Entered on Docket

Docket #3165 Date Filed: 12/17/2025

EDWARD J. EMMON'S, CLERK U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA Date Filed: 12/1//2025

Debra I. Grassgreen (CA Bar No. 169978) John D. Fiero (CA Bar No. 136557) Jason H. Rosell (CA Bar No. 269126) The following constitutes the order of the Court. PACHULSKI STANG ZIEHL & JONESigned: December 17, 2025 One Sansome Street, Suite 3430 San Francisco, California 94104 tales Norock Telephone: 415-263-7000 4 Email: dgrassgreen@pszjlaw.com 5 jfiero@pszjlaw.com **Charles Novack** irosell@pszilaw.com U.S. Bankruptcy Judge 6 Counsel to the Official Committee 7 of Unsecured Creditors 8 UNITED STATES BANKRUPTCY COURT 9 NORTHERN DISTRICT OF CALIFORNIA 10 SANTA ROSA DIVISION 11 Case No. 24-10545 CN (Lead Case) In re 12 LEFEVER MATTSON, (Jointly Administered) 13 a California corporation, et al., Chapter 11 14 Debtors. 15 ORDER GRANTING THE EX PARTE APPLICATION OF THE OFFICIAL 16 In re COMMITTEE OF UNSECURED CREDITORS FOR ENTRY OF AN 17 KS MATTSON PARTNERS, LP, ORDER PURSUANT TO BANKRUPTCY **RULE 2004 AUTHORIZING ORAL** 18 Debtor. EXAMINATION OF AND PRODUCTION OF DOCUMENTS BY KATHLEEN L. 19 HAMLIN, TRUSTEE OF THE KATHLEEN HAMLIN LIVING TRUST 20 **DATED JULY 2, 2008** 21 22 Upon consideration of the EX PARTE APPLICATION OF THE OFFICIAL COMMITTEE 23 OF UNSECURED CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO BANKRUPTCY 24 RULE 2004 AUTHORIZING ORAL EXAMINATION OF AND PRODUCTION OF DOCUMENTS 25 BY KATHLEEN L. HAMLIN, THE TRUSTEE OF THE KATHLEEN HAMLIN LIVING TRUST 26 DATED JULY 2, 2008 (the "Application") [Docket No. 3153], the record in these chapter 11 27 cases, and for good and sufficient cause appearing,

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IT IS HEREBY ORDERED THAT:

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- 1. The Application is **GRANTED**.
- 2. The Official Committee of Unsecured Creditors is authorized to issue a subpoena directed to Kathleen Hamlin, trustee of The Kathleen Hamlin Living Trust Dated July 2, 2008 ("Ms. Hamlin") requiring Ms. Hamlin to (a) complete her production, by January 9, 2026, of documents responsive to the Requests for Production (the "Requests") set forth substantially in the form attached as **Exhibit 1** to the Application; and (b) provide oral testimony on a mutually agreed date no later than January 30, 2026 (unless the Committee and Ms. Hamlin agree to extend that date) relating to (i) Ms. Hamlin's search for and possession, custody, or control of documents responsive to the Requests; and (ii) the subject matter of the Requests.

END OF ORDER

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COURT SERVICE LIST

All ECF participants

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