## **Entered on Docket**

Docket #3133 Date Filed: 12/15/2025

EDWARD J. EMMONS, CLERK U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

1	Debra I. Grassgreen (CA Bar No. 169978)	THE OSTRICT OF CHE
2	John D. Fiero (CA Bar No. 136557) Jason H. Rosell (CA Bar No. 269126) The follo	wing constitutes the order of the Court.
	Brooke E. Wilson (CA Bar No. 35461\square, igned: I	December 15, 2025
3	PACHULSKI STANG ZIEHL & JONES LLP	
4	One Sansome Street, Suite 3430 San Francisco, CA 94104	Stale Norch
_	Telephone: (415) 263-7000	Tare 110000
5	E-mail: dgrassgreen@pszjlaw.com Charl	
6	jii o o opozija w com	Bankruptcy Judge
7	jrosell@pszjlaw.com bwilson@pszjlaw.com	
8	Counsel to the Official Committee of Unsecured Creditors	
9	UNITED STATES BANKRUPTCY COURT	
10	NORTHERN DISTRICT OF CALIFORNIA	
11	SANTA ROSA DIVISION	
12		~
	In re	Case No. 24-10545 CN (Lead Case)
13	LEFEVER MATTSON, a California	(Jointly Administered)
14	corporation, et al.,	
15	Debtors. 1	Chapter 11
		ORDER GRANTING MOTION OF
16		THE COMMITTEE, LEFEVER MATTSON DEBTORS, AND DEBTOR
17	In re	KS MATTSON PARTNERS, LP FOR
1.0		ENTRY OF AN ORDER ALLOWING
18	KS MATTSON PARTNERS, LP,	OMNIBUS OBJECTIONS ON THE BASIS THAT CERTAIN CLAIMS AND
19	Debtor.	INTERESTS ARE INCORRECTLY OR
20		IMPROPERLY CLASSIFIED
20		Hearing Date:
21		Date: December 10, 2025
22		Time: 11:00 a.m. Pacific Time Place: In-Person or via Zoom
		United States Bankruptcy Court
23		1300 Clay Street, Courtroom 215
24		Oakland, CA 94612
		Judge: Honorable Charles Novack
25		
26	The last four digits of LeFever Mattson's tax identification number	are 7537. The last four digits of the tax identification number for KS Mattson
27		c/o Stapleton Group, 514 Via de la Valle, Solana Beach, CA 92075. The 59 Auburn Blvd., Suite B, Citrus Heights, CA 9562. Due to the large number
41		Dahtars and the last four digits of their federal tox identification numbers is

of debtor entities in these Chapter 11 Cases, a complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent at https://veritaglobal.net/LM.

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Upon consideration of the Motion of the Committee, LeFever Mattson Debtors, and Debtor KS Mattson Partners, LP for Entry of an Order Allowing Omnibus Objections on the Basis that Certain Claims and Interests Are Incorrectly or Improperly Classified (the "Motion"); and the Court having found that it has jurisdiction to consider the Motion and the relief requested in the Motion pursuant to 28 U.S.C. §§ 157 and 1334, and the Order Referring Bankruptcy Cases and Proceedings to Bankruptcy Judges; and the Court having found that venue is proper in this district pursuant to 28 U.S.C. §§ 1408 and 1409; and the Court having found that this is a core proceeding pursuant to 28 U.S.C. § 157(b); and good and sufficient cause having been shown;

## IT IS HEREBY ORDERED THAT:

- 1. The Motion is **GRANTED**.
- 2. The LFM Debtors, KSMP, and the Committee are permitted to file omnibus objections to reclassify proofs of interest and proofs of claim filed against the Debtors on the grounds that such claims and interests are improperly or incorrectly classified as secured, priority, and/or administrative claims.
- 3. Any order sustaining an omnibus objection based on the grounds that a claim or interest is improperly or incorrectly classified constitutes a final order with respect to the proofs of claim or proofs of interest referenced in such order as if an individual objection had been filed for each proof of claim or proof of interest.
- 4. Any order sustaining an omnibus objection based on the grounds that a claim or interest is improperly or incorrectly classified is without prejudice to the rights of the Movants or any other party in interest to object to such claim or interest on any grounds whatsoever.
- 5. The Bankruptcy Court retains jurisdiction with respect to all matters arising under or related to the interpretation or implementation of this Order.

\*\* END OF ORDER\*\*

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## **COURT SERVICE LIST**

All ECF Participants.

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