IN THE UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

| In re: | | Chapter 11 |
|-------------------------------|--------|-------------------------|
| RHODIUM ENCORE LLC, et al., 1 | § § | Case No. 24-90448 (ARP) |
| Debtors. | § § | |
| | § | (Jointly Administered) |
| | 8 | |

CERTIFICATE OF SERVICE

I, Alejandro Guerra, depose and say that I am employed by Kurtzman Carson Consultants LLC dba Verita Global ("Verita"), the claims and noticing agent for the Debtors in the above-captioned case.

On April 15, 2025, at my direction and under my supervision, employees of Verita caused to be served the following document via Electronic Mail upon the service list attached hereto as **Exhibit A**:

• Second Interim Fee Application of Barnes & Thornburg LLP as Counsel to the Special Committee of Rhodium Enterprises, Inc. Board of Directors for the Fee Period from December 1, 2024 Through February 28, 2025 [Docket No. 946]

Dated: April 22, 2025

/s/ Alejandro Guerra
Alejandro Guerra
Verita
222 N Pacific Coast Highway,
3rd Floor
El Segundo, CA 90245
Tel 310.823.9000

The Debtors in these chapter 11 cases and the last four digits of their corporate identification numbers are as follows: Rhodium Encore LLC (3974), Jordan HPC LLC (3683), Rhodium JV LLC (5323), Rhodium 2.0 LLC (1013), Rhodium 10MW LLC (4142), Rhodium 30MW LLC (0263), Rhodium Enterprises, Inc. (6290), Rhodium Technologies LLC (3973), Rhodium Renewables LLC (0748), Air HPC LLC (0387), Rhodium Shared Services LLC (5868), Rhodium Ready Ventures LLC (8618), Rhodium Industries LLC (4771), Rhodium Encore Sub LLC (1064), Jordan HPC Sub LLC (0463), Rhodium 2.0 Sub LLC (5319), Rhodium 10MW Sub LLC (3827), Rhodium 30MW Sub LLC (4386), and Rhodium Renewables Sub LLC (9511). The mailing and service address of the Debtors in these chapter 11 cases is 2617 Bissonnet Street, Suite 234, Houston, TX 77005.



Exhibit A

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Fee Application Notice Parties Served via Electronic Mail

| Description | CreditorName | CreditorNoticeName | Email |
|---------------------------------------|------------------------------------|--------------------------------|---------------------------------|
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| | US Trustee for the Southern | | |
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