

IN THE UNITED STATES BANKRUPTCY  
FOR THE DISTRICT OF NEW JERSEY



Order Filed on November 24, 2025  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

In re:

Chapter 11

Powin, LLC, *et al.*,<sup>1</sup>

Case No. 25-16137 (MBK)

Debtors.

(Jointly Administered)

**ORDER SHORTENING TIME PERIOD FOR NOTICE AND SETTING HEARING**

The relief set forth on the following pages, numbered one (1) through six (6), is

**ORDERED.**

**DATED: November 24, 2025**

A handwritten signature in black ink, reading "Michael B. Kaplan".

Honorable Michael B. Kaplan  
United States Bankruptcy Judge

<sup>1</sup> The Debtors in these Chapter 11 Cases, along with the last four (4) number, are: (i) Powin Project LLC [1583]; (ii) Powin, LLC [0507]; (iii) Powin China Holdings 1, LLC [1422]; (iv) Powin China Holdings 2, LLC [9713]; (v) Charger Holdings, LLC [5241]; (vi) Powin Energy Ontario Storage, LLC [8348]; (vii) Powin Energy Operating Holdings, LLC [2495]; (viii) Powin Energy Operating, LLC [6487]; (ix) Powin Energy Storage 2, Inc., [9926]; (x) Powin Energy Ontario Storage II LP, [5787]; (xi) Powin Canada B.C. Ltd. [2239], and (xiii) Powin EKS SellCo, LLC [9110]. Powin, LLC has formally changed its name to BESS RemainCo, LLC.



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Debtors: Powin, LLC, et al.  
Case No. 25-16137 (MBK)  
Caption of Order: Order Shortening Time Period for Notice and Setting Hearing

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**Caption in Compliance with D.N.J. LBR 9004-1(b)**

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Debtors: Powin, LLC, et al.

Case No. 25-16137 (MBK)

Caption of Order: Order Shortening Time Period for Notice and Setting Hearing

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Upon review of the *Plan Proponents' Application for Entry of an Order Shortening Time for Hearing on Emergency Motion of the Debtors and the Committee for Entry of an Order Disallowing and Expunging the Administrative Claim filed by FlexGen or, in the Alternative, Estimating that Claim at \$0 for All Purposes* (the "Application"), of the above-captioned debtors and debtors-in-possession (collectively, the "Debtors") and the Committee of Unsecured Creditors (the "Committee" and together with the Debtors, the "Plan Proponents") for entry of an order (this "Order") requesting that the time period for notice of the *Emergency Motion of the Debtors and the Committee for Entry of an Order Disallowing and Expunging the Administrative Claim filed by FlexGen or, in the Alternative, Estimating that Claim at \$0 for All Purposes* (the "Motion"), be shortened pursuant to Fed. R. Bankr. P. 9006(c)(1),

**IT IS HEREBY ORDERED THAT:**

1. A hearing will be conducted on the Motion on November 25, 2025 at 11:30 a.m. (ET) before the Honorable Michael B. Kaplan, United States Bankruptcy Judge, Clarkson S. Fisher United States Courthouse, 402 East State Street, Second Floor, Courtroom 8, Trenton, NJ 08608.
2. The Debtors must serve a copy of this Order, and all related documents to all parties in interests by either regular mail or email, as applicable.
3. Service must be made the date of this Order.
4. Notice by telephone is not required.
5. Any objections to the Motion may be presented orally at the hearing.

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Debtors: Powin, LLC, et al.

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6. Information to participate in the hearing via zoom can be found at

<https://www.njb.uscourts.gov/powin>.

In re:  
Powin, LLC  
Debtor

Case No. 25-16137-MBK  
Chapter 11

## CERTIFICATE OF NOTICE

District/off: 0312-3  
Date Rcvd: Nov 24, 2025

User: admin  
Form ID: pdf903

Page 1 of 8  
Total Noticed: 1

The following symbols are used throughout this certificate:

| Symbol | Definition                                                                                                                                                                                                                     |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| +      | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. |

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 26, 2025:

| Recip ID | Recipient Name and Address                                   |
|----------|--------------------------------------------------------------|
| db       | + Powin, LLC, 20550 SW 115th Avenue, Tualatin, OR 97062-6857 |

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 26, 2025

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 24, 2025 at the address(es) listed below:

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| Arthur Abramowitz    | on behalf of Creditor Ace Engineering aabramowitz@shermansilverstein.com jbaugh@shermansilverstein.com                                                                 |
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