

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)
UNITED STATES DEPARTMENT OF JUSTICE
OFFICE OF THE UNITED STATES TRUSTEE
ANDREW R. VARA
UNITED STATES TRUSTEE, REGIONS 3 & 9
Jeffrey M. Sponder, Esquire
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Newark, NJ 07102
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In Re:

Multi-Color Corporation, *et al.*,

Debtor.

Chapter 11

Case No. 26-10910 (MBK)

The Honorable Michael B. Kaplan

Hearing Date: April 7, 2026, at 10:00 a.m.

CERTIFICATE OF SERVICE

1. I, Adela Alfaro:

am the paralegal specialist for Jeffrey M. Sponder, Trial Attorney, who represents the United States Trustee in this matter.

2. On April 2, 2026 and April 6, 2026, our office caused to be served, via *BMC Group, Inc., an Approved Bankruptcy Notice Provider*, a copy of the following pleadings and/or documents to the parties listed in the chart below.

OBJECTION OF THE UNITED STATES TRUSTEE TO DEBTORS' EMERGENCY MOTION FOR ENTRY OF AN ORDER (I) DISBANDING THE COMMITTEE OR IN THE ALTERNATIVE, (II) (A) DIRECTING THE U.S. TRUSTEE TO RECONSTITUTE THE COMMITTEE AND (B) GRANTING CASE PROTECTIONS [ECF NO. 689]

3. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Date: April 6, 2026

/s/ Adela Alfaro
Adela Alfaro
Paralegal



Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Multi-Color Corporation 3284 Northside Parkway NW Suite 400 Atlanta, GA 30327		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail, <i>via BMC</i> <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other <u>Overnight Mail</u> (As authorized by the court or by rule. Cite the rule if applicable)
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