

Fill in this information to identify the case:

Debtor United Site Services of Mississippi, LLC

United States Bankruptcy Court for the: _____ District of New Jersey
(State)

Case number 25-23645

**Modified Official Form 410
Proof of Claim**

04/25

Read the instructions before filling out this form. This form is for making a claim for payment in a bankruptcy case. Do not use this form to make a request for payment of an administrative expense. Make such a request according to 11 U.S.C. § 503.

Filers must leave out or redact information that is entitled to privacy on this form or on any attached documents. Attach redacted copies or any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. **Do not send original documents;** they may be destroyed after scanning. If the documents are not available, explain in an attachment.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Fill in all the information about the claim as of the date the case was filed. That date is on the notice of bankruptcy (Form 309) that you received.

Part 1: Identify the Claim

1. Who is the current creditor?	<u>Madison County, Alabama</u> Name of the current creditor (the person or entity to be paid for this claim) Other names the creditor used with the debtor <u>Madison County Tax Collector Valerie D. Miles</u>	
2. Has this claim been acquired from someone else?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. From whom? _____	
3. Where should notices and payments to the creditor be sent?	Where should notices to the creditor be sent? <u>Madison County, Alabama</u> <u>Attn: J. Jeffery Rich, County Attorney</u> <u>100 Northside Square</u> <u>Suite 700</u> <u>Huntsville, AL 35801, U.S.A.</u> Contact phone <u>256-519-2061</u> Contact email <u>jrich@madisoncountyal.gov</u>	Where should payments to the creditor be sent? (if different) <u>Madison County Tax Collector</u> <u>Attn: Valerie D. Miles</u> <u>1918 Memorial Parkway NW</u> <u>Huntsville, AL 35801, U.S.A.</u> Contact phone <u>256-532-3370</u> Contact email <u>vmiles@madisoncountyal.gov</u>
	Federal Rule of Bankruptcy Procedure (FRBP) 2002(g) Uniform claim identifier (if you use one): _____	
4. Does this claim amend one already filed?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Claim number on court claims registry (if known) _____ Filed on _____ MM / DD / YYYY	
5. Do you know if anyone else has filed a proof of claim for this claim?	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Who made the earlier filing? _____	



Part 2: Give Information About the Claim as of the Date the Case Was Filed

6. Do you have any number you use to identify the debtor? No
 Yes. Last 4 digits of the debtor's account or any number you use to identify the debtor: 4499 _____

7. How much is the claim? \$ 2,150.68. Does this amount include interest or other charges?
 No
 Yes. Attach statement itemizing interest, fees, expenses, or other charges required by Bankruptcy Rule 3001(c)(2)(A).

8. What is the basis of the claim? Examples: Goods sold, money loaned, lease, services performed, personal injury or wrongful death, or credit card.
Attach redacted copies of any documents supporting the claim required by Bankruptcy Rule 3001(c).
Limit disclosing information that is entitled to privacy, such as health care information.
Property Taxes

9. Is all or part of the claim secured? No
 Yes. The claim is secured by a lien on property.
Nature or property:
 Real estate: If the claim is secured by the debtor's principle residence, file a *Mortgage Proof of Claim Attachment* (Official Form 410-A) with this *Proof of Claim*.
 Motor vehicle
 Other. Describe: See attached Property Tax Bill.
Basis for perfection: Secured by statutory tax lien. See attached.
Attach redacted copies of documents, if any, that show evidence of perfection of a security interest (for example, a mortgage, lien, certificate of title, financing statement, or other document that shows the lien has been filed or recorded.)
Value of property: \$ 340,403
Amount of the claim that is secured: \$ 2,150.68
Amount of the claim that is unsecured: \$ 0.00 (The sum of the secured and unsecured amount should match the amount in line 7.)
Amount necessary to cure any default as of the date of the petition: \$ 0.00
Annual Interest Rate (when case was filed) _____ %
 Fixed
 Variable

10. Is this claim based on a lease? No
 Yes. Amount necessary to cure any default as of the date of the petition. \$ _____

11. Is this claim subject to a right of setoff? No
 Yes. Identify the property: _____



12. Is all or part of the claim entitled to priority under 11 U.S.C. § 507(a)?

A claim may be partly priority and partly nonpriority. For example, in some categories, the law limits the amount entitled to priority.

No

Yes. Check all that apply:

	Amount entitled to priority
<input type="checkbox"/> Domestic support obligations (including alimony and child support) under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).	\$ _____
<input type="checkbox"/> Up to \$3,800* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use. 11 U.S.C. § 507(a)(7).	\$ _____
<input type="checkbox"/> Wages, salaries, or commissions (up to \$17,150*) earned within 180 days before the bankruptcy petition is filed or the debtor's business ends, whichever is earlier. 11 U.S.C. § 507(a)(4).	\$ _____
<input type="checkbox"/> Taxes or penalties owed to governmental units. 11 U.S.C. § 507(a)(8).	\$ _____
<input type="checkbox"/> Contributions to an employee benefit plan. 11 U.S.C. § 507(a)(5).	\$ _____
<input type="checkbox"/> Other. Specify subsection of 11 U.S.C. § 507(a)() that applies.	\$ _____

* Amounts are subject to adjustment on 4/01/28 and every 3 years after that for cases begun on or after the date of adjustment.

13. Is all or part of the claim entitled to administrative priority pursuant to 11 U.S.C. § 503(b)(9)?

No

Yes. Indicate the amount of your claim arising from the value of any goods received by the debtor within 20 days before the date of commencement of the above case, in which the goods have been sold to the Debtor in the ordinary course of such Debtor's business. Attach documentation supporting such claim.

\$ _____

Part 3: Sign Below

The person completing this proof of claim must sign and date it. FRBP 9011(b).

If you file this claim electronically, FRBP 5005(a)(3) authorizes courts to establish local rules specifying what a signature is.

A person who files a fraudulent claim could be fined up to \$500,000, imprisoned for up to 5 years, or both. 18 U.S.C. §§ 152, 157, and 3571.

Check the appropriate box:

I am the creditor.

I am the creditor's attorney or authorized agent.

I am the trustee, or the debtor, or their authorized agent. Bankruptcy Rule 3004.

I am a guarantor, surety, endorser, or other codebtor. Bankruptcy Rule 3005.

I understand that an authorized signature on this *Proof of Claim* serves as an acknowledgement that when calculating the amount of the claim, the creditor gave the debtor credit for any payments received toward the debt.

I have examined the information in this *Proof of Claim* and have reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on date 03/27/2026
MM / DD / YYYY

/s/J. Jeffery Rich
Signature

Print the name of the person who is completing and signing this claim:

Name J. Jeffery Rich
First name Middle name Last name

Title County Attorney

Company Madison County, Alabama
Identify the corporate servicer as the company if the authorized agent is a servicer.

Address _____

Contact phone _____ Email _____



Verita (KCC) ePOC Electronic Claim Filing Summary

For phone assistance: Domestic (877) 634-7164 | International (424) 236-7220

Debtor: 25-23645 - United Site Services of Mississippi, LLC		
District: District of New Jersey, Trenton Division		
Creditor: Madison County, Alabama Attn: J. Jeffery Rich, County Attorney 100 Northside Square Suite 700 Huntsville, AL, 35801 U.S.A. Phone: 256-519-2061 Phone 2: 256-519-2060 Fax: Email: jrich@madisoncountyal.gov	Has Supporting Documentation: Yes, supporting documentation successfully uploaded Related Document Statement:	
	Has Related Claim: No Related Claim Filed By:	
	Filing Party: Authorized agent	
Disbursement/Notice Parties: Madison County Tax Collector Attn: Valerie D. Miles 1918 Memorial Parkway NW Huntsville, AL, 35801 U.S.A. Phone: 256-532-3370 Phone 2: Fax: E-mail: vmiles@madisoncountyal.gov DISBURSEMENT ADDRESS		
Other Names Used with Debtor: Madison County Tax Collector Valerie D. Miles	Amends Claim: No Acquired Claim: No	
Basis of Claim: Property Taxes	Last 4 Digits: Yes - 4499	Uniform Claim Identifier:
Total Amount of Claim: 2,150.68	Includes Interest or Charges: No	
Has Priority Claim: No	Priority Under:	
Has Secured Claim: Yes: 2,150.68 Amount of 503(b)(9): No Based on Lease: No Subject to Right of Setoff: No	Nature of Secured Amount: Other Describe: See attached Property Tax Bill. Value of Property: 340,403 Annual Interest Rate: Arrearage Amount: 0.00 Basis for Perfection: Secured by statutory tax lien. See attached. Amount Unsecured: 0.00	

Submitted By:

J. Jeffery Rich on 27-Mar-2026 2:05:19 p.m. Pacific Time

Title:

County Attorney

Company:

Madison County, Alabama



Madison County 2026 Property Tax Bill

Valerie D. Miles, Tax Collector
1918 North Memorial Parkway
Huntsville AL 35801
256-532-3370

Satellite Location
Madison-100 Plaza Blvd

2/6/2026

Bill Number 4127658

Parcel: 00-00-00-0-000-000.000

PIN: 564499 Address:

Legal Desc:

LEASED EQUIPMENT

DBA: UNITED SITE SERVICES OF MISSISSIPPI, LLC

UNITED SITE SERVICES OF MISSISSIPPI LLC
118 FLANDERS RD
STE 1000
WESTBOROUGH, MA 01581-1035

Assessed Value: \$68,080

Appraised Value: \$340,403

	Taxes Due	Paid
STATE GENERAL	\$120.20	\$0.00
STATE SOLDIER	\$48.08	\$0.00
STATE SCHOOL	\$144.24	\$0.00
COUNTY GENERAL	\$476.56	\$0.00
ROAD AND BRIDGE	\$272.32	\$0.00
SCHOOL - COUNTY WIDE	\$374.44	\$0.00
SCHOOL RURAL #1 4M (COUNTY)	\$272.32	\$0.00
SCHOOL RURAL #1 6.5M (COUNTY)	\$442.52	\$0.00
	\$2,150.68	\$0.00

Total Taxes Due: \$2,150.68

******* THIS BILL IS DUE ON OR BEFORE 10/01/2026 *******

Please write the Parcel PIN number on your check for proper handling.

Pay Online at

www.madisoncountyal.gov/paytaxes

PIN: 564499

Please Make Check Payable and Mail To:
Madison County Tax Collector
Valerie D. Miles
1918 North Memorial Parkway
Huntsville AL 35801

Please visit us at the new
Madison County Service Center
1918 N. Memorial Pkwy
Huntsville, AL 35801

ATTACHMENT
TO MADISON COUNTY, ALABAMA'S
PROOF OF CLAIM

Madison County, Alabama's claim, as set forth in this Proof of Claim, is secured by a tax lien pursuant to Code of Alabama, § 40-1-3 (1975). The claim is secured to extent of collateral value. An unsecured priority claim [11 U.S.C. 507(a)(8)] is claimed to extent of any shortfall in collateral value.

Section 40-1-3 of Code of Alabama (1975) provides as follows:

§ 40-1-3. Liens on property.

From and after October 1 of each year, when property becomes assessable the state shall have a lien upon each and every piece or parcel of property owned by any taxpayer for the payment of all taxes which may be assessed against him and upon each piece and parcel of property real or personal assessed to owner unknown, which lien shall continue until such taxes are paid, and the county shall have a like lien thereon for the payment of the taxes which may be assessed by it; and, if such property is within the limits of a municipal corporation, such municipal corporation shall have a like lien thereon for the payment of the taxes which may be assessed by it. These liens shall be superior to all other liens and shall exist in the order named, and each of such liens may be enforced and foreclosed by sale for taxes as provided in this title, or as other liens upon property are enforced, except as otherwise provided by laws.

Code of Alabama, § 40-1-3 (1975).