| UNITED STATES BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF NEW YORK | | | PROOF OF CLAIM | | |
|---|---|--|---|--|--|
| Name of Debtor and Case Number: Executive Trustee Services, LLC, Case No. 12-12028 | | | | | |
| NOTE: This form should not be used to make a claim for an administrative expense (other than a claim asserted under 11 U.S.C. § 503(b)(9)) arising after the commencement of the case. A "request" for payment of an administrative expense (other than a claim asserted under 11 U.S.C. § 503(b)(9)) may be filed pursuant to 11 U.S.C. § 503. | | | | | |
| Name of Creditor (the person or other entity to whom the debtor owes money or property): | | | ☐ Check this box if this claim | | |
| Alex Ibarra | | | amends a previously filed | | |
| Name and address where notices should be sent: | | | - claim. | | |
| Vito Torchia, Jr. | | | Court Claim Number: | | |
| Brookstone Law, P.C. | | | (If known) | | |
| 4000 MacArthur Blvd. Suite 1110 | | | Filed on: | | |
| Newport Beach, CA 92660 | | | ☐ Check this box if you are aware | | |
| Telephone number: 800-946-8655 email: bankruptcy@brookstonelaw.com | | | that anyone else has filed a proof of claim relating to this claim. | | |
| Name and address where payment should be sent (if different from above): | | | Attach copy of statement giving | | |
| | | | particulars. | | |
| Telephone number: email: | | | 5. Amount of Claim Entitled to Priority under 11 U.S.C. | | |
| | | | §507(a). If any part of the claim | | |
| 1. Amount of Claim as of Date Case Filed: \$\frac{1,300,000}{}\$ | | | falls into one of the following categories, check the box | | |
| If all or part of the claim is secured, complete item 4. | | | specifying the priority and state the amount. | | |
| Then this have if the claim includes interest or other charges in addition to the principal amount of the claim. Attach a statement that itemizes | | | | | |
| interest or charges. | | | Domestic support obligations under 11 U.S.C. | | |
| 2. Basis for Claim: Contingent Fraud Claim in litigation | | | §507(a)(1)(A) or (a)(1)(B). | | |
| (See instruction #2) | | | ☐ Wages, salaries, or commissions (up to \$11,725*) | | |
| 3. Last four digits of any number by which creditor identifies debtor; | Ba. Debtor may have scheduled account as: | 3b. Uniform Claim Identifier (optional): | earned within 180 days before | | |
| 7 | See instruction #3a) | (See instruction #3b) | the case was filed or the debtor's business ceased, | | |
| | | (See Instruction #35) | whichever is earlier – 11 U.S.C. §507 (a)(4). | | |
| 4. Secured Claim (See instruction #4) Check the appropriate box if the claim is secured by a lien on property or a right of setoff, attach required redacted documents, and provide the | | | ☐ Contributions to an employee | | |
| requested information. | | | benefit plan – 11 U.S.C. §507 (a)(5). | | |
| Nature of property or right of setoff: Real Estate Motor Vehicle Other | | | ☐ Up to \$2,600* of deposits | | |
| Describe: Value of Property: S Annual Interest Rate % □ Fixed □ Variable | | | toward purchase, lease, or rental of property or services | | |
| (when case was filed) | | | for personal, family, or | | |
| Amount of arrearage and other charges, as of the time case was filed, included in secured claim, | | | household use – 11 U.S.C. §507 (a)(7). | | |
| if any: \$ Basis for perfection: | | | ☐ Taxes or penalties owed to | | |
| Amount of Secured Claim: \$ Amount Unsecured: \$ | | | governmental units – 11U.S.C. §507 (a)(8). | | |
| 6 Claim Duvenant to 11 U.S.C. \$ 503/b)/(i). | | | Other - Specify applicable | | |
| 6. Claim Pursuant to 11 U.S.C. § 503(b)(9): Indicate the amount of your claim arising from the value of any goods received by the Debtor within 20 days before May 14, 2012, the date of | | | paragraph of 11 U.S.C. §507 | | |
| commencement of the above case, in which the goods have been sold to the Debtor in the ordinary course of such Debtor's business. Attach documentation supporting such claim. | | | (a)(). | | |
| (See instruction #6) 7. Credits. The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #7) | | | Amount entitled to priority: | | |
| 8. Documents: Attached are redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, \$ | | | d \$ | | |
| itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. If the claim is secured, box 4 has been completed, and redacted copies of documents providing evidence of perfection of a security interest are attached. (See instruction #8, and the | | | | | |
| definition of "redacted".) | | | * Amounts are subject to adjustment on 4/1/13 and every | | |
| DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING. | | | 3 years thereafter with respect | | |
| If the documents are not available, please explain: to cases commenced on or after the date of adjustment. | | | | | |
| 9. Signature: (See instruction #9) Check theI am the creditor.I am the creditor. | | | | | |
| ☐ I am the creditor. ☐ I am the creditor's authorized agent. ☐ I am the trustee, or the debtor, or ☐ I am a guarantor, surety, their authorized agent. ☐ I am a guarantor, surety, indorser, or other codebtor. | | | | | |
| (See Bankruptcy Rule 3004.) (See Bankruptcy Rule 3005.) | | | KEULIVEU | | |
| I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief. | | | MON U U UU40 | | |
| Print Name: Richard Sturdevant Title: Attorney | | 1/18-12 | NOV 0 9 2012 | | |
| Company: Brookstone Law, P.C. | (Signature) | (Date) | KURTZMAN CARSON CONSULTANTS | | |
| Address and telephone number (if different from notice address above): | | | | | |
| COMPANDE VIOLONIA VI | | | | | |
| Telephone number: | Email: ine of up to \$500,000 or imprisonment for up to | S years or boti | MANUAL SECONDA | | |
| 1 endity for presenting fraudulent claim: F1 | me of up to \$300,000 or imprisonment for up to | o y years, or bou | | | |
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