United States Bankruptcy Court

Western District of North Carolina

Official Committee of Asbestos Personal,
Plaintiff

Aldrich Pump LLC,
Defendant

Docket #0248 Date Filed: 5/29/2026
Adv. Proc. No. 21-03029-lmj

CERTIFICATE OF NOTICE

District/off: 0419-3 User: AutoDkt

Date Rcvd: May 27, 2026 Form ID: 143 Total Noticed: 10

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 29, 2026:

Recip ID		Recipient Name and Address
ust	+	BA Scholz, Office of the Bankruptcy Administrator, 401 W. Trade Street, Charlotte, NC 28202-1633
ust	+	BA Whitley, Charles R. Jonas Federal Building, 401 West Trade Street, Room 2400, Charlotte, NC 28202-1633
ust	+	BA kta, U.S. Bankruptcy Administrator's Office, 401 West Trade St., Suite 2400, Charlotte, NC 28202-1633
ust	+	David F Shepherd, Charles R. Jonas Federal Building, 401 West Trade Street, Room 2400, Charlotte, NC 28202-1633
ust	+	Heather Culp, US Bankruptcy Administrator's Office, 401 West Trade Street, Charlotte, NC 28202-1633
ust	+	Shelley K. Abel, U.S. Bankruptcy Administrator's Office, 401 West Trade Street, Room 2400, Charlotte, NC 28202-1633
intp	+	Joseph W Grier, III, Grier Wright Martinez, PA, 521 E MOREHEAD ST STE 440, Suite 440, Charlotte, NC 28202-2623

TOTAL: 7

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID		Notice Type: Email Address	Date/Time	Recipient Name and Address
ust		Email/Text: USTPRegion03.WL.ECF@USDOJ.GOV	May 27 2026 18:15:00	David L. Buchbinder, Office of the U.S. Trustee, J. Caleb Boggs Federal Building, Suite 2207, Wilmington, DE 19801
ust	+	Email/Text: bae_notices@ncwba.uscourts.gov	May 27 2026 18:15:00	Linda Simpson, U.S. Bankruptcy Administrator's Office, 402 West Trade St., Suite 200, Charlotte, NC 28202-1673
ust	+	Email/Text: bae_notices@ncwba.uscourts.gov	May 27 2026 18:15:00	U.S. Bankruptcy Administrator Office, 401 W. Trade Street, Suite 2400, Charlotte, NC 28202-1633

TOTAL: 3

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID	Bypass Reason	Name and Address
dft		Aldrich Pump LLC
dft		Murray Boiler LLC
pla		Official Committee of Asbestos Personal Injury Cla
intp		Sander L. Esserman
dft		Trane Technologies Company LLC
dft		Trane U.S. Inc.

TOTAL: 6 Undeliverable, 0 Duplicate, 0 Out of date forwarding address

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

2030608260601000000000001

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 29, 2026 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 27, 2026 at the address(es) listed below:

Name	Email Address
Anna Cotten Wright	on behalf of Interested Party Joseph W Grier III cwright@grierlaw.com, agorman@grierlaw.com;mmartinez@grierlaw.com;blewis@grierlaw.com
Ashley Oldfield	on behalf of Defendant Aldrich Pump LLC aoldfield@rcdlaw.net
Ashley Oldfield	on behalf of Defendant Murray Boiler LLC aoldfield@rcdlaw.net
Bradley Reid Kutrow	on behalf of Defendant Trane Technologies Company LLC bkutrow@mcguirewoods.com cpark@mcguirewoods.com
Bradley Reid Kutrow	on behalf of Defendant Trane U.S. Inc. bkutrow@mcguirewoods.com cpark@mcguirewoods.com
Felton Parrish	on behalf of Interested Party Sander L. Esserman fparrish@ycst.com
Glenn C. Thompson	on behalf of Plaintiff Official Committee of Asbestos Personal Injury Claimants gthompson@lawhssm.com rkelley@lawhssm.com;vhughes@lawhssm.com
Gregory Joseph Mascitti	on behalf of Defendant Trane U.S. Inc. gmascitti@mccarter.com
Gregory Joseph Mascitti	on behalf of Defendant Trane Technologies Company LLC gmascitti@mccarter.com
John R. Miller, Jr.	on behalf of Defendant Murray Boiler LLC jmiller@rcdlaw.net
John R. Miller, Jr.	on behalf of Defendant Aldrich Pump LLC jmiller@rcdlaw.net
Matthew L Tomsic	on behalf of Defendant Aldrich Pump LLC mtomsic@rcdlaw.net
Matthew L Tomsic	on behalf of Defendant Murray Boiler LLC mtomsic@rcdlaw.net
Phillip S. Pavlick	on behalf of Defendant Trane U.S. Inc. ppavlick@mccarter.com
Phillip S. Pavlick	on behalf of Defendant Trane Technologies Company LLC ppavlick@mccarter.com
Robert A. Cox, Jr.	on behalf of Plaintiff Official Committee of Asbestos Personal Injury Claimants rcox@lawhssm.com rkelley@lawhssm.com;vhughes@lawhssm.com;jmiller@lawhssm.com

TOTAL: 16

UNITED STATES BANKRUPTCY COURT
Western District of North Carolina
Charlotte Division

Adversary No.: 21−03029

IN THE MATTER OF:
Aldrich Pump LLC
Debtor(s)

Case No.: 20−30608
Chapter: 11

Official Committee of Asbestos Personal Injury Claimants
Plaintiff(s)

vs.

Aldrich Pump LLC et al.
Defendant(s)

NOTICE OF TRANSCRIPT FILING AND OF DEADLINES RELATED TO RESTRICTION AND REDACTION

PLEASE TAKE NOTICE that a Transcript from the hearing held on May 21, 2026 in the above−named case has been filed on May 27, 2026 .

If you object to the entry of the un−redacted transcript, you will need to file with the court a Notice of Intent to Request for Redaction within seven (7) days of entry of the transcript. Within twenty−one (21) calendar days of filing of the transcript to the clerk, a Notice of Redaction with a specific request for redaction noting the page numbers and line numbers where redaction is required.

Pursuant to Bankruptcy Rule 9037(a) Personal data identifiers may include, but are not limited to: social security numbers, taxpayer identification numbers, financial account numbers, and should be limited in description to the last four digits; individuals known to be minor children to the initials and date of birth. The notice must indicate the location of the personal data identifiers, including the page and paragraph numbers of the transcript where the personal data identifiers are located.

NOTICE IS FURTHER GIVEN that remote public access to the transcript is restricted for 90−days after filing. The transcript may be viewed at the Bankruptcy Clerk's Office. During this time if you wish to obtain a copy of the transcript, please contact the following transcriber:

Janice Russell at 1418 Red Fox Circle, Severence, CO. 80550, and (757) 422−9089

At the end of the 90−day restriction period, if a redacted version of the transcript is NOT filed and if there are no redaction documents or motions linked to the transcript, the unredacted version will be made available via remote electronic access and at the public terminal for viewing and printing.

Dated: May 27, 2026

Christine F Ramsey
Clerk of Court

Electronically filed and signed (5/27/26)