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### **Entered on Docket**

Docket #3149 Date Filed: 12/16/2025

EDWARD J. EMMONS, CLERK U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

1 Debra I. Grassgreen (CA Bar No. 169978) John D. Fiero (CA Bar No. 136557) Jason H. Rosell (CA Bar No. 269126) The following constitutes the order of the Court. Steven W. Golden (admitted pro hac vi Signed: December 16, 2025 3 Gillian N. Brown (CA Bar No. 205132) PACHULSKI STÀNG ZIEHL & JONÉS LI P Hale Novel One Sansome Street, Suite 3430 4 San Francisco, California 94104-4436 5 Telephone: 415-263-7000 **Charles Novack** Facsimile: 415-263-7010 U.S. Bankruptcy Judge 6 Email: dgrassgreen@pszilaw.com jfiero@pszjlaw.com 7 jrosell@pszjlaw.com

Counsel to the Official Committee of Unsecured Creditors

sgolden@pszjlaw.com

gbrown@pszjlaw.com

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SANTA ROSA DIVISION

Case No. 24-10545 CN (Lead Case) In re (Jointly Administered) LEFEVER MATTSON, a California corporation, et al., 1 Chapter 11 Debtors. ORDER GRANTING THE SECOND EX In re **PARTE APPLICATION OF THE** 

OFFICIAL COMMITTEE OF KS MATTSON PARTNERS, LP, <sup>2</sup> UNSECURED CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO Debtor. BANKRUPTCY RULE 2004 AUTHORIZING ORAL EXAMINATION OF AND PRODUCTION OF DOCUMENTS BY BMO BANK, N.A.

Entered: 12/.

Filed: 12/16/25

<sup>&</sup>lt;sup>1</sup> The last four digits of LeFever Mattson's tax identification number are 7537. Due to the large number of debtor entities in the above-captioned chapter 11 cases, a complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent at https://veritaglobal.net/LM. The address for service on the Debtors is 6359 Auburn Blvd., Suite B, Citrus Heights, CA 95621.

<sup>&</sup>lt;sup>2</sup> The last four digits of the Debtor's tax identification number are 5060. The Debtor's mailing address is c/o Stapleton Group, 514 Via de la Valle, Suite 210. Solana Beach, CA 92075.

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Upon consideration of the SECOND EX PARTE APPLICATION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO BANKRUPTCY RULE 2004 AUTHORIZING ORAL EXAMINATION OF AND PRODUCTION OF DOCUMENTS BY BMO BANK, N.A. (the "Application") [Doc. No. 3119], the record in this case, and for good and sufficient cause appearing,

### IT IS HEREBY ORDERED AS FOLLOWS:

- 1. The Application is GRANTED.
- 2. The Official Committee of Unsecured Creditors is authorized to issue a subpoena directed to BMO Bank, N.A. ("BMO") requiring BMO to (a) complete its production, by January 7, 2026, of documents responsive to the Requests for Production (the "Requests") set forth substantially in the form attached as **Exhibit 1** to the Application; and (b) provide oral testimony on a mutually agreed date no later than January 30, 2026 (unless the Committee and BMO agree to extend that date) relating to (i) BMO's search for and possession, custody, or control of documents responsive to the Requests; and (ii) the subject matter of the Requests.

## \*\*END OF ORDER\*\*

Entered: 12/17/25 06:39:54 Page 2 of Case 24-10545 Doc# 3149 Filed: 12/16/25

# PACHULSKI STANG ZIEHL & JONES LLP Attorneys at Law San Francisco, California

# **COURT SERVICE LIST**

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