

Fill in this information to identify the case:

| | |
|--|-----------------------------------|
| Debtor 1 | <u>United Site Services, Inc.</u> |
| Debtor 2 (Spouse, if filing) | _____ |
| United States Bankruptcy Court for the: District of New Jersey | |
| Case number | <u>25-23630 MBK</u> |

Date Stamped Copy Returned
 No self addressed stamped envelope
 No copy to return

Official Form 410

Proof of Claim

12/15

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. Do not send original documents; they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

Part 1: Identify the Claim

| | | | |
|--|--|--|--|
| 1. Who is the current creditor? | <u>Charles County, Maryland</u> Name of the current creditor (the person or entity to be paid for this claim) | | |
| | Other names the creditor used with the debtor _____ | | |
| 2. Has this claim been acquired from someone else? | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. From whom? _____ | | |
| 3. Where should notices and payments to the creditor be sent? | Where should notices to the creditor be sent? <u>Meyers, Rodbell & Rosenbaum, P.A.</u> Name <u>6801 Kenilworth Ave., Ste 400</u> Number Street <u>Riverdale Park</u> <u>MD</u> <u>20737</u> City State ZIP Code | Where should payments to the creditor be sent? (if different) Name Number Street City State ZIP Code | |
| | Contact phone <u>301-699-5800</u> | Contact phone _____ | |
| | Contact email <u>bdept@mrrlaw.net</u> | Contact email _____ | |
| 4. Does this claim amend one already filed? | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Claim number on court claims registry (if known) _____ Filed on <u>MM / DD / YYYY</u> | | |
| 5. Do you know if anyone else has filed a proof of claim for this claim? | <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Who made the earlier filing? _____ | | |



Part 2: Give Information About the Claim as of the Date the Case Was Filed

6. Do you have any number you use to identify the debtor? No Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: 0 8 7 3

7. How much is the claim? \$ 60.93 Does this amount include interest or other charges?

No Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).

8. What is the basis of the claim? Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card.

Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c).

Limit disclosing information that is entitled to privacy, such as health care information.

Water & Sewer Charges

9. Is all or part of the claim secured?

No

Yes. The claim is secured by a lien on property.

Nature of property:

Real estate. If the claim is secured by the debtor's principal residence, file a *Mortgage Proof of Claim Attachment* (Official Form 410-A) with this *Proof of Claim*.

Motor vehicle

Other. Describe: _____

Basis for perfection:

Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)

Value of property: \$ _____

Amount of the claim that is secured: \$ 0.00

Amount of the claim that is unsecured: \$ 60.93 (The sum of the secured and unsecured amounts should match the amount in line 7.)

Amount necessary to cure any default as of the date of the petition: \$ 60.93

Annual Interest Rate (when case was filed) _____ %

Fixed

Variable

10. Is this claim based on a lease?

No

Yes. Amount necessary to cure any default as of the date of the petition. \$ _____

11. Is this claim subject to a right of setoff?

No

Yes. Identify the property: _____

12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?

A claim may be partly priority and partly nonpriority. For example, in some categories, the law limits the amount entitled to priority.

No

Yes. Check all that apply:

| | Amount entitled to priority |
|---|-----------------------------|
| <input type="checkbox"/> Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B). | \$ _____ |
| <input type="checkbox"/> Up to \$2,775* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7). | \$ _____ |
| <input type="checkbox"/> Wages, salaries, or commissions (up to \$12,475*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4). | \$ _____ |
| <input type="checkbox"/> Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8). | \$ _____ |
| <input type="checkbox"/> Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5). | \$ _____ |
| <input type="checkbox"/> Other. Specify subsection of 11 U.S.C. § 507(a)(____) that applies. | \$ _____ |

* Amounts are subject to adjustment on 4/01/16 and every 3 years after that for cases begun on or after the date of adjustment.

Part 3: Sign Below

The person completing this proof of claim must sign and date it.
FRBP 9011(b).

If you file this claim electronically, FRBP 5005(a)(2) authorizes courts to establish local rules specifying what a signature is.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both.
18 U.S.C. §§ 152, 157, and 3571.

Check the appropriate box:

I am the creditor.
 I am the creditor's attorney or authorized agent.
 I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.
 I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgment that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

I have examined the information in this *Proof of Claim* and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on date 01/22/2026
 MM / DD / YYYY

/s/ Nicole C. Kenworthy

Signature



Print the name of the person who is completing and signing this claim:

| | | | |
|---|--|-------------|-------------------------------|
| Name | <u>Nicole C. Kenworthy</u> | | |
| | First name | Middle name | Last name |
| Title | <u>Counsel for Charles County, Maryland</u> | | |
| Company | <u>Meyers, Rodbell & Rosenbaum, P.A.</u> | | |
| Identify the corporate servicer as the company if the authorized agent is a servicer. | | | |
| Address | <u>6801 Kenilworth Ave., Ste 400</u> | | |
| | Number | Street | |
| | <u>Riverdale Park</u> | | <u>MD</u> |
| | City | State | ZIP Code |
| Contact phone | <u>301-699-5800</u> | | Email <u>bdept@mrrlaw.net</u> |

RECEIVED
JAN 27 2026
VERITA GLOBAL

LAW OFFICES

**MEYERS, RODBELL
& ROSENBAUM, P.A.**

Nicole C. Kenworthy
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RIVERDALE PARK, MARYLAND 20737-1385
DIRECT DIAL (301) 209-2546
MAIN (301) 699-5800
FAX (301) 779-5746
EMAIL: nkenworthy@mrrlaw.net

January 22, 2026

United Site Services Claims Processing Center
c/o KCC dba Verita Global
222 N Pacific Coast Highway, Suite 300
El Segundo, CA 90245

RE: 25-23630 MBK, *United Site Services, Inc.*

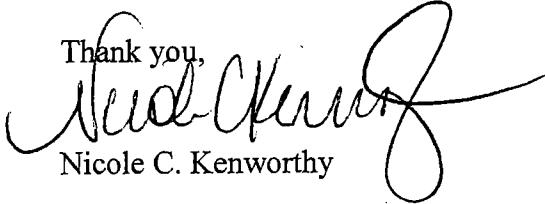
Dear Sir or Madam:

Enclosed please find the following on behalf of Charles County, Maryland:

| | |
|---|--|
| 25-23630 MBK, <i>United Site Services, Inc.</i> : | One (1) Proof of Claim |
| 25-23644 MBK, <i>United Site Services of Maryland, Inc.</i> : | Two (2) Proofs of Claim (1 Pre-Petition, 1 Administrative) |

Please note that the administrative claim does not require an application of administrative expenses because it is being filed by a governmental unit pursuant to 11 U.S.C. § 503(B)(1)(D). Copies of the claims are enclosed. Please date-stamp and return the extra copies in the enclosed self-addressed stamped envelopes. Thank you for your assistance with this matter.

Thank you,


Nicole C. Kenworthy

Enclosures



CHARLES COUNTY GOVERNMENT
Department of Fiscal & Administrative Services

Jenifer Ellin
 Director

Phone 301-645-0570
 Fax 301-645-0505
 Email DFS@CharlesCountyMD.gov

Account Number: 33776
Customer Number: 120873
Name: UNITED SITE SERVICES
Service Address: 3250 OLD WASHINGTON RD
Current Balance: 112.93
Pending Payments: 0.00
Pending Adjustments: 0.00

| Type | Date | Amount | Due Date | Balance |
|------|------------|---------|------------|---------|
| ADJ | 01/09/2026 | 52.00 | | 112.93 |
| PEN | 12/12/2025 | 1.16 | | 60.93 |
| BILL | 11/10/2025 | 11.60 | 12/10/2025 | 59.77 |
| PEN | 09/08/2025 | 1.16 | | 48.17 |
| BILL | 08/05/2025 | 11.60 | 09/04/2025 | 47.01 |
| PEN | 06/10/2025 | 3.22 | | 35.41 |
| BILL | 05/06/2025 | 32.19 | 06/05/2025 | 32.19 |
| PAY | 02/14/2025 | -296.52 | | 0.00 |
| BILL | 01/31/2025 | 11.60 | 03/03/2025 | 296.52 |
| PEN | 12/04/2024 | 1.16 | | 284.92 |
| BILL | 10/31/2024 | 11.60 | 12/02/2024 | 283.76 |
| PEN | 09/04/2024 | 1.16 | | 272.16 |
| BILL | 07/31/2024 | 11.60 | 08/30/2024 | 271.00 |
| PEN | 06/05/2024 | 1.16 | | 259.40 |
| BILL | 05/03/2024 | 11.60 | 06/03/2024 | 258.24 |
| PEN | 03/06/2024 | 1.16 | | 246.64 |
| BILL | 02/02/2024 | 11.60 | 03/04/2024 | 245.48 |
| PEN | 12/06/2023 | 1.16 | | 233.88 |
| BILL | 11/03/2023 | 11.60 | 12/04/2023 | 232.72 |
| PEN | 09/05/2023 | 1.16 | | 221.12 |
| BILL | 08/01/2023 | 11.60 | 08/31/2023 | 219.96 |
| PEN | 06/01/2023 | 1.16 | | 208.36 |

Water & Sewer Billing Inquiry

| | | | | |
|------|------------|----------|------------|--------|
| BILL | 05/01/2023 | 11.60 | 05/31/2023 | 207.20 |
| PEN | 03/07/2023 | 1.16 | | 195.60 |
| BILL | 02/01/2023 | 11.60 | 03/03/2023 | 194.44 |
| PEN | 12/06/2022 | 1.16 | | 182.84 |
| BILL | 11/02/2022 | 11.60 | 12/02/2022 | 181.68 |
| PEN | 08/30/2022 | 1.05 | | 170.08 |
| BILL | 07/29/2022 | 10.54 | 08/29/2022 | 169.03 |
| PEN | 06/02/2022 | 1.02 | | 158.49 |
| BILL | 05/02/2022 | 10.15 | 06/01/2022 | 157.47 |
| PEN | 03/08/2022 | 1.02 | | 147.32 |
| BILL | 02/03/2022 | 10.15 | 03/07/2022 | 146.30 |
| PEN | 12/06/2021 | 1.02 | | 136.15 |
| BILL | 11/04/2021 | 10.15 | 12/03/2021 | 135.13 |
| ADJ | 09/22/2021 | 52.00 | | 124.98 |
| PEN | 09/07/2021 | 1.02 | | 72.98 |
| BILL | 08/04/2021 | 10.15 | 09/03/2021 | 71.96 |
| PEN | 06/15/2021 | 1.02 | | 61.81 |
| BILL | 04/28/2021 | 10.15 | 06/14/2021 | 60.79 |
| BILL | 01/29/2021 | 10.15 | 03/02/2021 | 50.64 |
| ADJ | 01/25/2021 | -10.15 | | 40.49 |
| FINL | 01/25/2021 | 10.15 | 02/24/2021 | 50.64 |
| BILL | 11/04/2020 | 10.15 | 12/04/2020 | 40.49 |
| BILL | 08/03/2020 | 10.15 | 09/02/2020 | 30.34 |
| BILL | 05/05/2020 | 10.15 | 06/04/2020 | 20.19 |
| PEN | 03/10/2020 | 0.91 | | 10.04 |
| ADJ | 03/10/2020 | -1.02 | | 9.13 |
| ADJ | 03/10/2020 | 1.02 | | 10.15 |
| BILL | 02/07/2020 | 10.15 | 03/09/2020 | 9.13 |
| ADJ | 12/10/2019 | -1.02 | | -1.02 |
| ADJ | 12/10/2019 | 1.02 | | 0.00 |
| BILL | 11/05/2019 | 10.15 | 12/09/2019 | -1.02 |
| PAY | 09/18/2019 | -11.17 | | -11.17 |
| PAY | 08/28/2019 | -10.15 | | 0.00 |
| BILL | 07/31/2019 | 10.15 | 08/30/2019 | 10.15 |
| PAY | 06/21/2019 | -11.17 | | 0.00 |
| PEN | 06/03/2019 | 1.02 | | 11.17 |
| BILL | 05/01/2019 | 10.15 | 05/31/2019 | 10.15 |
| PAY | 02/25/2019 | -1368.67 | | 0.00 |

Water & Sewer Billing Inquiry

| | | | | |
|------|------------|----------|------------|---------|
| BILL | 02/07/2019 | 1368.67 | 03/11/2019 | 1368.67 |
| PAY | 11/19/2018 | -2568.82 | | 0.00 |
| BILL | 11/02/2018 | 2568.82 | 12/05/2018 | 2568.82 |
| PAY | 08/28/2018 | -2085.30 | | 0.00 |
| BILL | 08/08/2018 | 2085.30 | 09/05/2018 | 2085.30 |
| PAY | 05/23/2018 | -1767.88 | | 0.00 |
| BILL | 05/02/2018 | 1767.88 | 06/06/2018 | 1767.88 |
| PAY | 02/22/2018 | -2279.75 | | 0.00 |
| BILL | 02/06/2018 | 2279.75 | 03/08/2018 | 2279.75 |
| ADJ | 12/15/2017 | -290.50 | | 0.00 |
| ADJ | 12/15/2017 | -2904.90 | | 290.50 |
| PEN | 12/06/2017 | 290.50 | | 3195.40 |
| BILL | 11/03/2017 | 2904.90 | 12/05/2017 | 2904.90 |
| PAY | 09/18/2017 | -2498.15 | | 0.00 |
| PEN | 09/08/2017 | 227.11 | | 2498.15 |
| BILL | 08/04/2017 | 2271.04 | 09/07/2017 | 2271.04 |
| PAY | 05/22/2017 | -2016.15 | | 0.00 |
| BILL | 05/02/2017 | 2016.15 | 06/06/2017 | 2016.15 |
| ADJ | 03/22/2017 | -167.17 | | 0.00 |
| PAY | 03/13/2017 | -1671.61 | | 167.17 |
| PEN | 03/08/2017 | 167.17 | | 1838.78 |
| BILL | 02/02/2017 | 1671.61 | 03/07/2017 | 1671.61 |
| PAY | 12/20/2016 | -895.03 | | 0.00 |
| PEN | 12/08/2016 | 81.37 | | 895.03 |
| BILL | 11/02/2016 | 1559.89 | 12/07/2016 | 813.66 |
| PAY | 08/03/2016 | -746.23 | | -746.23 |