

BTXN 036a (rev. 4/21)

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS

In Re:  
Tricolor Holdings, LLC

§  
§ Case No.: 25-33487-mvl7  
§ Chapter No.: 7  
§  
Debtor(s)

**CLERK'S NOTICE OF FEES DUE**

Notice is hereby given that the following fee is due:

Clerk's notice of fees due in the amount of \$199 for Motion for Relief From Stay filed by Andrea Garcia. (RE: related document(s)793 Motion for Relief From Stay and Motion To Enforce the Automatic Stay, Clarify the Scope of Servicing Authority, and Preserve Status Quo Pending Determination of Lien Ownership filed by creditor Andrea Garcia . (Ecker, C.) Modified text to add Motion from relief from stay on 2/18/2026 (mdo).) (Ellison, Traci)

**Failure to cure the deficiency noted above within 7 calendar days will subject the document referenced to dismissal without further notice.**

The court accepts certified funds from pro se debtors and firm checks from attorneys. Checks should be made payable to Clerk, US Bankruptcy Court. Payment may be hand-delivered or mailed to the following address:

***U.S. Bankruptcy Court  
1100 Commerce Street  
Room 1254  
Dallas, TX 75242***

Return a copy of this notice with payment

DATED: 2/18/26

FOR THE COURT:  
Stephen J Manz, Clerk of Court  
  
by: /s/Traci A Ellison, Deputy Clerk



2533487260220000000000015

In re:  
Tricolor Holdings, LLC  
Debtor

Case No. 25-33487-mvl  
Chapter 7

## CERTIFICATE OF NOTICE

District/off: 0539-3  
Date Rcvd: Feb 18, 2026

User: admin  
Form ID: BTXN036a

Page 1 of 9  
Total Noticed: 1

The following symbols are used throughout this certificate:

| Symbol | Definition                                                                                                                                                                                                                     |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| +      | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. |

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 20, 2026:

| Recip ID | Recipient Name and Address                               |
|----------|----------------------------------------------------------|
| cr       | + Andrea Garcia, 298 Road 5120, Cleavland, TX 77327-1186 |

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 20, 2026

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 18, 2026 at the address(es) listed below:

| Name                    | Email Address                                                                                                                        |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Alysia Cordova          | on behalf of Creditor Midland County amabkr@pbfc.com                                                                                 |
| Anne Elizabeth Burns    | trusteeburns@chfirm.com ecf.alert+Burns@titlexi.com                                                                                  |
| Arnold A Spencer        | on behalf of Defendant David Goodgame arnoldspencer75225@gmail.com                                                                   |
| Ashley Lindsay Harper   | on behalf of Creditor JPMorgan Chase Bank N.A., as administrative agent ashleyharper@hunton.com, ashley-harper-7761@ecf.pacerpro.com |
| Audrey Lorene Hornisher | on behalf of Creditor DB & BB Properties L.P. audrey.hornisher@clarkhillstrasburger.com mina.alvarez@clarkhillstrasburger.com        |

District/off: 0539-3

User: admin

Page 2 of 9

Date Rcvd: Feb 18, 2026

Form ID: BTXN036a

Total Noticed: 1

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on behalf of Creditor Chiyo Inoue Trust Dated February 17 2010 audrey.hornisher@clarkhillstrasburger.com,  
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Bradley Roland Foxman

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District/off: 0539-3

User: admin

Page 3 of 9

Date Rcvd: Feb 18, 2026

Form ID: BTXN036a

Total Noticed: 1

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District/off: 0539-3

User: admin

Page 4 of 9

Date Rcvd: Feb 18, 2026

Form ID: BTXN036a

Total Noticed: 1

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District/off: 0539-3

User: admin

Page 5 of 9

Date Rcvd: Feb 18, 2026

Form ID: BTXN036a

Total Noticed: 1

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District/off: 0539-3

User: admin

Page 6 of 9

Date Rcvd: Feb 18, 2026

Form ID: BTXN036a

Total Noticed: 1

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| Paul E. Heath         | on behalf of Creditor TBK Bank SSB pheath@velaw.com, lweisbruch@velaw.com                                                                                |
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District/off: 0539-3

User: admin

Page 7 of 9

Date Rcvd: Feb 18, 2026

Form ID: BTXN036a

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Page 8 of 9

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Page 9 of 9

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