UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK

| | x | |
|-----------------------------|--------|-------------------------|
| In re: | : | Chapter 11 |
| JCK LEGACY COMPANY, et al., | : : | Case No. 20-10418 (MEW) |
| Debtors. ¹ | : | (Jointly Administered) |
| | v | |

CERTIFICATE OF SERVICE

I, Jennifer Westwood, depose and say that I am employed by Kurtzman Carson Consultants, LLC dba Verita Global ("Verita"), the claims and noticing agent for the Debtors.

On September 11, 2024, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit A**; and via First Class Mail upon the service list attached hereto as **Exhibit B**:

• Order Granting Successor GUC Recovery Trustee's Motion for Approval of Plan of Distribution of GUC Recovery Trust Assets [Docket No. 1597]

Dated: September 13, 2024

/s/ Jennifer Westwood
Jennifer Westwood
Verita
222 N Pacific Coast Highway, 3rd Floor
El Segundo, CA 90245
Tel 310.823.9000

The Debtors in these chapter 11 cases and the last four characters of each Debtor's tax identification number are: JCK Legacy Company (0478) and Herald Custom Publishing of Mexico, S. de R.L. de C.V. (5UZ1). The location of the Successor GUC Recovery Trustee's service address for purposes of these chapter 11 cases is: 500 E. Broward Blvd, Suite 1700, Fort Lauderdale, FL 33394.



Exhibit A

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Master Service List Served via Electronic Mail

| Description | CreditorName | CreditorNoticeName | Email |
|--|--|--|--|
| Counsel for Harris County, Lewis ISD, | | <u>CreditorNoticeName</u> | |
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| County | Ansell Grimm & Aaron, P.C. | Joshua S. Bauchner | jb@ansellgrimm.com |
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| of the Estate of Dennis Leroy Williams, | | | |
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| County Tax Collector | Collector | Thomas Moers Mayer, Douglas | legal@taxcollector.com |
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| Official Committee of Unsecured | Lorianne E. Sawin | c/o Michael J. Sachs, Esq. | MJS@callahan-law.com |
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| | | | Khalsa.Kartar@pbgc.gov; |
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| Corporation/ rop 30 Creditor | r ension benefit Guaranty Corporation | Aui Deigei, Naitai Niiaisa | me@hngc.gov |

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Master Service List Served via Electronic Mail

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| Counsel for Wilmington Savings Fund | 0 | | 1, |
| Society, FSB as Successor Indenture | | | ashmead@sewkis.com; |
| Trustee for the 2027 Debentures and the | | John R. Ashmead. Catherine V. | lotempio@sewkis.com; |
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| Secured Junior Lien Notes due 2031 and | | | |
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| and Gannett Publishing Services LLC | Taft Stettinius & Hollister LLP | Lynn Rowe Larsen | llarsen@taftlaw.com |
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| Knight Ridder and McClatchy Salaried | | | |
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| McClatchy Salaried Employees | | | |
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| | Services, LLC fka GE Capital | | |
| | Information Technology Solutions c/o | | |
| | A Ricoh USA Program f/d/b/a IKON | | |
| Interested Party | Financial Services | Pankruntov Administration | abricting atheridge@leggingeennestics |
| Interested Party Official Committee of Unsecured | | Bankruptcy Administration | christine.etheridge@leasingconnection.com |
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Exhibit B

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Master Service List Served via First Class Mail

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|------------------------------------|-------------------------------------|------------------------------|-----------------------|----------------------|---------------|-------|------------|
| Counsel for Alden Global Capital, | AKIN GUMP STRAUSS HAUER & | | | | _ | | · |
| LLC and its affiliates | FELD LLP | Gary A. Ritacco | One Bryant Park | | New York | NY | 10036 |
| Counsel for Harris County, Lewis | | , | , | | | | |
| ISD, Northwest ISD, Roanoke and | | | | | | | |
| Tarrant County | Ansell Grimm & Aaron, P.C. | Joshua S. Bauchner | 365 Rifle Camp Road | | Woodland Park | NJ | 07424 |
| , | Department of Justice US Attorney | | 950 Pennsylvania Ave | | | | |
| US Department of Justice | General | Commercial Litigation Branch | NW | | Washington | DC | 20530 |
| Official Committee of Unsecured | | Joseph B. Vincent, Senior | 1211 Avenue of the | | | | |
| Creditors | Dow Jones & Company, Inc. | Vice President | Americas | | New York | NY | 10036 |
| Counsel for Eastman Kodak | | Joseph D. Leverone, Senior | | | | | |
| Company | Eastman Kodak Company | Legal Counsel | 6 Finewood Trail | | Fairport | NY | 14450 |
| Federal Communications | Federal Communications | | | | - | | |
| Commission | Commission | | 445 12th Street SW | | Washington | DC | 20554 |
| | | Centralized Insolvency | | | | | |
| Internal Revenue Service | Internal Revenue Service | Operation | PO Box 7346 | | Philadelphia | PA | 19101-7346 |
| Official Committee of Unsecured | | | Callahan & Blaine, | 3 Hutton Centre | | | |
| Creditors | Lorianne E. Sawin | c/o Michael J. Sachs, Esq. | APLC | Drive, 9th Floor | Santa Ana | CA | 92707 |
| New York Attorney General | Office of the NY Attorney General | Attorney General | 28 Liberty Street | | New York | NY | 10005 |
| New York Attorney General | Office of the NY Attorney General | Attorney General | The Capitol | | Albany | NY | 12224-0341 |
| United States Attorney's Office | | | 86 Chambers St, Third | | | | |
| SDNY | Office of US Attorney SDNY | Attn Tax & Bankruptcy Unit | Floor | | New York | NY | 10007 |
| Official Committee of Unsecured | Pension Benefit Guaranty | | | | | | |
| Creditors | Corporation | Jack Butler | 445 12th Street, S.W. | | Washington | DC | 20024-2101 |
| Counsel for Crowley ISD, Arlington | | | | | | | |
| ISD and City of Grapevine, | Perdue, Brandon, Fielder, Collins & | | 500 E. Border Street, | | | | |
| Grapevine-Colleyville ISD | Mott, L.L.P. | c/o Eboney Cobb | Suite 640 | | Arlington | TX | 76010 |
| | | | 99 Washington Ave Ste | | | | |
| Secretary of the State | Secretary of State | Division of Corporations | 600 | One Commerce Plz | | NY | 12231-0001 |
| Secretary of the State | Secretary of State | | 123 William St | | New York | NY | 10038-3804 |
| Securities and Exchange | | | | | | | |
| Commission New York Regional | Securities & Exchange | | | 100 Pearl St., Suite | | | |
| Office | Commission | NY Regional Office | Regional Director | 20-100 | New York | NY | 10004-2616 |
| Counsel for SCF-2100 Q Street | | | 1880 Century Park | | | | |
| Owner, LLC, et al | Sklar Kirsh, LLP | lan S. Landsberg, Esq. | East, Suite 300 | | Los Angeles | CA | 90067 |
| | The News Guild-CWA, | | | | | | |
| Official Committee of Unsecured | Communications Worker of | Marian Needham, Executive | | 821 Elk Street, | | | |
| Creditors | America | Vice-President | District One Office | Suite B | Buffalo | NY | 14210 |
| Environmental Protection Agency | US Environmental Protection | | 1200 Pennsylvania Ave | | | | |
| (US) | Agency | | NW | Ariel Rios Building | Washington | DC | 20004 |
| | | | 265 E. River Park | | | | |
| Counsel for BLDG Services, LLC | Wagner Jones Helsley, PC | Michael L. Wilhelm | Circle, Suite 310 | | Fresno | CA | 93720 |