

BTXN 191 (rev. 12/24)

AUDIO / TRANSCRIPT ORDER

1. ORDER REQUEST: <input type="checkbox"/> AUDIO <input checked="" type="checkbox"/> TRANSCRIPT		2. DATE OF ORDER: 2/18/2026			
3. NAME: Ashley L. Harper		4. PHONE NUMBER: 713-220-4013		5. EMAIL ADDRESS: ashleyharper@hunton.com	
6. MAILING ADDRESS: 1445 Ross Avenue, Suite 3700, Dallas TX 75202		7. CITY: Dallas		8. STATE: TX	9. ZIP CODE: 75202
10. CASE NUMBER: 25-33487-mvl7	11. CASE NAME: In re Tricolor Holdings, LLC, et al.	12. JUDICIAL OFFICIAL: Hon. Michelle V. Larson		13. DATE OF PROCEEDING: FROM: 2 / 17 / 2026	
14. ORDER:					
ORDINARY		7 DAY EXPEDITED		DAILY	
HOURLY		14 DAY EXPEDITED		3 DAY EXPEDITED	
A. <input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	
<input type="checkbox"/>		<input type="checkbox"/>		<input checked="" type="checkbox"/>	
15. AUDIO/TRANSCRIPT REQUESTED Specify portion(s) and date(s) of proceeding(s):					
PORTION(S)					
<input checked="" type="checkbox"/> Entire Hearing 2/17/2026					
<input type="checkbox"/> Court Ruling					
<input type="checkbox"/> Witness Testimony					
<input type="checkbox"/> Other: (Specify)					
CERTIFICATION			16. SIGNATURE: /s/ Ashley L. Harper		
By signing 16. & 17, I certify that I will pay all charges (deposit plus additional as specified by the assigned transcriber).			17. DATE: 2/18/2026		



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