

BTXN 036a (rev. 4/21)

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF TEXAS

In Re:
Tricolor Holdings, LLC

§
§ Case No.: 25-33487-mvl7
§ Chapter No.: 7
§
Debtor(s)

CLERK'S NOTICE OF FEES DUE

Notice is hereby given that the following fee is due:

Clerk's notice of fees due in the amount of \$199 for Motion for Relief From Stay filed by Ubaldo Mancinas Landeros. (RE: related document(s)803 Motion for Relief From Stay and Motion To Enforce the Automatic Stay, Clarify the Scope of Servicing Authority, and Preserve Status Quo Pending Determination of Lien Ownership filed by Ubaldo Mancinas Landeros . (Whitaker, Sheniqua) Modified text to add Motion from relief from stay on 2/18/2026 (mdo).) (Ellison, Traci)

Failure to cure the deficiency noted above within 7 calendar days will subject the document referenced to dismissal without further notice.

The court accepts certified funds from pro se debtors and firm checks from attorneys. Checks should be made payable to Clerk, US Bankruptcy Court. Payment may be hand-delivered or mailed to the following address:

***U.S. Bankruptcy Court
1100 Commerce Street
Room 1254
Dallas, TX 75242***

Return a copy of this notice with payment

DATED: 2/18/26

FOR THE COURT:
Stephen J Manz, Clerk of Court

by: /s/Traci A Ellison, Deputy Clerk



2533487260220000000000019

In re:
Tricolor Holdings, LLC
Debtor

Case No. 25-33487-mvl
Chapter 7

CERTIFICATE OF NOTICE

District/off: 0539-3
Date Rcvd: Feb 18, 2026

User: admin
Form ID: BTXN036a

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Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 20, 2026:

Recip ID	Recipient Name and Address
cr	+ Ubaldo Mancinas Landeros, 2105 Deer Rise St., Venus, TX 76084-3926

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 20, 2026

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 18, 2026 at the address(es) listed below:

Name	Email Address
Alysia Cordova	on behalf of Creditor Midland County amabkr@pbfc.com
Anne Elizabeth Burns	trusteeburns@chfirm.com ecf.alert+Burns@titlexi.com
Arnold A Spencer	on behalf of Defendant David Goodgame arnoldspencer75225@gmail.com
Ashley Lindsay Harper	on behalf of Creditor JPMorgan Chase Bank N.A., as administrative agent ashleyharper@hunton.com, ashley-harper-7761@ecf.pacerpro.com
Audrey Lorene Hornisher	on behalf of Creditor DB & BB Properties L.P. audrey.hornisher@clarkhillstrasburger.com mina.alvarez@clarkhillstrasburger.com

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