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**UNITED STATES BANKRUPTCY COURT**
**DISTRICT OF NEW JERSEY**

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| In re: | Chapter 11 |
| MULTI-COLOR CORPORATION, *et al.*, | Case No. 26-10910 (MBK) |
| Debtors[1]. | (Jointly Administered) |

[1] The last four digits of Debtor Multi-Color Corporation's tax identification number are 5853. A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' proposed claims and noticing agent at https://www.veritaglobal.net/MCC. The location of the Debtors' service address for purposes of these chapter 11 cases is: 3284 Northside Parkway NW, Suite 400, Atlanta, Georgia 30327.

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|---|---|
| BTG Pactual Asset Management US, LLC, *et al.*,<br><br>Plaintiffs,<br><br>v.<br><br>Barclays Bank PLC,<br><br>Defendant. | Adv. No. 26-01041 (MBK) |

**CERTIFICATION OF SERVICE**

I, Diane C. Claussen, hereby certify pursuant to 28 U.S.C § 1746, as follows:

1. I am a paralegal employed by the law firm of Lowenstein Sandler LLP, counsel to CD&R[2] in the above-captioned chapter 11 cases.

2. On April 8, 2026, the following pleading and/or document was served via the Bankruptcy Court CM/ECF system on all parties who have requested electronic notification, and on the parties listed on **Exhibit A** annexed hereto in the manner set forth therein:

- *CD&R's Witness and Exhibit List For Hearing Scheduled For April 13, 2026 at 10:00 a.m. (ET)* [Docket No. 722, Lead Case and Docket No. 62, Adversary Proceeding].

.

I certify under penalty of perjury that the above-referenced document was sent using the mode of service indicated.

Date: April 9, 2026

*/s/ Diane C. Claussen*
Diane C. Claussen

[2] Capitalized terms used but not otherwise defined herein shall have the meanings ascribed to them in the Reply.

**EXHIBIT A**

| Description | Name/Notice Party | Creditor/Notice Name | Address | City | State | Zip | Email | Method of Service |
|---|---|---|---|---|---|---|---|---|
| Top 30 Creditor | Ahlstrom NA Specialty Solutions LLC | Bob Van Helden | 707 Arlington Place | Stevens Point | WI | 54481 | Bob.vanhelden@pixelle.com | Email |
| Alabama Attorney General | Alabama Attorney Genera | Attn Bankruptcy Department | 501 Washington Ave | Montgomery | AL | 36104-0152 | consumerinterest@Alabamaag.gov | Email |
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| Top 30 Creditor | Inteplast Group Corporatio | Michael Demchinsk | 9 Peach Tree Hill Road | Livingston | NJ | 07039 | mdemchinski@inteplast.com | Email |
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| Proposed Special Counsel to LABL, Inc. at the sole direction of the Special Committee | Quinn Emanuel Urquhart & Sullivan, LLP | James C. Tecce, Kate Scherling and Jordan Nakdimon | 295 Fifth Avenue | New York | NY | 10016 | jamestecce@quinnemanuel.com; katescherling@quinnemanuel.com; jordannakdimon@quinnemanuel.com | Email |
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