Docket #0125 Date Filed: 01/27/2026

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION

In re:	§	
	§	
AMPLE, INC., *et al.*,[1]	§	Case No. 25-90817 (CML)
	§	Chapter 11
Debtors.	§	(Jointly Administered)
	§	

WITNESS AND EXHIBIT LIST FOR JANUARY 28, 2026 HEARING
(Relates to Docket #102)

The above-captioned debtors and debtors in possession (collectively, the "Debtors") hereby file this Witness and Exhibit List for the hearing to be held **January 28, 2026, at 2:30 p.m. (prevailing Central Time)** (the "Hearing") on the *Debtors' Emergency Motion for an Order Approving the Sale of the Debtors' Thermal Chamber* (the "Motion") (ECF #102).

WITNESS LIST

The Debtors may call the following witnesses at the Hearing:

1. John D. Baumgartner, Chief Restructuring Officer.

2. Any witness called by any other party.

3. Any witness(es) necessary to rebut the testimony of any witness(es) called or designated by any other party.

EXHIBIT LIST

The Debtors may offer into evidence any one or more of the following exhibits at the Hearing:

[1] The Debtors in these chapter 11 cases (the "Chapter 11 Cases") and the last four digits of each Debtor's taxpayer identification number are: Ample Inc. (4015) and Ample Texas EV, LLC (6832). A copy of this List is available on (a) the Court's website, at www.txs.uscourts.gov and (b) the website maintained by the Debtors' claims and noticing agent, Verita Global at https://veritaglobal.net/ample.

Exhibit	Description	Offer	Object	Admit	Disposition
1.	Photographs of Thermal Chamber, attached as Exhibit B to the Motion (ECF #102-2)				
2.	Declaration re: Service of Motion (ECF #108)				
3.	Declaration re: Service of Notice of Hearing (to be filed)				
	Any document produced by Petitioning Creditors in response to formal and informal discovery requests				
	Any exhibit identified or offered by any other party.				
	Any exhibit necessary for impeachment and/or rebuttal purposes.				

RESERVATION OF RIGHTS

The Debtors reserve the right to call or to introduce one or more, or none, of the witnesses and exhibits listed above, and further reserves the right to supplement this Witness and Exhibit List before the Hearing.

Date: January 27, 2026

PILLSBURY WINTHROP SHAW PITTMAN LLP

By: */s/ Hugh M. Ray, III*

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