

United States Bankruptcy Court
Northern District of California

In re:
LeFever Mattson, a California corporation
Debtor

Case No. 24-10545 CM
Docket #3166 Date Filed: 12/17/2025
Chapter 11

CERTIFICATE OF NOTICE

District/off: 0971-1

User: admin

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Date Rcvd: Dec 15, 2025

Form ID: TRANSC

Total Noticed: 9

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
#	Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update. While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 17, 2025:

Recip ID	Recipient Name and Address
#+	BENNETT G. YOUNG, ESQ., Jeffer Mangels Butler & Mitchell LLP, Two Embarcadero Center 5th Floor, San Francisco 94111-3813
+	CAROLINE R. SISCHO, ESQ., Sheppard, Mullin, Richter & Hampton LLP, 333 South Hope Street 43rd Floor, Los Angeles, CA 90071-1422
+	ERIN N. BRADY, ESQ., Hogan Lovells US LLP, 1999 Avenue of the Stars Suite 1400, Los Angeles, CA 90067-6047
+	GREGG M. FICKS, ESQ., Coblenz Patch Duffy & Bass LLP, 1 Montgomery Street Suite 3000, San Francisco 94104-5500
+	MARSHA A. HOUSTON, ESQ., Reed Smith LLP, 1901 Avenue of the Stars Suite 700, Los Angeles, CA 90067-6009
+	MIKAYLA E. KUTSURIS, ESQ., Felderstein Fitzgerald Willoughby, Pascuzzi & Rios LLP, 500 Capitol Mall Suite 2250, Sacramento, CA 95814-4760
#+	ROBERT B. KAPLAN, ESQ., Jeffer Mangels Butler & Mitchell LLP, Two Embarcadero Center 5th Floor, San Francisco, CA 94111-3813
+	THOMAS B. RUPP, ESQ., 425 Market Street 26th Floor, San Francisco, CA 94105-5401
+	THOMAS P. KELLY, III, ESQ., Law Offices of Thomas P. Kelly III P.C., 50 Old Courthouse Square Suite 609, Santa Rosa 95404-4926

TOTAL: 9

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 17, 2025

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 15, 2025 at the address(es) listed below:

Name	Email Address
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Abigail O'Brient	
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on behalf of Interested Party Winside USA Inc. AOBrient@cov.com, docketing@cov.com



Case: 24-10545 Doc# 3166 Filed: 12/17/25 Entered: 12/17/25 15:00:00 591054525121700000000022

Andrew B. Still	on behalf of Creditor California Bank of Commerce astill@swlaw.com kcollins@swlaw.com
Anthony O. Egbase	on behalf of Attorney A.O.E. Law & Associates APC info@anthonyegbaselaw.com
Asaph Abrams	on behalf of Creditor JPMorgan Chase Bank N.A. ecfcab@aldridgepate.com
Benjamin R. Levinson	on behalf of Creditor Michael R. and Ana R. Cavanaugh as Trustees of the Michael R. and Ana R. Cavanaugh Family Trust dated October 20 2004 ben@thelevinsonlawoffice.com
Bennett G. Young	on behalf of Creditor Amanda Henry as Trustee of the Frank Bragg Revocable Turst byoung@jmbm.com, jb8@jmbm.com
Bernard R. Given, II	on behalf of Other Prof. FTI Consulting Inc. bgiven@loeb.com
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Charles R Gibbs	on behalf of Creditor Wilmington Trust National Association, as Trustee for the benefit of the Registered Holders of JPMBB Commercial Mortgage Pass-Through Certificates, Series 2015-C30 crgibbs@mwe.com
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Dane Wyatt Exnowski	on behalf of Creditor DEUTSCHE BANK TRUST COMPANY AMERICAS as Trustee for Residential Accredited Loans, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2007-QO1 dane.exnowski@mccalla.com, mccallaecf@ecf.courtdrive.com
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Evan Gershbein	ECFpleadings@kccllc.com
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Tobias S. Keller	on behalf of Debtor LeFever Mattson a California corporation tkeller@kbkllp.com
Todd M. Schwartz	on behalf of Interested Party KS Mattson Partners LP toddschwartz@paulhastings.com
Todd S. Garan	on behalf of Creditor DEUTSCHE BANK TRUST COMPANY AMERICAS as Trustee for Residential Accredited Loans, Inc., Mortgage AssetBacked Pass-Through Certificates, Series 2007-QO3 ecfcab@aldridgepate.com, TSG@ecf.inforuptcy.com
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Yasha Rahimzadeh	on behalf of Creditor Daninaan LLC yrlaw@attorneynorcal.com

TOTAL: 101

**UNITED STATES BANKRUPTCY COURT
California Northern Bankruptcy Court**

In re Debtor(s): LeFever Mattson, a California corporation	Case No.: 24-10545 CN 11 Chapter: 11
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**NOTICE OF FILING OF TRANSCRIPT
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on 12/9/2025 was filed on December 15, 2025. The following deadlines apply:

The parties have until Monday, December 22, 2025 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Monday, January 5, 2026.

If a request for redaction is filed, the redacted transcript is due Thursday, January 15, 2026.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Monday, March 16, 2026, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb
Attn: Jason Gottlieb, Dir. of Tran. Ops.
7227 N 16th St. #207
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 12/17/25

For the Court:

Edward J. Emmons
Clerk of Court
United States Bankruptcy Court