

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION

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In re: : Case No. 11-05736-TBB
: :
JEFFERSON COUNTY, ALABAMA, a political : Chapter 9
subdivision of the State of Alabama, :
: :
Debtor. :
----- x

SUPPLEMENTAL AFFIDAVIT OF SERVICE (REDACTED)

I, Stephanie Delgado, depose and say under the penalty of perjury:

1. I am employed by Kurtzman Carson Consultants LLC ("KCC"), the balloting agent ("the "Balloting Agent") for Jefferson County, Alabama (the "County"), the debtor in the above-referenced case. My business address is 2335 Alaska Avenue, El Segundo, California, 90245. I am over the age of 18 and not a party to this action. Except as otherwise noted, I could and would testify to the following based upon my personal knowledge. I submit this Supplemental Affidavit in connection with the service of Solicitation Packages (as defined herein) for the *Chapter 9 Plan of Adjustment for Jefferson County, Alabama (Dated July 29, 2013)* [**Docket No. 1911**] (the "Plan").
2. On August 7, 2013, the Court entered its *Order Approving: (A) the "Disclosure Statement Regarding Chapter 9 Plan of Adjustment for Jefferson County, Alabama (Dated July 29, 2013)"; and (B) Related Disclosure Statement Procedures, Deadlines, and Notices* [**Docket No. 1974**] (the "Disclosure Statement Order") and *Order Approving: (A) the Form, Scope, and Nature of Solicitation, Balloting, Tabulation, and Notices with Respect to the "Chapter 9 Plan of Adjustment for Jefferson County, Alabama (Dated July 29, 2013)"; and (B) Related Confirmation Procedures, Deadlines, and Notices* [**Docket No. 1975**] (the "Solicitation Procedures Order").¹
3. As the County's Balloting Agent, KCC is charged with the duty of printing and distributing Solicitation Packages to creditors and other interested parties pursuant to the instructions set forth in the Disclosure Statement Order and the Solicitation Procedures Order.
4. The court-approved solicitation materials (collectively, the "Solicitation Package") consist of the following:
 - a. the *Solicitation Package Cover Letter* (the "Cover Letter"), attached hereto as **Exhibit B**;
 - b. *Notice of (I) Approval of Disclosure Statement, (II) Confirmation Hearing on Chapter 9 Plan of Adjustment, and (III) Procedures and Deadlines Regarding Confirmation of the Plan* [**Docket No. 1979**] (the "Confirmation Hearing Notice");

¹ Capitalized terms not defined herein shall have the meanings ascribed to them in the Plan or the Solicitation Procedures Order.



- c. a CD-ROM (the "CD-ROM") containing electronic copies of the Cover Letter; the *Disclosure Statement Regarding Chapter 9 Plan of Adjustment for Jefferson County, Alabama (Dated July 29, 2013)* [**Docket No. 1977**] (the "Disclosure Statement"); and the exhibits thereto, including the Plan; and the Confirmation Hearing Notice;
 - d. a class-specific Ballot; and
 - e. a postage pre-paid return envelope (the "Ballot Return Envelope").
5. On or before September 26, 2013, at my direction and under my supervision, employees of KCC sent per postal forwarding address via First Class Mail, copies of the Confirmation Hearing Notice to the parties identified in the exhibit attached hereto as **Exhibit A**.

I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.

Dated: September 27, 2013



Stephanie Delgado
Kurtzman Carson Consultants LLC
2335 Alaska Avenue
El Segundo, CA 90245
Phone: (310) 823-9000

State of California
County of Los Angeles

Subscribed and sworn to (or affirmed) before me on September 27, 2013 by Stephanie Delgado, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

WITNESS my hand and official seal.

Signature:



EXHIBIT A

Creditor Matrix

CreditorName	CreditorNoticeName	Address	City	State	Zip
Ballenger Brenda D		91 County Road 794	Cullman	AL	35055-8339
Ballenger, Brenda		91 County Road 794	Cullman	AL	35055-8339
Barton Josephine	c o Wendy N Thornton Esq	PO Box 530744	Birmingham	AL	35253-0744
Brenda D. Ballenger		91 County Road 794	Cullman	AL	35055-8339

EXHIBIT B



**In re: Jefferson County, Alabama, a political subdivision of the State of Alabama
Chapter 9 Case No. 11-05736 (TBB)**

Dear Holder of an Impaired Claim:

Jefferson County, Alabama (the "County") is pleased to present the enclosed Solicitation Package for your consideration.

**YOU ARE RECEIVING THIS LETTER BECAUSE YOU ARE
ENTITLED TO VOTE ON THE PLAN (AS DEFINED BELOW)**

By order dated August 7, 2013, the United States Bankruptcy Court for the Northern District of Alabama, Southern Division (the "Bankruptcy Court") approved the *Disclosure Statement Regarding Chapter 9 Plan of Adjustment for Jefferson County, Alabama (Dated July 29, 2013)* (as it may be amended, supplemented, or modified from time to time, the "Disclosure Statement"), filed by the County, and authorized the County to solicit votes with respect to the approval or rejection of the *Chapter 9 Plan of Adjustment for Jefferson County, Alabama (Dated July 29, 2013)* (as it may be amended, supplemented, or modified from time to time by the County in accordance with the terms thereof and Bankruptcy Code section 942, the "Plan").¹

You have received this letter and the enclosed Solicitation Package materials because you are entitled to vote on the Plan.

In the opinion of the County, the Plan is preferable to the alternatives described in the enclosed Disclosure Statement. **Accordingly, the County recommends that holders of Impaired Claims entitled to vote on the Plan support confirmation of the Plan and vote to accept the Plan by timely completing and returning the enclosed Ballot.**

**THE COUNTY STRONGLY URGES YOU TO PROPERLY AND
TIMELY CAST YOUR BALLOT TO ACCEPT THE PLAN**

In addition to this cover letter, you have received the enclosed materials, referred to as the "Solicitation Package," which the Bankruptcy Court approved for distribution in connection with the solicitation of votes to accept the Plan, and which consist of the following:

¹ All capitalized terms used herein but not otherwise defined shall have the meaning ascribed to those Defined Terms in the Plan.

- (i) the Confirmation Hearing Notice;
- (ii) the Disclosure Statement, as approved by the Bankruptcy Court (with all exhibits, including the Plan) in electronic format on a CD-ROM; and
- (iii) an appropriate Ballot (together with detailed voting instructions and a postage prepaid, pre-addressed return envelope).

The materials in the Solicitation Package are intended to be self-explanatory. If you should have any questions, if you received Solicitation Package materials in CD-ROM format and desire paper copies, or if you need to obtain additional Solicitation Packages, you may contact the County's Claims and Noticing Agent and Ballot Tabulator, Kurtzman Carson Consultants LLC ("KCC") by: (a) calling by telephone at (866) 967-0677; (b) visiting the County's restructuring website at <http://www.jeffersoncountyrestructuring.com>; and/or (c) writing to KCC at Jefferson County Ballot Processing, c/o Kurtzman Carson Consultants LLC, 2335 Alaska Avenue, El Segundo, CA 90245. Copies any pleadings filed in the County's Chapter 9 case are also available for review and download at the Bankruptcy Court's website, www.alnb.uscourts.gov. Alternatively, these documents may be accessed through the Bankruptcy Court's "PACER" website, <https://ecf.alnb.uscourts.gov>. A PACER password and login are needed to access documents on the Court's "PACER" website. A PACER password can be obtained at <http://www.pacer.gov>.