EDWARD J. EMMONS, CLERK U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

Docket #2598 Date Filed: 10/20/2025

1 Debra I. Grassgreen (CA Bar No. 169978) John D. Fiero (CA Bar No. 136557) Jason H. Rosell (CA Bar No. 269126) The following constitutes the order of the Court. Steven W. Golden (admitted pro hac viSigned: October 20, 2025 3 Gillian N. Brown (CA Bar No. 205132) PACHULSKI STÀNG ZIEHL & JONÉS LI P Hale Novek One Sansome Street, Suite 3430 4 San Francisco, California 94104-4436 5 Telephone: 415-263-7000 **Charles Novack** Facsimile: 415-263-7010 U.S. Bankruptcy Judge 6 Email: dgrassgreen@pszilaw.com jfiero@pszjlaw.com 7 jrosell@pszjlaw.com sgolden@pszjlaw.com 8 gbrown@pszjlaw.com 9 Counsel to the Official Committee of Unsecured Creditors 10 UNITED STATES BANKRUPTCY COURT 11 NORTHERN DISTRICT OF CALIFORNIA 12 SANTA ROSA DIVISION 13 In re Case No. 24-10545 CN (Lead Case) 14 LEFEVER MATTSON, (Jointly Administered) a California corporation, et al., 1 15 Chapter 11 16 Debtors. 17 ORDER GRANTING THE EX PARTE In re APPLICATION OF THE OFFICIAL 18 COMMITTEE OF UNSECURED KS MATTSON PARTNERS, LP, <sup>2</sup> 19 CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO BANKRUPTCY Debtor. RULE 2004 AUTHORIZING ORAL 20 EXAMINATION OF AND PRODUCTION OF DOCUMENTS BY YOUTH FOR 21 CHRIST MINISTRIES SACRAMENTO 22 23 24 <sup>1</sup> The last four digits of LeFever Mattson's tax identification number are 7537. Due to the large number of debtor 25 entities in the above-captioned chapter 11 cases, a complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent at https://veritaglobal.net/LM. The address for service on the Debtors is 26 6359 Auburn Blvd., Suite B, Citrus Heights, CA 95621. 27

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<sup>2</sup> The last four digits of the Debtor's tax identification number are 5060. The Debtor's mailing address is c/o Stapleton Group, 514 Via de la Valle, Suite 210. Solana Beach, CA 92075.

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Upon consideration of the EX PARTE APPLICATION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO BANKRUPTCY RULE 2004 AUTHORIZING ORAL EXAMINATION OF AND PRODUCTION OF DOCUMENTS BY YOUTH FOR CHRIST MINISTRIES SACRAMENTO (the "Application") [Doc. No. 2583], the record in this case, and for good and sufficient cause appearing,

## IT IS HEREBY ORDERED AS FOLLOWS:

- 1. The Application is GRANTED.
- 2. The Official Committee of Unsecured Creditors is authorized to issue a subpoena directed to Youth for Christ Ministries Sacramento ("YCM") requiring YCM to (a) complete its production, by November 7, 2025, of documents responsive to the Requests for Production (the "Requests") set forth substantially in the form attached as **Exhibit 1** to the Application; and (b) provide oral testimony on a mutually agreed date no later than November 21, 2025 (unless the Committee and YCM agree to extend that date) relating to (i) YCM's search for and possession, custody, or control of documents responsive to the Requests; and (ii) the subject matter of the Requests.

\*\*END OF ORDER\*\*

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4906-6771-2628.1 52011.00005

## PACHULSKI STANG ZIEHL & JONES LLP Attorneys at Law San Francisco, California

## **COURT SERVICE LIST**

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