3138 W Carmen Ave Apt 2B   | Chicago      | IL    | 60625-6810 |
| Pavitra Kavya               |                         | 3400 Caruth Blvd           | Dallas       | TX    | 75225-4823 |
| Phoenix Textile Corporation |                         | PO Box 1328                | Saint Peters | MO    | 63376-0023 |
| Spencer Holdings, LP        | Murphy & Anderson, P.A. | 1501 San Marco Blvd Ste 1  | Jacksonville | FL    | 32207-2927 |
| Stephanie Taylor            |                         | 3201 S State St # 2568     | Chicago      | IL    | 60616-4392 |
| The Parker Law Firm         |                         | 500 Office Park Dr Ste 100 | Mountain Brk | AL    | 35223-2444 |
| Thomas L. Whitlock, Jr.     |                         | 6370 Harness Way           | Pinson       | AL    | 35126-4483 |

**CONFIDENTIAL INDIVIDUAL CREDITORS**  
**FILED UNDER SEAL PURSUANT TO ORDER**  
**ENTERED APRIL 16, 2012**

**[Docket No. 915]**