United States Bankruptcy Court Northern District of California

In re:

LeFever Mattson, a California corporatio

Debtor

Dockte #3190 Date Filed: 12/20/2025

Chapter 11

CERTIFICATE OF NOTICE

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The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 20, 2025:

Recip ID

- **Recipient Name and Address**
- + MR. BENNETT YOUNG, ESQ., Jeffer Mangels Butler & Mitchell LLP, 333 Bush Street, 11th Floor, San Francisco, CA 94104-2872
- + MR. GARRICK WARRINGTON, ESQ., FRANDZEL, 1000 Wilshire Boulevard 19th Floor, Los Angeles, CA 90017-2427
- + MR. GREGG FICKS, ESQ., Coblentz Patch Duffy and Bass, LLP, 1 Montgomery Street Suite 3000, San Francisco, CA 94104-5500
- + MR. TOBIAS KELLER, ESQ., KELLER BENVENUTTI KIM LLP, 101 Montgomery Street, Suite 1950, San Francisco, CA 94104-4154
- + MS. CAROLINA SISCHO, ESQ., Sheppard, Mullin, Richter & Hampton, LLP, 350 South Grand Avenue 40th Floor, Los Angeles, CA 90071-3406
- + MS. DEBORAH GRASSGREEN, ESQ., Pachulski Stang Ziehl & Jones LLP, One Sansome Street Suite 3430, San Francisco, CA 94104-4436
- + MS. MARSHA HOUSTON, ESQ., Reed Smith LLP, 1901 Avenue of the Stars Suite 700, Los Angeles, CA 90067-6009
- MS. MIKAYLA KUTSURIS, ESQ., Felderstein Fitzgerald, Willoughby & Pascuzzi LLP, 500 Capitol Mall Suite 2250, Sacramento, CA 95814-4760
- + THOMAS KELLY III, ESQ., Law Offices of Thomas P. Kelly III P.C., 50 Old Courthouse Square Suite 609, Santa Rosa, CA 95404-4926

TOTAL: 9

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 20, 2025 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 16, 2025 at the address(es) listed below:

Name Email Address

Case: 24-10545 Doc# 3190

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on behalf of Interested Party Winside USA Inc. AOBrient@cov.com, docketing@cov.com

Andrew B. Still



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Benjamin R. Levinson

on behalf of Creditor Michael R. and Ana R. Cavanaugh as Trustees of the Michael R. and Ana R. Cavanaugh Family Trust dated

October 20 2004 ben@thelevinsonlawoffice.com

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TOTAL: 101

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UNITED STATES BANKRUPTCY COURT California Northern Bankruptcy Court

In re Debtor(s): Case No.: 24–10545 CN 11

Chapter: 11

LeFever Mattson, a California corporation

NOTICE OF FILING OF TRANSCRIPT AND DEADLINES RELATED TO RESTRICTION AND REDACTION

A transcript of the proceeding held on 12/10/2025 was filed on December 16, 2025. The following deadlines apply:

The parties have until Friday, December 26, 2025 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Thursday, January 8, 2026.

If a request for redaction is filed, the redacted transcript is due Tuesday, January 20, 2026.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Wednesday, March 18, 2026, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb Attn: Jason Gottlieb, Dir. of Tran. Ops. 7227 N 16th St. #207 Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: <u>12/22/25</u> For the Court:

Edward J. Emmons Clerk of Court United States Bankruptcy Court

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