05/19/2025	48	Sealed Document *Exhibits to OPPD's Response [Docket No. 46]* (Filed By Omaha Public Power District). (Attachments: # 1 Exhibit A-1 # 2 Exhibit A-2 # 3 Exhibit A-3 # 4 Exhibit A-4 # 5 Exhibit A-5 # 6 Exhibit A-6 # 7 Exhibit B # 8 Exhibit C) (Scannell, Thomas) (Entered: 05/19/2025)

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