Docket #0264 Date Filed: 10/2/2025

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SANTA ROSA DIVISION

| IN RE: | | CASE NO.: 24-10715 CHAPTER 11 |
|-------------------------------------|---|----------------------------------|
| KS Mattson Partners, LP, Debtor. | | |
| | / | |

REQUEST FOR SERVICE

PLEASE TAKE NOTICE THAT the undersigned hereby appears on behalf of U.S. Bank NA, successor trustee to Bank of America, NA, successor in interest to LaSalle Bank NA, as trustee, on behalf of the holders of the WaMu Mortgage Pass-Through Certificates, Series 2007-OA1 ("Secured Creditor"). Pursuant to Rule 2002 of the Federal Rules of Bankruptcy Procedure, the undersigned requests all notices given or required to be given and all papers required to be served in this case to creditors, any creditors committees, and any other parties-in-interest, be sent to and served upon the undersigned and the following be added to the Court's Master Mailing List:

ROBERTSON, ANSCHUTZ, SCHNEID & CRANE LLP 13010 MORRIS ROAD, SUITE 450 ALPHARETTA, GA 30004

Robertson, Anschutz, Schneid & Crane LLP Attorney for Secured Creditor 1 Park Plaza, Suite 600 Irvine, CA 92614 Telephone: 470-321-7112

Facsimile: 404-393-1425

By: /s/David Coats
David Coats

Email: dacoats@raslg.com

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on October 2, 2025, I electronically filed the foregoing with the Clerk of Court using the CM/ECF system, and a true and correct copy has been served via United States Mail to the following:

KS MATTSON PARTNERS, LP P.O. BOX 5490 VACAVILLE, CA 95696

And via electronic mail to:

FENNEMORE LLP 600 B STREET SUITE 1700 SAN DIEGO, CA 92101

HOGAN LOVELLS 1999 AVENUE OF THE STARS SUITE 1400 LOS ANGELES, CA 90067

ROBBIN ITKIN CORPORATE GOVERNANCE SOLUTIONS 16350 VENTURA BLVD., SUITE D-509 ENCINO, CA 91436

OFFICE OF THE U.S. TRUSTEE / SR OFFICE OF THE UNITED STATES TRUSTEE PHILLIP J. BURTON FEDERAL BUILDING 450 GOLDEN GATE AVE. 5TH FL., #05-0153 SAN FRANCISCO, CA 94102

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PHILLIP JOHN SHINE DOJ-UST 450 GOLDEN GATE AVE. 5TH FLOOR #05-0153 SAN FRNACISCO, CA 94102

By: /s/ Angela Gill