



Debra I. Grassgreen (CA Bar No. 169978)
John D. Fiero (CA Bar No. 136557)
Jason H. Rosell (CA Bar No. 269126) **The following constitutes the order of the Court.**
Steven W. Golden (admitted *pro hac vice*) **Signed: October 20, 2025**

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Charles Novack
U.S. Bankruptcy Judge

*Counsel to the Official Committee
of Unsecured Creditors*

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SANTA ROSA DIVISION**

In re

LEFEVER MATTSON,
a California corporation, *et al.*,¹

Debtors.

Case No. 24-10545 CN (Lead Case)

(Jointly Administered)

Chapter 11

In re

KS MATTSON PARTNERS, LP,²

Debtor.

**ORDER GRANTING THE *EX PARTE*
APPLICATION OF THE OFFICIAL
COMMITTEE OF UNSECURED
CREDITORS FOR ENTRY OF AN
ORDER PURSUANT TO BANKRUPTCY
RULE 2004 AUTHORIZING ORAL
EXAMINATION OF AND PRODUCTION
OF DOCUMENTS BY CAPITOL
RESOURCE INSTITUTE**

¹ The last four digits of LeFever Mattson's tax identification number are 7537. Due to the large number of debtor entities in the above-captioned chapter 11 cases, a complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent at <https://veritaglobal.net/LM>. The address for service on the Debtors is 6359 Auburn Blvd., Suite B, Citrus Heights, CA 95621.

² The last four digits of the Debtor's tax identification number are 5060. The Debtor's mailing address is c/o Stapleton Group, 514 Via de la Valle, Suite 210. Solana Beach, CA 92075.



1 Upon consideration of the *EX PARTE* APPLICATION OF THE OFFICIAL
2 COMMITTEE OF UNSECURED CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO
3 BANKRUPTCY RULE 2004 AUTHORIZING ORAL EXAMINATION OF AND
4 PRODUCTION OF DOCUMENTS BY CAPITOL RESOURCE INSTITUTE (the “Application”)
5 [Doc. No. 2582], the record in this case, and for good and sufficient cause appearing,

6 IT IS HEREBY ORDERED AS FOLLOWS:

- 7 1. The Application is GRANTED.
- 8 2. The Official Committee of Unsecured Creditors is authorized to issue a subpoena
9 directed to Capital Resource Institute (“CRI”) requiring CRI to (a) complete its production, by
10 **November 7, 2025**, of documents responsive to the Requests for Production (the “Requests”) set
11 forth substantially in the form attached as **Exhibit 1** to the Application; and (b) provide oral
12 testimony on a mutually agreed date no later than **November 21, 2025** (unless the Committee and
13 CRI agree to extend that date) relating to (i) CRI’s search for and possession, custody, or control of
14 documents responsive to the Requests; and (ii) the subject matter of the Requests.

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16 ****END OF ORDER****
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COURT SERVICE LIST

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