| AO 435 | Case 24-903 | 91 Docum Administrativ | ent 208 Fil TE OFFICE OF ' | led in TYSB on 00/10/25 Do | cket #0208 Da | te Filed: 09/10/20 | |
|--|---|---------------------------|-------------------------------|--------------------------------------|----------------|----------------------|--|
| (Rev. 04/18) TRANSCRIPT (| | | | ORDER | DUE DATE: | DUE DATE: | |
| Please Read Inst | ructions: | | | | 0.70.477 | | |
| 1. NAME Charles R. Koster | | | | 2. PHONE NUMBER (713) 496-9700 | 9/10/2025 | 3. DATE 9/10/2025 | |
| 4. DELIVERY ADDRESS OR EMAIL | | | | 5. CITY | 6. STATE | 7. ZIP CODE | |
| charles.koster@whitecase.com /dreznik@whitecase.com | | | | Houston | TX | 77002 | |
| 8. CASE NUMBER 9. JUDGE | | | | DATES OF PROCEEDINGS | | | |
| 24-90391 Marvin P. Isgur | | | | 10. FROM 9/8/2025 11. TO 9/8/2025 | | | |
| 12. CASE NAME | | | | | OF PROCEEDINGS | | |
| Computer Simulation & Analysis, Inc., et al. | | | | 13. CITY Houston | 14. STATE Te | 14. STATE Texas | |
| 15. ORDER FOR | | | | | III a comman | nm av | |
| ☐ APPEAL ☐ CRIMINAL | | | CRIMINAL JUSTICE ACT | ≭ BANKRU | PICY | | |
| NON-APPEAL CIVIL | | | | IN FORMA PAUPERIS | OTHER | | |
| 16. TRANSCRIE | PT REQUESTED (Specify | portion(s) and date | (s) of proceeding(s) |) for which transcript is requested) | | | |
| | PORTIONS | DA | ATE(S) | PORTION(S) | D | DATE(S) | |
| VOIR DIRE | | | | TESTIMONY (Specify Witness) | | | |
| OPENING STATEMENT (Plaintiff) | | | | <u> </u> | | | |
| OPENING STATEMENT (Defendant) | | | | | | | |
| | CLOSING ARGUMENT (Plaintiff) | | | PRE-TRIAL PROCEEDING (Spcy) | | | |
| | COLURT | | | | | | |
| OPINION OF COURT | | | | OTHER (Specify) | | | |
| SENTENCING | JURY INSTRUCTIONS SENTENCING | | | Entire Proceeding | | | |
| BAIL HEARING | | | | Entire Froceeding | | | |
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| CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional). | | | | ESTIMATE TOTAL | | 0.00 | |
| (deposit plus additional). 18. SIGNATURE | | | | PROCESSED BY | | | |
| /s/ Charles R. Koster | | | | | | | |
| 19. DATE 9/10/2025 | | | | PHONE NUMBER | | | |
| 79/10/2025 TRANSCRIPT TO BE PREPARED BY | | | | COURT ADDRESS | | | |
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