Docket #2599 Date Filed: 10/20/2025

EDWARD J. EMMONS, CLERK U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA Date Filed: 10/20/2025

| 1 | Debra I. Grassgreen (CA Bar No. 169978) John D. Fiero (CA Bar No. 136557) |
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| 2 | Jason H. Rosell (CA Bar No. 269126) The following constitutes the order of the Court. Steven W. Golden (admitted pro hac visigned: October 20, 2025 |
| 3 | Gillian N. Brown (CA Bar No. 205132) |
| 4 | PACHULSKI STANG ZIEHL & JONES LI D One Sansome Street, Suite 3430 San Francisco, California 94104-4436 |
| 5 | Telephone: 415-263-7000 —————————————————————————————————— |
| 6 | Facsimile: 415-263-7010 Charles Novack Email: dgrassgreen@pszjlaw.com Charles Novack U.S. Bankruptcy Judge |
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| | sgolden@pszjlaw.com |
| 8 | gbrown@pszjlaw.com |
| 9 | Counsel to the Official Committee |
| 10 | of Unsecured Creditors |
| 11 | UNITED STATES BANKRUPTCY COURT |
| 12 | NORTHERN DISTRICT OF CALIFORNIA |
| 13 | SANTA ROSA DIVISION |
| 14 | In re Case No. 24-10545 CN (Lead Case) |
| | LEFEVER MATTSON, (Jointly Administered) |
| 15 | a California corporation, <i>et al.</i> , ¹ Chapter 11 |
| 16 | Debtors. |
| 17 | ORDER GRANTING THE EX PARTE |
| 18 | In re APPLICATION OF THE OFFICIAL COMMITTEE OF UNSECURED |
| 19 | KS MATTSON PARTNERS, LP, ² CREDITORS FOR ENTRY OF AN |
| 20 | Debtor. ORDER PURSUANT TO BANKRUPTCY RULE 2004 AUTHORIZING ORAL |
| 21 | EXAMINATION OF AND PRODUCTION OF DOCUMENTS BY THE LAUREL |
| | WREATH FOUNDATION, INC. |
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¹ The last four digits of LeFever Mattson's tax identification number are 7537. Due to the large number of debtor entities in the above-captioned chapter 11 cases, a complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent at https://veritaglobal.net/LM. The address for service on the Debtors is 6359 Auburn Blvd., Suite B, Citrus Heights, CA 95621.

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² The last four digits of the Debtor's tax identification number are 5060. The Debtor's mailing address is c/o Stapleton Group, 514 Via de la Valle, Suite 210. Solana Beach, CA 92075.

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Upon consideration of the EX PARTE APPLICATION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO BANKRUPTCY RULE 2004 AUTHORIZING ORAL EXAMINATION OF AND PRODUCTION OF DOCUMENTS BY THE LAUREL WREATH FOUNDATION, INC. (the "Application") [Doc. No. 2584], the record in this case, and for good and sufficient cause appearing, IS HEREBY ORDERED AS FOLLOWS:

- 1. The Application is GRANTED.
- 2. The Official Committee of Unsecured Creditors is authorized to issue a subpoena directed to The Laurel Wreath Foundation, Inc. ("Foundation") requiring Foundation to (a) complete its production, by November 7, 2025, of documents responsive to the Requests for Production (the "Requests") set forth substantially in the form attached as Exhibit 1 to the Application; and (b) provide oral testimony on a mutually agreed date no later than **November 21**, **2025** (unless the Committee and Foundation agree to extend that date) relating to (i) Foundation's search for and possession, custody, or control of documents responsive to the Requests; and (ii) the subject matter of the Requests.

END OF ORDER

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