

| UNITED STATES BANKRUPTCY COURT<br>DISTRICT OF NEW JERSEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>GENOVA BURNS LLC</b><br>Daniel M. Stolz, Esq.<br>Donald W. Clarke, Esq.<br>Susan A. Long, Esq.<br>Jaclynn N. McDonnell, Esq.<br><a href="mailto:dstolz@genovaburns.com">dstolz@genovaburns.com</a><br><a href="mailto:dclarke@genovaburns.com">dclarke@genovaburns.com</a><br><a href="mailto:slong@genovaburns.com">slong@genovaburns.com</a><br><a href="mailto:jmcdonnell@genovaburns.com">jmcdonnell@genovaburns.com</a><br>110 Allen Road, Suite 304<br>Basking Ridge, NJ 07920<br>Tel: (973) 533-0777<br>Fax: (973) 814-4045<br><br><i>Local Counsel for the Official<br/>Committee of Unsecured Creditors</i> | <b>BROWN RUDNICK LLP</b><br>Robert J. Stark, Esq.<br>Kenneth J. Aulet, Esq.<br>Bennett S. Silverberg, Esq.<br>Jeffrey L. Jonas, Esq.<br><a href="mailto:rstark@brownrudnick.com">rstark@brownrudnick.com</a><br><a href="mailto:kaulet@brownrudnick.com">kaulet@brownrudnick.com</a><br><a href="mailto:bsilverberg@brownrudnick.com">bsilverberg@brownrudnick.com</a><br><a href="mailto:jjonas@brownrudnick.com">jjonas@brownrudnick.com</a><br>Seven Times Square<br>New York, NY 10036<br>Tel: (212) 209-4800<br>Fax: (212) 209-4801<br><br><i>Counsel for the<br/>Official Committee of Unsecured Creditors</i> |
| In re:<br><br>POWIN, LLC, <i>et al.</i> , <sup>1</sup><br><br>Debtor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Chapter 11<br><br>Case No.: 25-16137 (MBK)<br>(Jointly Administered)<br><br>Honorable Michael B. Kaplan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

**CERTIFICATION OF NO OBJECTION REGARDING MONTHLY FEE  
STATEMENT FOR GENOVA BURNS LLC AS COUNSEL FOR THE  
OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR THE PERIOD  
OCTOBER 1, 2025 THROUGH OCTOBER 31, 2025  
DOCUMENT NO. 1046**

The court authorized, under D.N.J. LBR 2016-3(a), compensation to professionals on a monthly basis.

Under D.N.J. LBR 2016-3(c), objections to the Monthly Fee Statement filed on November 12, 2025 were to be filed and served not later than November 26, 2025. I, Daniel M. Stolz, certify that, as of December 12, 2025, I have reviewed the court's docket in this case and no answer, objection, or other responsive pleading to the above Monthly Fee Statement has been filed.

<sup>1</sup> The Debtors in these Chapter 11 Cases, along with the last four digits of each Debtor's federal tax identification number, are: (i) Powin Project LLC [1583]; (ii) Powin LLC [0504]; (iii) PEOS Holdings, LLC [5476]; (iv) Powin China Holdings 1, LLC [1422]; (v) Powin China Holdings 2, LLC [9713]; (vi) Charger Holdings, LLC [5241]; (vii) Powin Energy Ontario Storage, LLC [8348]; (viii) Powin Energy Operating Holdings, LLC [2495]; (ix) Powin Energy Operating, LLC [6487]; (x) Powin Energy Storage 2, Inc. [9926]; (xi) Powin Energy Ontario Storage II LP [5787]; (xii) Powin Canada B.C. Ltd. [2239]. The Debtors' mailing address is 20550 SW 115<sup>th</sup> Avenue, Tualatin, OR 97062.



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Pursuant to D.N.J. LBR 2016-3, payment shall be made to the applicant upon the filing of this Certification.

Date: December 12, 2025

/s/ Daniel M. Stolz  
DANIEL M. STOLZ