



Order Filed on April 8, 2026
by Clerk
U.S. Bankruptcy Court
District of New Jersey

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY	
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In re:	Chapter 11
MULTI-COLOR CORPORATION, <i>et al.</i> ,	Case No. 26-10910 (MBK)
Debtors. ¹	Judge: Michael B. Kaplan

ORDER SHORTENING TIME PERIOD FOR NOTICE, SETTING HEARING AND LIMITING NOTICE

The relief set forth on the following pages is hereby **ORDERED**.

DATED: April 8, 2026


Honorable Michael B. Kaplan
United States Bankruptcy Judge

¹ The last four digits of Debtor Multi-Color Corporation's tax identification number are 5853. A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' claims and noticing agent at <https://veritaglobal.net/MCC>. The location of the Debtors' service address for purposes of these chapter 11 cases is: 3284 Northside Parkway NW, Suite 400, Atlanta, Georgia 30327.



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Caption of Order: Order Shortening Time Period for Notice, Setting Hearing and Limiting Notice

Upon review of the Cross-Holder Group's (the "Applicant") *Application for Order Shortening Time* (the "Application")² for entry of an order (this "Order") requesting that the time period for the Applicant's *Emergency Motion to Compel Continuation of Sale Process* and *Motion of Cross-Holder Ad Hoc Group for an Order Authorizing the Submission of Cross-Holder Group's Emergency Motion to Compel Continuation of the Sale Process and its Exhibits Under Seal and Granting Related Relief* (the "Motions") be shortened pursuant to Fed. R. Bankr. P. 9006(c)(1);

IT IS HEREBY ORDERED THAT:

1. A hearing will be conducted on the Motions on **April 13, 2026, at 10:00am**, prevailing Eastern Time, before the Honorable Judge Michael B. Kaplan, United States Bankruptcy Court, Clarkson S. Fisher U.S. Courthouse, 402 East State Street, Trenton, New Jersey 08608.

2. The Applicant must serve a copy of this Order, and all related documents, on the following parties:

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by each, any of the following methods selected by the Court:

fax, overnight mail, regular mail, email, hand delivery.

² Capitalized terms used but not otherwise defined herein have the meaning ascribed to them in the Application and the Motions. The Cross-Holder Ad Hoc Group maintains that venue is improper in this district for the reasons set forth in its *Motion to Dismiss or, in the Alternative, Transfer the Chapter 11 Cases* (Docket No. 71) (the "Venue Motion") and reserves all rights to appeal this Court's decision (Docket No. 494) (the "Venue Order") denying the Venue Motion, as set forth in the *Joint Notice of Appeal* (Docket No. 674) and the *Joint Motion for Leave to Appeal Order Denying Motion to Dismiss or, in the Alternative, Transfer* attached thereto. Notwithstanding the foregoing, and without waiving any of the Cross-Holder Group's rights to appeal the Venue Order, the Court has determined that venue is proper pursuant to the Venue Order.

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3. The Applicant must also serve a copy of this Order, and all related documents, on the following parties:

by each, any of the following methods selected by the Court:

fax, overnight mail, regular mail, email, hand delivery.

4. Service must be made:

on the same day as the date of this order, or

within day(s) of the date of this Order.

5. Notice by telephone:

is not required

must be provided to

on the same day as the date of this Order, or

within day(s) of the date of this Order.

6. A *Certification of Service* must be filed prior to the hearing date.

7. Any objections to said motion/application identified above:

must be filed with the Court and served on all parties in interest by electronic or overnight mail **Sunday, April 12, 2023 at 12:00pm**; or

may be presented orally at the hearing.

8. Court appearances are required to prosecute said motion/application and any

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objections.

Parties may request to appear by phone by contacting Chambers prior to the return date.

9. The hearing will be conducted via Zoom using the Judge's standard Zoom link for remote appearances, which can be found on the Judge's page on the Court's website: <https://www.njb.uscourts.gov/>

The hearing will be conducted via a specialized Zoom link. See instructions below: